

# *The Lewis and Clark Bicentennial Sourcebook*

**Federal, State, and Philanthropic  
Assistance for  
State and Community Projects**



*Photo by Tom Gilbert*

# *Lewis and Clark Bicentennial Sourcebook*

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On behalf of

**U.S. Department of Agriculture**  
Forest Service

**U.S. Department of the Army**  
Army Corps of Engineers

**U.S. Department of Education**  
Office of Intergovernmental and Interagency Affairs

**U.S. Department of Energy**

**U.S. Department of the Interior**  
Bureau of Indian Affairs  
Bureau of Land Management  
Fish and Wildlife Service  
National Park Service  
U.S. Geological Survey

**U.S. Department of Transportation**  
Federal Highway Administration  
and the

**Lewis and Clark Bicentennial Council**



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# Introduction

The *Lewis and Clark Bicentennial Sourcebook* has been compiled to assist States, Tribes, and communities in locating potential, existing sources of Federal, State, and philanthropic support for Bicentennial projects. While this publication is by no means an exhaustive compilation of the existing programs that could be used in connection with the Bicentennial commemoration, the *Sourcebook* contains more than 250 entries from a wide variety of Federal and State government agencies and philanthropic organizations.

## On the Internet

As of April, 2000 the *Lewis and Clark Bicentennial Sourcebook* is also available on the Internet. The *Sourcebook* can be located on-line through either the Department of the Interior homepage at <http://www.doi.gov>, or through the Lewis and Clark Bicentennial Council at <http://www.lewisandclark200.org>. For additional information on Federal, State, and philanthropic support for conservation projects, readers are encouraged to visit the Sonoran Institute's *Conservation Assistance Tools*, a searchable, on-line database at <http://www.sonoran.org>.

## Sourcebook Organization

Information on programs and foundations supporting projects in the areas of community and economic development, cultural resource management and historic preservation, education, infrastructure and transportation, museum and library services, natural resource management and conservation, and recreation has been included the *Sourcebook*. Within these categories, States, Tribes and communities will not only find support for projects such as trail maintenance and construction, historical and cultural events, classroom materials and others, but also for projects designed to bolster transportation systems, public safety, and related community infrastructure that may be strained by increased tourist activity associated with the Bicentennial.

## Sources

The information included in the *Sourcebook* has been collected from a number of sources. Information on Federal programs was located through the *Catalog of Federal Domestic Assistance* and from individual agency web sites. The Catalog can be searched on-line for additional or updated Federal program information at <http://www.cfda.gov>. State government program information was solicited directly from the 17 Lewis and Clark Trail States, and collected from web sites belonging to state government agencies. Finally, information on national, multi-state, and state-specific foundations was located through the Foundation Center's FC Search Database. The Foundation Center is an independent, national, nonprofit information clearinghouse created by foundations to provide accurate, up to date information on philanthropic assistance.

Updated editions of the *Sourcebook* will be posted on the Department of the Interior and the Lewis and Clark Bicentennial Council web sites.

# Using the Sourcebook

Information in the *Sourcebook* has been divided into four chapters: **Federal Assistance, National Foundations, Multi-State Foundations, and State Government Programs and State-Specific Foundations.**

Programs in the **Federal Assistance** chapter have been further divided into sections on community and economic development, cultural resource management and historic preservation, education, infrastructure and transportation, museum and library services, natural resource management and conservation, and recreation. For each Federal program a complete program description, examples of previously funded projects, and contact information has been included, as has information about eligibility, and the types of support provided by each program.

The **National Foundations** chapter provides information on the interests and recent giving records of the foundations included. A description of the types of support provided by each foundation is also included, as is application and deadline information where available. The **Multi-State Foundations** chapter is similarly organized, and includes information on the foundation's geographic focus.

The **State Government Programs and State-Specific Foundations** chapter contains a separate section for each of the 17 Trail States. The inclusion of both State government programs and state-specific foundation information in the same chapter is intended to reduce the number of places each State or community will have to look in order to locate the information that is most relevant to their needs. Where information on both State government programs and state-specific foundations is included for the same State, foundation information follows the entries describing State government programs.

In addition to the four chapters, two tools have been included in the *Sourcebook* to assist States, Tribes, and communities in narrowing their search for assistance. First, following this introduction, **Eligibility and Assistance Tables** for Federal programs and **Area of Interest Tables** for national and multi-state foundations have been provided. The tables dedicated to Federal programs have been divided into the same program areas as the seven Federal assistance sections. In each table the reader is provided with the program name and page number, eligibility information, and the types of support provided. This is intended to allow potential applicants to go directly to those programs that best meet their individual needs. In addition, *Sourcebook* users can search national foundations by the foundation's area of interest, and multi-state foundations by both area of interest and geographic focus using the foundation tables.

Finally, a complete **index** is provided at the end of the *Sourcebook*. The index, which can be located beginning on page 214, is divided into three sections: Federal Programs, Foundations, and State Programs.

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# FEDERAL ASSISTANCE:

## Community and Economic Development

### **AGRICULTURAL TELECOMMUNICATIONS PROGRAM**

**Agency:** Cooperative State Research Education and  
Extension Service, U.S. Department of Agriculture

**Program Description:**

Through the Agricultural Telecommunications Program grants are awarded to eligible institutions for the development and utilization of an agricultural communications network. Agricultural communications networks developed through this program are intended to facilitate and strengthen agricultural extension, resident education and research, and domestic and international marketing of U.S. commodities and products. These networks employ satellite and other telecommunication technology to disseminate and share academic instruction, cooperative extension programming, agricultural research, and marketing information.

**Types of Support:** Project Grants.

**Examples of Previously Funded Projects:**

Examples of previously funded projects include the Rural Telecom Network Model Program, and the Great Plains Inter-University Consortium.

**Eligibility:**

Applicants must be able to demonstrate that they participate in an agricultural network. Contact the agency for information on the desired network specifications.

**Contact Information:**

**Contact:** Cooperative State Research, Education, and  
Extension Service

**Address:** U.S. Department of Agriculture  
Washington, DC 20250-0901

**Phone:** (202) 720-2810

## **BUSINESS INDUSTRY AND LOANS**

**Agency:** Rural Business-Cooperative Service (RBS),  
U.S. Department of Agriculture

### **Program Description:**

The Business and Industry Loans Program assists public, private, or cooperative organizations (for profit or not for profit), Tribes, or individuals in rural areas to obtain quality loans for the purpose of improving, developing, or financing business, industry, and employment; or for improving the economic and environmental climate in rural communities.

### **Types of Support:** Direct and Guaranteed Loans.

Direct loans range from \$35,000 to \$10 million and average \$383,000. Guaranteed loans range from \$35,000 to \$25 million and average \$1.2 million.

### **Examples of Previously Funded Projects:**

Loans made and guaranteed by the RBS have supported a wide variety of manufacturing, retail, wholesale, and service businesses. Recent loans have assisted an expanding agribusiness, enabled a radio station begin operations, and provided capital to a catfish farm.

### **Eligibility:**

Cooperatives, corporations, partnerships, trusts, nonprofit organizations, Tribes, local governments, and individuals residing in rural areas. For the purposes of this program a rural area is defined as one that has a population of 50,000 or less.

#### **Contact Information:**

**Contact:** Rural Development State Offices

**Address and Phone:** See Appendix AB

## **COMMUNITY DEVELOPMENT BLOCK GRANTS: ECONOMIC DEVELOPMENT INITIATIVE**

**Agency:** U.S. Department of Housing and Urban  
Development

### **Program Description:**

The Economic Development Initiative Program assists public entities eligible under the Section 108 Loan Guarantee Program to implement economic development projects authorized by Section 108(a) of the Housing and Community Development Act of 1974, as amended. Grant assistance must enhance the security of loans guaranteed under the Section 108 program or improve the viability of projects financed with loans guaranteed under the Section 108 program. This program will also make competitive economic development grants in conjunction with Section 108 loan guarantees for qualified brownfields projects.

### **Types of Support:** Project Grants.

Grants administered through this program range from \$97,000 to \$2 million.

### **Examples of Previously Funded Projects:**

Grants have been used to support a wide range of economic development projects, including commercial, industrial, and economic development revolving loan funds.

### **Eligibility:**

Units of local government that are eligible public entities under the Section 108 Loan Guarantee Program.

#### **Contact Information:**

**Contact:** Housing and Urban Development Field  
Offices

**Address and Phone:** See Appendix U

## **COMMUNITY DEVELOPMENT BLOCK GRANTS: ENTITLEMENT GRANTS**

**Agency:** U.S. Department of Housing and Urban  
Development

**Program Description:**

The Entitlement Grants Program assists in developing viable urban communities by providing funds for decent housing and a suitable living environment, and by expanding economic opportunities, principally for persons of low or moderate income. Recipients of Entitlement Grants may undertake a wide variety of activities directed toward neighborhood revitalization, economic development, and the provision of improved community facilities and services.

**Types of Support:** Formula Grants.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

Cities in Metropolitan Statistical Areas (MSA) designated by the Office of Management and Budget (OMB) as a central city, cities with a population of greater than 50,000 located within an MSA, and qualified urban counties with a population of at least 200,000.

**Contact Information:**

**Contact:** Housing and Urban Development Field  
Offices

**Address and Phone:** See Appendix U

## **COMMUNITY DEVELOPMENT BLOCK GRANTS: SPECIAL PURPOSE GRANTS AND TECHNICAL ASSISTANCE**

**Agency:** U.S. Department of Housing and Urban  
Development

**Program Description:**

The Special Purpose Grants and Technical Assistance Program helps States, local governments, Tribes, and areawide planning organizations to plan, develop, and administer local Community Development Block Grant programs. Assistance may be used to transfer skill and knowledge in planning, developing, and administering CDBG programs from experienced institutions to eligible block grant entities and affiliated CDBG participants in need of assistance.

**Types of Support:** Direct Payments for Specified Use.

Grants range from \$16,000 to \$830,000 and average \$167,000.

**Examples of Previously Funded Projects:**

Not applicable.

**Eligibility:**

States, local governments, Tribes, and areawide planning organizations.

**Contact Information:**

**Contact:** Housing and Urban Development Field  
Offices

**Address and Phone:** See Appendix U

## **COMMUNITY FACILITIES LOANS AND GRANTS**

**Agency:** Rural Housing Service, U.S. Department of Agriculture

### **Program Description:**

Community Facilities Grants and Loans are provided to construct, enlarge, extend, or otherwise improve community facilities that provide essential services to rural residents. Community facilities include, but are not limited to, those providing or supporting overall community development such as child care centers, food recovery and distribution centers, shelters, and education facilities. Projects may include community, social, or cultural elements, as well as transportation services, fire and rescue services, and utilities extensions.

### **Types of Support:** Project Grants and Direct Loans.

Direct loan amounts range from \$50,000 to \$2.5 million and average \$470,000. Project Grants range from \$10,000 to \$100,000 and average \$35,000.

### **Examples of Previously Funded Projects:**

Community Facilities Grants and Loans have been used to establish rural health clinics, purchase fire fighting equipment, construct new municipal buildings, build new schools, and renovate hospitals.

### **Eligibility:**

States, local governments, Tribes, and nonprofit organizations with the requisite legal authority to implement these programs.

### **Contact Information:**

**Contact:** Rural Development State Offices

**Address and Phone:** See Appendix AB

## **ECONOMIC DEVELOPMENT: STATE AND LOCAL ECONOMIC DEVELOPMENT PLANNING**

**Agency:** Economic Development Administration,  
U.S. Department of Commerce

### **Program Description:**

Grants for Planning and Administrative Expenses assist States, substate planning units, and/or local urban governments to strengthen their economic development planning capabilities and formulate and establish comprehensive economic development plans.

### **Types of Support:** Project Grants.

Grants administered through this program range from \$10,000 to \$200,000 and average \$55,000.

### **Examples of Previously Funded Projects:**

Not available.

### **Eligibility:**

Eligible recipients include economic development districts, Tribes, States, local governments, institutions of higher education, and public or private nonprofit organizations acting in cooperation with officials of a political subdivision of a State.

### **Contact Information:**

**Contact:** Regional or local offices of the Economic Development Administration

**Address and Phone:** See Appendix H

## **FUND FOR RURAL AMERICA: RESEARCH, EDUCATION, AND EXTENSION ACTIVITIES**

**Agency:** Cooperative State Research, Education, and  
Extension Service, U.S. Department of Agriculture

### **Program Description:**

The Fund for Rural America (FRA) supports unique, innovative, and high-impact research, education, and extension projects designed to help farmers, ranchers, and rural communities address the changes and challenges faced by agriculture-based and rural communities. Priority is given to communities and projects addressing agricultural challenges in Federal farm policies.

### **Types of Support:** Project Grants.

Grants administered through this program range from \$25,000 to \$600,000. Average Standard Grants are \$270,000 and average Center Planning Grants are \$25,000.

### **Examples of Previously Funded Projects:**

Not available.

### **Eligibility:**

Federal research agencies, national laboratories, colleges or universities, and private research organizations.

### **Contact Information:**

**Contact:** Deputy Administrator  
Competitive Research Grants and Awards  
Management

**Address:** The Cooperative State, Research,  
Education, and Extension Service  
U.S. Department of Agriculture  
Washington, DC 20250

**Phone:** (202) 401-1761

## **GRANTS FOR PUBLIC WORKS AND ECONOMIC DEVELOPMENT**

**Agency:** Economic Development Administration,  
U.S. Department of Commerce

### **Program Description:**

Grants for Public Works and Economic Development assist in the construction of public works and development facilities needed to initiate and support the creation or retention of permanent jobs in the private sector. This program targets geographic areas experiencing substantial economic distress. Funds may be used to support such public facilities as water and sewer system facilities, industrial access roads, industrial parks, port facilities, railroad sidings and spurs, tourism facilities, vocational schools, and infrastructure improvements needed for business expansion.

### **Types of Support:** Project Grants.

There are no specific minimum or maximum grant amounts associated with this program. Average grants are \$855,311.

### **Examples of Previously Funded Projects:**

Grants have previously been used for infrastructure for an industrial park, port development and expansion, the construction of water and sewer facilities, renovation and recycling of old industrial buildings, and for the construction of vocational and technical facilities.

### **Eligibility:**

States, local governments, institutions of higher learning, Tribes, and private or nonprofit organizations.

### **Contact Information:**

**Contact:** Regional or local offices of the Economic  
Development Administration

**Address and Phone:** See Appendix H

## **INDIAN COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

**Agency:** Public and Indian Housing, U.S. Department of Housing and Urban Development

**Program Description:**

The Indian Community Development Block Grant program provides assistance to Tribes for the development of viable Indian communities. Tribes may use funds associated with the block grant program to improve the housing stock, provide community facilities, make infrastructure improvements, and expand job opportunities by supporting economic development initiatives.

**Types of Support:** Project Grants.  
Average grants are \$510,000.

**Examples of Previously Funded Projects:**

Indian CDBG funds have previously been used to build a fire station, to develop a housing rehabilitation program, for cooperative store development, and to construct a community building.

**Eligibility:** Federally recognized Tribes.

**Contact Information:**

**Contact:** Housing and Urban Development Field Offices

**Address and Phone:** See Appendix U

## **INDIAN ECONOMIC DEVELOPMENT**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

**Program Description:**

The Indian Economic Development Program assists Federally recognized Tribal Governments to improve their economies through the administration of credit programs and other economic development assistance activities. Funds may be used to administer Tribal revolving loan programs and guaranteed loan programs, and are intended to improve access to capital in Tribal economies.

**Types of Support:** Direct Payments for Specified Use.  
Financial assistance provided through this program ranges from \$5,000 to \$300,000 and average \$215,000.

**Examples of Previously Funded Projects:**

Funds administered through this program have been used by a tribe in Arizona to operate a credit program for its tribal members. The credit program has assisted many individuals and businesses in finding suitable loans.

**Eligibility:** Federally recognized Tribal Governments.

**Contact Information:**

**Contact:** Local or regional offices of the Bureau of Indian Affairs

**Address and Phone:** See Appendix C



## **INDIAN LOANS: ECONOMIC DEVELOPMENT**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

### **Program Description:**

The Indian Loans Economic Development program provides assistance to Federally recognized Tribal Governments, Native American organizations, and individual American Indians in obtaining financing from private sources to promote business development initiatives on or near Federally recognized Indian Reservations. Loans obtained with the assistance of this program may be used to finance commercial, industrial, agricultural, or business activities organized for profit. Loan guarantees to private lenders will only be provided if funds would be otherwise unavailable to the borrower. Funds may not be used for speculation. Financial assistance must be used on or near an Indian Reservation.

**Types of Support:** Advisory Services and Counseling.

### **Examples of Previously Funded Projects:**

As a result of this program a tribal loan was guaranteed for \$2 million to construct a new commercial office building.

### **Eligibility:**

Federally recognized Tribal Governments, Native American organizations, and individual American Indians.

### **Contact Information:**

**Contact:** Regional or local offices of the Bureau of Indian Affairs

**Address and Phone:** See Appendix C

## **MANAGEMENT AND TECHNICAL ASSISTANCE FOR SOCIALLY AND ECONOMICALLY DISADVANTAGED BUSINESSES**

**Agency:** Small Business Administration

### **Program Description:**

The Development Assistance Program provides management and technical assistance, access to capital and other forms of financial assistance, business training, and counseling to certified firms and other existing or potential businesses that are socially or economically disadvantaged. Assistance is also provided to businesses operating in areas of high unemployment or low income, and to firms owned by low-income individuals.

**Types of Support:** Project Grants.

Grant amounts subject to negotiation.

### **Examples of Previously Funded Projects:**

Not available.

### **Eligibility:**

States, local governments, Tribes, educational institutions, public and private organizations, lending and financial institutions, and individuals.

### **Contact Information:**

**Contact:** Regional or local offices of the Small Business Administration

**Address and Phone:** See Appendix AC

## **NATIONAL FOREST-DEPENDENT RURAL COMMUNITIES**

**Agency:** United States Forest Service, U.S. Department of Agriculture

### **Program Description:**

The National Forest-Dependent Rural Communities program provides assistance to rural communities faced with acute economic problems related to Federal, State or private sector resource management decisions and policies. To be eligible for assistance, communities must be located in or near a national forest and economically dependent upon forest resources.

**Types of Support:** Project Grants, Use of Property, Facilities, and Equipment, and Training. Financial assistance ranges from \$1,000 to \$30,000.

### **Examples of Previously Funded Projects:**

Funds have previously been used to train and place out-of-work loggers into environmental restoration jobs in northern California, Oregon, and Washington.

### **Eligibility:**

Applicants must be local governments or Tribes having a population no greater than 10,000. Counties not contained within a Standard Metropolitan Statistical Area are also eligible to apply. Applicant communities must derive 15 percent or greater primary and secondary labor and proprietary income from forestry and forest related industries, such as recreation and tourism, grazing, minerals, and wildlife. In all cases, the community or county must also be within 100 miles of the boundary of a national forest.

### **Contact Information:**

**Contact:** Regional or local offices of the U.S. Forest Service

**Address and Phone:** See Appendix T

## **NATIVE AMERICAN PROGRAMS (DHHS)**

**Agency:** Administration for Children and Families,  
U.S. Department of Health and Human Services

### **Program Description:**

Native American Programs provide financial assistance, training and technical assistance, and research to public and private nonprofit organizations including Tribes, urban Indian centers, and rural off-reservation groups for the development and implementation of social and economic development strategies that promote self-sufficiency. These projects are expected to result in improved social and economic conditions of Native Americans, and to increase the effectiveness of Tribes and Native American organizations in meeting their economic and social goals. Grants may be used for governance projects, economic development projects, and social development projects.

**Types of Support:** Project Grants and Direct Loans.

Tribal grants range from \$50,000 to \$1.2 million and average \$125,000. Urban grants range from \$30,000 to \$210,000 and average \$100,000.

### **Examples of Previously Funded Projects:**

Not available.

### **Eligibility:**

Tribes on State or Federal reservations, and nonprofit organizations.

### **Contact Information:**

**Contact:** Leon McKoy

**Address:** Administration for Native Americans  
Mail Stop HHH 348-F  
370 L'Enfant Plaza Promenade SW  
Washington, DC 20447

**Phone:** (202) 690-6320

## **NATIVE AMERICAN PROGRAM (DOC)**

**Agency:** Minority Business Development Agency,  
U.S. Department of Commerce

### **Program Description:**

The Native American Program (NAP) provides business development services to Native Americans interested in entering, expanding, or improving their efforts in the marketplace. The NAP provides a wide range of services to Native American clients, from initial consultations to the identification and resolution of specific business problems.

### **Types of Support:** Project Grants.

Grants range from \$169,000 to \$310,000 and average \$187,000.

### **Examples of Previously Funded Projects:**

Funds associated with this program have been used to provide one-on-one management and technical assistance to eligible Native American clients to develop business plans, and to promote the development and operation of Native businesses.

### **Eligibility:**

Individuals, nonprofit organizations, for-profit firms, local governments, States, Tribes, and educational institutions.

### **Contact Information:**

**Contact:** Regional offices of the Minority Business Development Agency

**Address and Phone:** See Appendix V

## **REAL ESTATE PROGRAMS: INDIAN LANDS**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

### **Program Description:**

Indian Lands Real Estate Programs provide real property management, counseling, and land use planning to Tribes and individual American Indians. These programs also provide real estate appraisal services and assist with lease compliance activities.

### **Types of Support:** Direct Payments for Specified Use.

Real Estate Services Tribal awards range from \$1,000 to \$500,000. Lease compliance awards range from \$250 to \$30,000.

### **Examples of Previously Funded Projects:**

The Cherokee Hills RC&D in Oklahoma used financial assistance administered through this program to organize a business development program. The program includes the services of a business planner, who assists applicants in the development of business plans. The Cherokee Hills RC&D has also established a loan pool, through which 18 loans have been administered.

### **Eligibility:**

Federally Recognized Tribal Governments, Native American organizations, and individual American Indians.

### **Contact Information:**

**Contact:** Regional or local offices of the Bureau of Indian Affairs

**Address and Phone:** See Appendix C

## **RURAL BUSINESS OPPORTUNITY GRANTS**

**Agency:** Rural Business-Cooperative Service,  
U.S. Department of Agriculture

**Program Description:**

Rural Business Opportunity Grants promote sustainable economic development in rural communities with exceptional needs. Grant funds may be used for technical assistance, training, and planning assistance.

**Types of Support:** Project Grants.

Range and average financial assistance has not yet been determined, as this program is new.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

Local governments, Tribes and other Federally recognized Tribal groups, nonprofit organizations, and cooperatives with members that are primarily rural residents.

**Contact Information:**

**Contact:** Rural Development State Offices

**Address and Phone:** See Appendix AB

## **RURAL DEVELOPMENT GRANTS**

**Agency:** Rural Business-Cooperative Service,  
U.S. Department of Agriculture

**Program Description:**

Rural Development Grants facilitate the development of small and emerging private businesses in rural areas. Grants may be used to establish revolving funds, to provide operating capital, and to finance industrial sites in rural areas. Grant funds may also be used for the acquisition of land; the construction, conversion, enlargement, or repair of buildings; and expanding access roads, parking areas, transportation services, and utility extensions.

**Types of Support:** Project Grants.

Grants range from \$2,000 to \$1.5 million and average \$160,000.

**Examples of Previously Funded Projects:**

Grant funds have previously been used to assist rural communities in developing small industrial parks. These projects have involved land acquisition, the purchase of necessary equipment, and the building construction.

**Eligibility:**

States, local governments, Tribes, and nonprofit organization serving rural areas.

**Contact Information:**

**Contact:** Rural Development State Offices

**Address and Phone:** See Appendix AB

## **SUSTAINABLE DEVELOPMENT CHALLENGE GRANTS**

**Agency:** Office of Administration, Environmental Protection Agency

**Program Description:**

Sustainable Development Challenge Grants support community-based projects that promote sustainable development; leverage private and public investments to enhance environmental quality by enabling community sustainability efforts to continue past EPA funding; and help to build partnerships that increase a community's capacity to ensure long-term ecosystem and human health, economic vitality, and community well-being.

**Types of Support:** Project Grants.  
Grants are limited to \$250,000 per project.

**Examples of Previously Funded Projects:**

Grants have been used to establish a cooperative network of 26 organic farms and for a variety of community revitalization projects.

**Eligibility:**

States, local governments, Tribes, and nonprofit organizations.

**Contact Information:**

**Contact:** Regional or local offices of the U.S. Environmental Protection Agency

**Address and Phone:** See Appendix I

## **TRIBAL WORKS GRANTS**

**Agency:** Administration for Children and Families,  
U.S. Department of Health and Human Services

**Program Description:**

Tribal Works Grants allow eligible Tribes to operate programs aimed at making work activities available. Tribes have broad flexibility with which to administer these grants and pursue job-creation activities.

**Types of Support:** Formula Grants.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

Eligibility is limited to those Tribes that conducted a Tribal JOBS Program in fiscal year 1995.

**Contact Information:**

**Contact:** Regional or local offices of the Administration for Families and Children

**Address and Phone:** See Appendix B

## **YOUR TOWN: DESIGNING ITS FUTURE**

**Agency:** National Endowments for the Arts

**Program Description:**

The Your Town: Designing its Future Program assists rural communities with community planning efforts and activities. The program hosts participatory workshops, through which rural community planners and decision makers address issues such as design, natural and cultural resource inventory, problem solving, graphic techniques, and mapping. Your Town Workshops are not intended to provide specific answers to specific questions, but provide a framework for problem solving.

**Types of Support:** Technical Support.

**Examples of Previously Funded Projects:**

Community leaders in Anaconda, Montana have used the Your Town design principles and assistance to redesign a downtown park, enhance community land scaping, erect a new town gateway and welcome sign, build a golf course on a reclamation site, and develop plans for a pedestrian and bike trail system.

**Eligibility:**

Individuals and organizations responsible for rural community planning, land use, or economic development.

**Contact Information:**

**Contact:** Dan Marriott, Director

**Address:** Rural Heritage Program

National Trust for Historic Preservation

1785 Massachusetts Avenue NW

Washington D.C. 20036

**Phone:** (202) 673-4037

**URL:** [www.arts.endow.gov/partner/Your.html](http://www.arts.endow.gov/partner/Your.html)

# FEDERAL ASSISTANCE:

Cultural Resource  
Management  
and  
Historic Preservation

## **CULTURAL RESOURCE MANAGEMENT**

**Agency:** Bureau of Land Management, U.S. Department of the Interior

### **Program Description:**

The Cultural Resource Management Program assists in the management and protection of cultural resources on public lands, and encourages public appreciation of public land resources. Assistance provided through the program is limited to projects undertaken on the public lands administered by the Bureau of Land Management.

**Types of Support:** Project Grants; Sale, Exchange, or Donation of Property and Goods; Use of Property, Facilities, and Equipment; Provision of Specialized Services; Advisory Services and Counseling; Dissemination of Technical Information; Training; and Investigation of Complaints. Financial assistance provided by this program averages \$10,000.

### **Examples of Previously Funded Projects:**

Grants have been used to produce educational materials designed to enhance public awareness and appreciation of cultural resources on public lands.

**Eligibility:** All public land users.

### **Contact Information:**

**Contact:** Regional or local offices of the Bureau of Land Management

**Address and Phone:** See Appendix D

## **HISTORIC PRESERVATION FUND GRANTS IN AID**

**Agency:** National Park Service, U.S. Department of the Interior

### **Program Description:**

Historic Preservation Grants are awarded to States for the identification, evaluation, and protection of historic properties; to expand the National Register of Historic Places; and to Tribes to preserve their culture. Grants provided to States are awarded as matching grants.

**Types of Support:** Formula and Project Grants. Financial assistance ranges from \$159,000 to \$900,000 and averages \$530,000.

### **Examples of Previously Funded Projects:**

Previously funded projects include the documentation of sites related to the Titan II missile wing, in Arkansas, and the thematic study of movie theater buildings and drive-in movie theaters, in Idaho.

**Eligibility:** States and Federally recognized Tribes.

### **Contact Information:**

**Contact:** State applicants should contact the office of their State Historic Preservation Officer. See Appendix AD for address and phone information.

Tribal applicants should contact the Associate Director, Cultural Resource Stewardship and Partnerships

**Address:** Joseph Wallis  
National Park Service, NC 330, MS 2255  
Department of the Interior  
Washington, DC 20240

**Phone:** (202) 343-9564

## **INDIAN ARTS AND CRAFTS DEVELOPMENT**

**Agency:** Indian Arts and Crafts Board, U.S. Department of the Interior

### **Program Description:**

The Indian Arts and Crafts Development Program encourages and promotes the development of American Indian and Alaskan Native arts and crafts. The program provides planning assistance, such as the development of innovative educational, production, promotion, and economic concepts related to Native culture. Complaints about imitation American Indian arts and crafts misrepresented as genuine handcrafts are referred to the appropriate Federal or local authorities for action.

**Types of Support:** Use of Property, Facilities, and Equipment; Advisory Services and Counseling; and the Investigation of Complaints.

### **Examples of Previously Funded Projects:**

Through the Indian Arts and Crafts Development Program assistance has been provided to an Indian craftsmen's cooperative to plan a series of exhibitions, and to a Tribe to plan and implement fund-raising strategies to support an opening museum.

**Eligibility:** American Indian and Native Alaskan individuals and organizations, Federally recognized Tribal governments, State and local governments, and nonprofit organizations.

### **Contact Information:**

**Contact:** Meridith Z. Stanton, Acting Director

**Address:** Indian Arts and Crafts Board  
Room 4004, Main Interior Building  
Washington, DC 20240

**Phone:** (202) 208-3773

## **NATIONAL CENTER FOR PRESERVATION TECHNOLOGY AND TRAINING**

**Agency:** National Park Service, U.S. Department of the Interior

### **Program Description:**

The National Center for Preservation Technology and Training specializes in the provision of preservation and conservation skills and technologies used for the identification, evaluation, conservation, and interpretation of prehistoric and historic resources. The center provides training for Federal, State, and local resource preservation professionals, cultural resource managers, maintenance personnel, and others working in the preservation field.

**Types of Support:** Project Grants.

Grants range from \$6,500 to \$50,000.

### **Examples of Previously Funded Projects:**

Examples of previously funded projects include a study of the effects of the removal of diethylaminoethanol deposits on painting media, an economic impact study, and training in historic preservation techniques.

### **Eligibility:**

Universities and colleges, nonprofit organizations, research laboratories, professional societies, Federal and non-Federal laboratories, and Federal, State, local, and Tribal preservation officers.

### **Contact Information:**

**Contact:** Pat Tiller

**Address:** PTT Grants, NCPTT  
NSU Box 5682  
Natchitoches, LA 71497

**Phone:** (318) 357-6464

**E-Mail:** ncptt@ncptt.nps.gov



## **NATIONAL HISTORIC LANDMARK**

**Agency:** National Park Service, U.S. Department of the Interior

### **Program Description:**

The National Historic Landmark Program encourages the preservation of nationally significant historic properties through federal recognition. When requested, a bronze plaque is awarded in a preservation ceremony to these properties.

**Types of Support:** Advisory Services and Counseling.

### **Examples of Previously Funded Projects:**

National Historic Landmarks are listed in the National Register of Historic Places.

### **Eligibility:**

Anyone may suggest that a property be considered for inclusion in an appropriate National Historic Landmark theme study. The owner of the property may be an individual, government, or corporate body. Properties of only State or local significance do not qualify for inclusion in the National Historic Landmark Program.

### **Contact Information:**

**Contact:** Regional or local offices of the National Park Service.

**Address and Phone:** See Appendix X

## **NATIONAL HISTORICAL PUBLICATIONS AND RECORDS GRANTS**

**Agency:** National Archives and Records Administration

### **Program Description:**

National Historical Publications and Records Grants are provided to projects that will strengthen the nation's archival infrastructure through collaboration with the States; provide leadership in preserving and making accessible important documentary sources in electronic form; improve the knowledge, performance, and professional skills of those who work with historic records; and/or preserve, arrange, or describe records of historical interest.

**Types of Support:** Project Grants.

Grants range from \$1,000 to \$380,000 and average \$53,000.

### **Examples of Previously Funded Projects:**

National Historic Publications and Records Grants have been used to support documentary editing projects undertaken to publish the papers of Thomas Jefferson, Ulysses S. Grant, Martin Luther King, Jr, and other important figures in American history.

### **Eligibility:**

States and local governments, Federally and State recognized Tribes, educational and other nonprofit organizations, and individuals.

### **Contact Information:**

**Address:** National Archives and Records Administration,

National Historical Publications and Records Commission,

National Archives Building

Washington, DC 20408

**Phone:** (202) 501-5610

## **NATIONAL REGISTER OF HISTORIC PLACES**

**Agency:** National Park Service, U.S. Department of the Interior

### **Program Description:**

The National Register of Historic Places Program works to expand and maintain the National Register of Historic Places for planning, preservation, research, public education, and tourism efforts; to make the information on districts, sites, buildings, structures and objects of historical, architectural, archeological, engineering, and cultural significance more accessible to the public; to foster a national preservation ethic, and to promote greater appreciation of America's heritage. This program provides professional advice in determining whether or not a property qualifies for inclusion in the National Register. Once registered, historic properties become eligible for grants administered through the Historic Preservation Grants-in-Aid program. This program does not directly provide funding to historic preservation projects.

**Types of Support:** Advisory Services and Counseling.

### **Examples of Previously Funded Projects:**

Not applicable.

### **Eligibility:**

States and Tribes (operating through their State and Tribal Preservation Officers).

### **Contact Information:**

**Contact:** State and Tribal Historic Preservation Officers

**Address and Phone:** See Appendix AD

## **GRANTS TO PROMOTE THE SURVIVAL AND CONTINUING VITALITY OF NATIVE AMERICAN LANGUAGES**

**Agency:** Administration for Children and Families, U.S. Department of Health and Human Services

### **Program Description:**

Grants to Promote the Survival and Continuing Vitality of Native American Languages assist Native Americans in assuring the survival and continuing vitality of their languages. Category I Planning Grants are limited to 12 months and are used to conduct an assessment of the current status of the Native American language(s) to be addressed. Category II Design Grants are limited to 36 months and are intended to allow communities to design and/or implement a language program or programs that will contribute to the long-range goal of sustaining the Native language(s).

**Types of Support:** Project Grants.

Category I Grants are limited to \$50,000. Category II Grants are limited to \$125,000.

### **Examples of Previously Funded Projects:**

Not applicable.

### **Eligibility:**

Federally-recognized Tribes, nonprofit organizations serving Native Hawaiians, nonprofit Native American organizations, and Tribally controlled colleges or schools.

### **Contact Information:**

**Contact:** Ann Sneed, Program Operations Division

**Address:** Administration for Native Americans

Department of Health and Human Services  
370 L'Enfant Promenade SW, MS HHH 348-F  
Washington, DC 20447

**Phone:** (202) 690-6504

## **PROMOTION OF THE ARTS: GRANTS TO ORGANIZATIONS AND INDIVIDUALS**

**Agency:** National Endowment for the Arts, National Foundation on the Arts and Humanities

### **Program Description:**

Grants to organizations and individuals are awarded for specific projects that coincide with one or more of the Endowment's five grant categories. Projects may include elements from more than one of the five categories; however, organizations and individuals must apply to the category that best fits its project's description. Consideration is given to projects, regardless of size, that have national, regional, or field-wide significance. The Endowment's five grant categories are: creation and presentation, planning and stabilization, heritage and preservation, access, and education.

### **Types of Support:** Project Grants.

Grants to organizations generally range from \$5,000 to \$200,000 and require a minimum 1 to 1 match in funds provided. Grants to individuals are limited to \$20,000 and do not require matching funds.

### **Examples of Previously Funded Projects:**

Grants have previously been used to conserve Thomas Hart Benton's 1933 epic murals in Indiana, and to develop a national radio documentary series on the history of rhythm and blues.

**Eligibility:** Nonprofit organizations and U.S. residents.

### **Contact Information:**

**Contact:** National Endowment for the Arts

**Address:** 1100 Pennsylvania Ave NW  
Washington, DC 20506-0001.

**Phone:** (202) 682-5400.

**URL:** <http://arts.endow.gov>

## **PROMOTION OF THE ARTS: LEADERSHIP INITIATIVES**

**Agency:** National Endowment for the Arts, National Foundation on the Arts and the Humanities

### **Program Description:**

Four separate grants are administered through the Leadership Initiatives Program. Leadership Services Grants are awarded to projects for which Endowment support is anticipated over a period of several years. Leadership Opportunities Grants are awarded to projects for which short-term Endowment support is planned. Leadership Grant Categories funds are provided to projects through Folk and Traditional Arts Infrastructure, Arts REACH, National Heritage Fellowships and American Jazz Masters awards. Millennium Projects must be undertaken nationwide and involve a high level of community participation. All four grant programs provide support to projects of national importance or impact, or to projects that serve as models in one field or across disciplines.

### **Types of Support:** Project Grants.

Grants range from \$3,000 to \$500,000 depending on the program. Grants awarded to organizations require a minimum 1 to 1 match of funds provided.

### **Eligibility:**

Nonprofit organizations, State and local governments, and Federally-recognized Tribes and Tribal communities.

### **Contact Information:**

**Contact:** National Endowment for the Arts

**Address:** 1100 Pennsylvania Ave NW  
Washington, DC 20506-0001

**Phone:** (202) 682-5400

**URL:** <http://arts.endow.gov>

## **PROMOTION OF THE ARTS:** **CHALLENGE GRANTS**

**Agency:** National Endowment for the Humanities, National Foundation on the Arts and the Humanities.

### **Program Description:**

Challenge Grants assist institutions and organizations attain or sustain a high level of quality in their humanities programs or activities by building long-term capital resources. The most common and preferred expenditure of grant funds is for the creation of endowments. All Challenge Grants require an initial 3 to 1 match of funds from nonfederal sources.

### **Types of Support:** Project Grants.

Applicants may request up to \$1 million in Federal funds over three years. In fiscal year 1998, the largest award made was \$600,000, the smallest was \$20,000 and the average award was \$406,000.

### **Eligibility:**

Public or private nonprofit organizations including historical societies, research libraries, media organizations, professional or educational societies, community groups, and State and local governments. Individuals and public and private elementary and secondary schools are not eligible to apply.

### **Contact Information:**

**Contact:** National Endowment for the Humanities

**Address:** Office of Challenge Grants, Room 420  
Washington, DC 20506

**Phone:** (202) 606- 8309

## **PROMOTION OF THE HUMANITIES:** **FEDERAL/STATE PARTNERSHIPS**

**Agency:** National Endowment for the Humanities, National Foundation on the Arts and the Humanities.

### **Program Description:**

Federal/State Partnership Grants promote local, statewide, and regional humanities programming through annual grants to humanities councils in the States. Grants administered through this program must be used to fund local, statewide, and regional humanities projects, subject to the guidelines determined by each State humanities council.

### **Types of Support:** Project Grants.

For fiscal year 1999, assistance provided to the States ranged from \$200,000 to \$1.2 million.

### **Examples of Previously Funded Projects:**

Examples of previously funded projects include the Florida Humanities Council's "Making Florida Home" program, and the "Finding Common Ground: Building Washington's Communities through the Humanities" program undertaken by the Washington Commission for the Humanities.

### **Eligibility:**

Nonprofit citizen councils conforming to the requirements of 20 U.S.C. 956(f), and State humanities councils established by the Governor.

### **Contact Information:**

**Contact:** State-specific contact information is available from National Endowment for the Humanities

**Address:** National Endowment for the Humanities  
Room 511  
Washington, DC 20506

**Phone:** (202) 606-8254

## **PROMOTION OF THE HUMANITIES:** **PUBLIC PROGRAMS**

**Agency:** National Foundation of the Arts and the Humanities

### **Program Description:**

Public Programs Grants support projects and programs providing opportunities for the American public to explore human history and culture through humanities programs in museums, historical organizations, libraries, community centers, and other gathering places, as well as on public television and the radio. Grants administered through this program are intended to be used to support consultation, planning, and implementation of public humanities programs.

### **Types of Support:** Project Grants.

Grants range from \$10,000 to \$800,000 and average \$230,000.

### **Examples of Previously Funded Projects:**

Public Programs Grants have been used by a television foundation to produce a two-hour documentary on Eleanor Roosevelt, and by an historical society to implement an exhibition, interpretive garden, and related programs on Native Americans in the southeastern United States.

### **Eligibility:**

State and local governments, public and private nonprofit organizations, Federally recognized Tribes, and Native American organizations.

### **Contact Information:**

**Contact:** The Division of Public Programs

**Address:** National Endowment for the Humanities  
Room 426

Washington, DC 20506

**Phone:** (202) 606-8267

## **TECHNICAL PRESERVATION SERVICES**

**Agency:** National Park Service, U.S. Department of the Interior

### **Program Description:**

The Technical Preservation Services Program establishes technical preservation policies and standards for the management of historic properties. Through this program, technical information is provided to assist Federal agencies, State and local governments, and owners of certified historic structures to preserve and maintain historic properties under their jurisdiction or control.

### **Types of Support:**

Provision of Specialized Services, Advisory Services and Counseling, and Dissemination of Technical Information.

### **Examples of Previously Funded Projects:**

Not applicable.

### **Eligibility:**

Federal agencies, State and local governments, Tribes, and individuals.

### **Contact Information:**

**Contact:** Regional or local offices of the National Park Service

**Address and Phone:** See Appendix X

# FEDERAL ASSISTANCE:

## Education

### **ADMINISTRATIVE COST GRANTS FOR INDIAN SCHOOLS**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

**Program Description:**

Administrative Cost Grants for Indian Schools are provided to Tribes for the purpose of paying administrative and indirect costs of operating Indian schools. Funds provided through this program may be used for program services and related overhead, operations necessary to meet requirements of the law, prudent management practices, and other necessary expenditures.

**Types of Support:** Project Grants.

Grants range from \$49,000 to \$1.8 million and average \$363,000.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

Federally recognized Tribal governments or Tribal Organizations operating a BIA-funded school.

**Contact Information:**

**Contact:** Rodney Young

**Address:** Office of Indian Education Programs

Bureau of Indian Affairs

1849 C Street NW, MS-3512 MIB

Washington, DC 20240

**Phone:** (202) 219-1129

## **COMING UP TALLER AWARDS FOR EX- EMPLARY NON-SCHOOL YOUTH ARTS PROGRAMS**

**Agency:** National Endowment for the Arts

**Program Description:**

The Exemplary Non-School Youth Arts Program provides cash awards to outstanding community-based arts and humanities programs for children. The program is particularly oriented towards those arts and humanities programs serving at-risk youth.

**Types of Support:** Project Grants.

The Exemplary Non-School Youth Arts Program awards ten, \$10,000 cash awards each year.

**Examples of Previously funded projects:**

Previous award winners include the Appalachian Media Institute. The Institute offers a six-week summer program to at-risk high school sophomores and juniors, during which the students receive training in video, radio, and performing arts techniques from professional media artists. The program participants work in teams to create their own media pieces and present them to the community.

**Eligibility:**

Youth arts or humanities-based programs serving “at-risk” populations.

**Contact Information:**

**Contact:** Judy Weitz

**Phone:** (202) 682-5066

**URL:** [www.arts.endow.gov](http://www.arts.endow.gov)

## **COMMUNITY-BASED TECHNOLOGY CENTERS**

**Agency:** U.S. Department of Education

**Program Description:**

The Community-Based Technology Centers Program promotes the use of technology in education through the establishment of model programs designed to demonstrate the effectiveness of technology in urban and rural areas and economically distressed communities. Projects funded under this program must meet the needs of rural or urban residents or economically distressed communities through the development of community technology centers.

**Types of Support:** Project Grants.

Grants range from \$75,000 to \$300,000.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

State educational agencies, local educational agencies, institutions of higher education, nonprofit organizations, and consortia thereof.

**Contact Information:**

**Contact:** Ronald S. Pugsley

**Address:** Division of Adult Education and Literacy  
Office of Vocational and Adult Education  
U.S. Department of Education  
Washington, DC 20202-7240

**Phone:** (202) 205-8270

## **LEARN AND SERVE AMERICA: SCHOOL AND COMMUNITY BASED PROGRAMS**

**Agency:** Corporation for National and Community Service

### **Program Description:**

Learn and Serve America School and Community Based Programs encourage elementary and secondary schools and community-based agencies to create, develop, and offer service-learning opportunities for school-aged youth; to educate teachers about service-learning and incorporate service-learning opportunities into the classroom; to coordinate adult volunteers in schools; and to introduce young people to a broad range of careers and encourage them to pursue further education and training.

### **Types of Support:** Project Grants.

Grants range from \$20,000 to \$2.3 million and average \$240,000.

### **Examples of Previously Funded Projects:**

Through the Learn and Serve America program third graders in Indiana spent time with Senior Citizens in nursing homes, collecting information from longtime residents of the community for a book on local history.

### **Eligibility:**

State education agencies, State Commissions on National Service, Tribes, and nonprofit organizations.

### **Contact Information:**

**Contact:** Regional offices of the Corporation for Community and National Service

**Address and Phone:** See Appendix G

## **PARTNERS IN RESOURCE EDUCATION**

**Agency:** Bureau of Land Management, U.S. Department of the Interior

### **Program Description:**

The Partners in Resource Education Program is designed to enhance and expand natural resource education for school children. Through this program, the Bureau of Land Management, U.S. Fish and Wildlife Service, U.S. Forest Service, National Park Service, and the Natural Resource Conservation Service collaborate to provide technical expertise in the classroom.

**Types of Support:** Educational Opportunities and Materials.

### **Examples of Previously Funded Projects:**

Through the Partners in Resource Education Program, the Glide school district and the National Forest Service have collaborated on ecosystem management in the Little River Adaptive Management Area. Students at the middle school have learned about water quality management, landscape management, and using Geographic Information Systems (GIS).

### **Eligibility:**

Schools and teachers.

### **Contact Information:**

**Contact:** Tracy Tivdale

**Address:** U.S. Department of the Interior  
Bureau of Land Management  
1849 C Street NW, MS LS 401  
Washington, DC 20240

**Phone:** (202) 452-0365

**URL:** [www.blm.gov/education/](http://www.blm.gov/education/)



## **TECHNOLOGY INNOVATION CHALLENGE GRANTS**

**Agency:** U.S. Department of Education

### **Program Description:**

Technology Innovation Challenges Grants support the development, interconnection, implementation, improvement, and maintenance of an effective educational technology infrastructure. The program supports activities to provide equipment, training for teachers, school library and media personnel, and technical support. Priority is given to applicants serving areas with a high percentage of disadvantaged students or with the greatest need for educational technology.

### **Types of Support:** Project Grants.

Grants range from \$500,000 to \$2 million per year. Average grants are \$1 million per year for 5 years.

### **Examples of Previously Funded Projects:**

A project in Waukegan is promoting improved learning in math and science for 7,000 students in grades 4-12 with the use of multimedia computers in classrooms.

### **Eligibility:**

State education agencies, institutions of higher learning, businesses, software designers, museums, libraries or other nonprofit organizations.

### **Contact Information:**

**Contact:** Jenelle Leanard, Team Leader

**Address:** Challenge Grants for Technology in  
Education  
Office of Educational Research and  
Improvement

555 New Jersey Ave, NW  
Washington, DC 20208-5544

**Phone:** (202) 208-3882

## **TWENTY-FIRST CENTURY COMMUNITY LEARNING CENTERS**

**Agency:** U.S. Department of Education

### **Program Description:**

The Twenty-First Century Community Learning Centers Program enables rural and inner city public elementary and secondary schools or consortia of such schools to plan, implement, or expand programs serving the educational, health, social service, cultural, and recreational needs of their community.

### **Types of Support:** Project Grants.

Average grants are \$325,000.

### **Examples of Previously Funded Projects:**

In Denver, Colorado an after-school, weekend, and summer program was created for students, families, and community members at three middle schools serving largely Latino populations.

### **Eligibility:**

Rural and inner city public schools or consortia of such schools.

### **Contact Information:**

**Contact:** Carol Mitchell, Office of Reform  
Assistance and Dissemination

**Address:** State and Local Service Division  
Office of Educational Research and  
Improvement

US Department of Education  
Washington, DC 20208-5524

**Phone:** (202) 219-2128

# FEDERAL ASSISTANCE:

## Infrastructure and Transportation

### AIRPORT IMPROVEMENT PROGRAM

**Agency:** Federal Aviation Administration, U.S. Department  
Transportation

**Program Description:**

The Airport Improvement Program assists sponsors, owners, or operators of public-use airports in the development of a nationwide system of airports. Grants administered through this program may be used for integrated airport system planning in a specific area; airport master planning; and/or construction or rehabilitation at a public-use airport.

**Types of Support:** Project Grants, Advisory Services and Counseling. Project Grants range from \$12,600 to \$34.3 million and average \$1.2 million.

**Examples of Previously Funded Projects:**

Funds administered through this program have previously been used to construct new public airports; improve and rehabilitate existing public airports; extend runways; purchase fire-fighting, rescue, security, snow removal, and noise suppressing equipment; acquire land; and install navigation aids.

**Eligibility:**

States, counties, local governments, and Tribes.

**Contact Information:**

**Contact:** Regional or local offices of the Federal  
Aviation Administration

**Address and Phone:** See Appendix K

## **BRIDGE ALTERATION**

**Agency:** U.S. Coast Guard, U.S. Department of Transportation

### **Program Description:**

The purpose of the Bridge Alteration Program is to increase the clearances of existing publicly owned or railroad bridges that have become restrictive to vessels presently using the navigable waters of the United States. The structural condition of the bridge or its adequacy for land transportation are not a consideration under this program. Before any project can be initiated, it must be established that the benefits to navigation equal or outweigh the cost of the project.

### **Types of Support:**

Reimbursement to the bridge owner for only the costs of alter the navigational clearances. Additional costs associated with improvement for land traffic needs are the responsibility of the bridge owner. Average budget for this program is \$13 million.

### **Examples of Previously Funded Projects:**

Bridge Alteration funds have been used to support projects on the Burlington Northern Railroad Bridge in Portland, Oregon; the CSX Transportation Company Bridge over the East Pascagoula River in Pascagoula, Mississippi; and the Trent River Railroad Bridge in New Bern, North Carolina.

### **Eligibility:**

Assistance is provided for projects on publicly owned or railroad bridges.

### **Contact Information:**

**Contact:** Coast Guard District Bridge Administrators

**Address and Phone:** See Appendix F

## **CAPITAL INVESTMENT GRANTS**

**Agency:** Federal Transit Administration, U.S. Department of Transportation

### **Program Description:**

Capital Investment Grants are made by the Secretary of Transportation to assist State and local governments in financing capital transit projects. Under this program, consideration may be given to projects that enhance urban economic development; establish new or enhance transit or other transportation systems; meet the special needs of elderly individuals or individuals with disabilities; or for nonvehicular capital improvements such as the construction of dedicated bus and high-occupancy vehicle lanes or park-and-ride lots.

### **Types of Support:** Formula and Project Grants.

Financial assistance ranges from \$9,500 to \$1.6 billion and averages \$7 million.

### **Examples of Previously Funded Projects:**

Funds administered through this program have been used for 13 Compressed Natural Gas Busses in St. Louis, a Gateway Intermodal Center in Los Angeles, and the construction of a ferry docking facility in Portsmouth, Virginia.

### **Eligibility:**

States, local governments, public agencies, instrumentalities of more than one State, and public corporations.

### **Contact Information:**

**Contact:** Regional or local offices of the Federal Transit Administration.

**Address and Phone:** See Appendix R

## **CEPP TECHNICAL ASSISTANCE GRANTS PROGRAM**

**Agency:** Office of Solid Waste and Emergency Response,  
U.S. Environmental Protection Agency.

**Program Description:**

CEPP Technical Assistance Grants improve the ability of States, Tribes, and local communities to enhance public health and safety. The program focuses on chemical accident prevention activities associated with the Risk Management Program administered under the Clean Air Act.

**Types of Support:** Project Grants.

Financial assistance ranges from \$4,000 to \$100,000 and averages \$50,000.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:** States and Tribes.

**Contact Information:**

**Contact:** Kate Narburgh, Grant Program Manager

**Address:** CEPPO/OSWER (5140)

U.S. Environmental Protection Agency

401 M. Street, SW

Washington, DC 20460

**Phone:** (202) 260-8247

## **FEDERAL-AID HIGHWAY PROGRAM**

**Agency:** Federal Highway Administration, U.S. Department of Transportation

**Program Description:**

The Federal-Aid Highway Program provides federal financial assistance to the States to construct and improve the National Highway System, other major roads, bridges, bicycle and pedestrian facilities, and trails. It has several major program categories, each with its own distinctive characteristics. National Highway System funds construct and improve the nation's most important highway corridors; Bridge Program assistance is provided to construct and maintain bridges; the Surface Transportation Program funds the construction and rehabilitation of other major roads and transportation enhancement activities; and the Recreational Trails Program is intended to develop and maintain recreational trails for motorized and nonmotorized trails and trail-related projects.

**Types of Support:** Formula grants.

**Examples of Previously Funded Projects:**

Financial assistance has been used for Interstate maintenance, major highway construction and rehabilitation, bridge construction and rehabilitation, highway improvements to benefit transit, transportation enhancements, bicycle and pedestrian facilities, and trails.

**Eligibility:**

State Departments of Transportation. Local governments and Tribes may submit project proposals to State Transportation agencies.

**Contact Information:**

**Contact:** State Departments of Transportation

**Address and Phone:** See Appendix P

## **FEDERAL LANDS HIGHWAY PROGRAM**

**Agency:** Federal Highway Administration, U.S. Department of Transportation

### **Program Description:**

The Federal Lands Highway Program is made up of 5 separate programs, each with its own distinctive characteristics. Funds are administered through the Federal Lands Highway office jointly and cooperatively with designated Federal agencies. The following items are eligible for funding through the Forest Highway, Indian Reservation Roads, Park Roads and Parkways, Refuge Roads and Public Lands Highways programs: planning, research, engineering, and construction; transit facilities within public lands, national parks and Indian Reservations; adjacent vehicular parking, interpretive signage, acquisition of scenic easements and scenic or historic sites; and provisions for pedestrians and bicycles.

### **Types of Support:** Grants.

Distribution and amount of financial assistance varies by program. Contact Federal Lands Highway Offices for program-specific information.

### **Examples of Previously Funded Projects:**

Funds have been used to improve access to and within Federal Lands and Indian Reservations.

### **Eligibility:**

Public Lands Highway projects must be submitted through State Highway Departments. Tribes must coordinate with the Bureau of Indian Affairs. Other Federal Lands projects must be coordinated with the Federal Agency and the Federal Lands Highway office.

### **Contact Information:**

**Contact:** FHWA - Federal Lands Highway Offices  
**Address and Phone:** See Appendix L

## **FERRY BOATS DISCRETIONARY PROGRAM**

**Agency:** Federal Highway Administration, U.S. Department of Transportation

### **Program Description:**

The Ferry Boats Discretionary Program provides support for publicly owned, publicly operated or majority publicly owned ferry boats and ferry terminal facilities. Funds administered through this program are primarily for ferry boat and terminal construction.

### **Types of Support:** Project Grants.

Funds administered through this program are awarded to the states based upon applications submitted by state transportation departments. For fiscal years 2000-2003, \$38 million is available annually, however, \$20 million is set aside by Congress specifically for the marine highway systems in Alaska, New Jersey, and Washington, leaving \$18 million available for competition.

### **Examples of Previously Funded Projects:**

Not available.

### **Eligibility:** State Transportation Agencies.

### **Contact Information:**

**Contact:** State Transportation Agencies  
**Address and Phone:** See Appendix P

## **LIGHT DENSITY RAIL LINE PILOT PROJECTS**

**Agency:** Federal Railroad Administration, U.S. Department of Transportation

**Program Description:**

The Light Density Rail Line Pilot Projects Program provides funds for capital improvements and the rehabilitation of public and privately-owned light-density rail freight lines. Funds administered through this program may not be used for operating assistance.

**Types of Support:**

During the years 2000-2003, a total of \$17.5 million has been authorized for this program. No funds have been appropriated.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:** States with State Rail Plans are eligible to apply.

**Contact Information:**

**Contact:** Office of Railroad Development

**Address:** U.S. Department of Transportation

1120 Vermont Ave NW, MS 20

Washington, DC 20590

**Phone:** (202) 493-6379

## **NATIONAL CORRIDOR PLANNING AND DEVELOPMENT PROGRAM**

**Agency:** Federal Highway Administration, U.S. Department of Transportation

**Program Description:**

The National Corridor Planning and Development Program provides financial assistance to States and metropolitan planning organizations for the coordinated planning, design, and construction of corridors of national significance. Funds administered through this program may be used for planning, coordination, design, and location studies; for environmental review and construction; and to develop a corridor management plan.

**Types of Support:** Formula Grants.

Funds administered through this program are allocated to the States, based on project selection. During FY 1999-2003, annual allocations may total up to \$140 million.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

States, metropolitan planning organizations.

**Contact Information:**

**Contact:** State Transportation Agencies

**Address and Phone:** See Appendix P

## **NATIONAL SCENIC BYWAYS PROGRAM**

**Agency:** Federal Highway Administration, U.S. Department of Transportation

### **Program Description:**

The National Scenic Byways Program provides funds for pedestrian and bicycle facilities along All-American Roads, and State or National Scenic Byways. The program also provides funds for the development of plans designed to maintain the scenic, historic, recreational, cultural, natural, or archeological characteristics of byway corridors; for access to recreational facilities; and for the construction of byway facilities such as rest areas, turnouts, overlooks, and interpretive centers.

### **Types of Support:** Project Grants.

Funds administered through this discretionary program are provided to the States. During FY 2001-2003, approximately \$22 million will be available annually.

### **Examples of Previously Funded Projects:**

Projects funded through the National Scenic Byways Program have been undertaken on numerous National and State Scenic Byways and All American Roads including Oregon's Outback Scenic Byway, the Historic Columbia River Highway in Washington State, and the Western Trails Scenic and Historic Byway.

### **Eligibility:**

Grants are provided to the States. Local governments and Tribes may apply for funds through their State transportation agencies.

### **Contact Information:**

**Contact:** Scenic Byways Contacts in State Transportation Agencies

**Address and Phone:** See Appendix O

**URL:** [www.byways.org](http://www.byways.org)

## **NONURBANIZED AREA FORMULA PROGRAM**

**Agency:** Federal Transit Administration, U.S. Department of Transportation

### **Program Description:**

Formula Grants for Nonurbanized Areas are provided to improve, initiate, or continue public transportation in nonurbanized areas. The program provides financial assistance for operating and administrative expenses, and for the acquisition, construction, and improvement of facilities and equipment. Technical assistance is provided to rural transportation providers.

### **Types of Support:** Formula Grants.

### **Examples of Previously Funded Projects:**

A typical local recipient of these funds operates a fleet of about six small vans or small busses in a rural or suburban area.

### **Eligibility:**

States, local governments, local public bodies, Tribes, and operators of public transportation services in rural areas. Private, for-profit operators of transit systems in rural areas may participate in the program through contracts with eligible recipients.

### **Contact Information:**

**Contact:** Regional or local offices of the Federal Transit Administration.

**Address and Phone:** See Appendix R

## **PROJECT GRANTS FOR RENOVATION OR CONSTRUCTION OF NON-ACUTE HEALTH CARE FACILITIES**

**Agency:** Health Resources and Services Administration,  
U.S. Department of Health and Human Services

**Program Description:**

Project Grants for Renovation or Construction of Non-Acute Health Care Facilities are provided to renovate, expand, repair, equip, or modernize non-acute health care facilities.

**Types of Support:** Project Grants.

Minimum financial assistance administered through this program is \$100,000. Average grants are \$5 million.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:** Public entities or nonprofit organizations.

**Contact Information:**

**Contact:** Charlotte G. Pascoe, Director

**Address:** Division of Facilities Compliance and  
Recovery, Office of Special Programs  
Health Resources and Services Administration  
Department of Health and Human Services  
Twinbrook Metro Plaza Building  
12300 Twinbrook Parkway, Suite 520  
Rockville, MD 20851

**Phone:** (301) 433-4303

## **PUBLIC LANDS HIGHWAYS DISCRETIONARY PROGRAM**

**Agency:** Federal Highway Administration, U.S. Department of Transportation

**Program Description:**

The Public Lands Highways Discretionary Program provides financial assistance to improve access to and within the Federal lands of the nation, which include unappropriated or unreserved public lands, nontaxable Indian lands, or other Federal reservations. The public lands highways must be under jurisdiction of and maintained by a public authority and open to public travel.

**Types of Support:** Project Grants.

Funds administered through this program are awarded to the states based upon applications submitted by the state transportation departments. For fiscal years 2000-2003, \$83.6 million is available annually.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:** States.

**Contact Information:**

**Contact:** State Transportation Agencies

**Address and Phone:** See Appendix P



## **PUBLIC SAFETY PARTNERSHIP AND COMMUNITY POLICING GRANTS (COPS GRANTS)**

**Agency:** Office of Community Oriented Policing Services,  
U.S. Department of Justice

### **Program Description:**

COPS Grants are provided to increase police presence, to improve cooperative efforts between law enforcement agencies and members of the community, to expand community policing efforts through the use of technology and other innovative strategies, to address crime and disorder problems, and to otherwise enhance public safety.

### **Types of Support:** Project Grants.

Grants range from \$1,000 to \$133 million and average \$250,000. A minimum of 85% of the funds provided by this program must be used to hire or rehire career law enforcement officers or to procure equipment, technology, or support systems for law enforcement personnel.

### **Examples of Previously Funded Projects:**

COPS Grants have been used to hire and rehire law enforcement personnel and to procure computers, software, and other technology for use by law enforcement agencies.

### **Eligibility:**

States, local governments, Tribes, other public and private entities, and consortia thereof.

### **Contact Information:**

**Contact:** COPS Office

**Address:** 1100 Vermont Ave NW  
Washington, DC 20530

**Phone:** (202) 307-1480 or (800) 421-6770

## **PUBLIC TELECOMMUNICATIONS FACILITIES PLANNING AND CONSTRUCTION GRANTS**

**Agency:** National Telecommunications and Information  
Administration, U.S. Department of Commerce

### **Program Description:**

Public Telecommunications Facilities Planning and Construction Grants assist in the planning, acquisition, installation, and modernization of public telecommunications facilities. These grants are intended to extend the delivery of public telecommunications services to as many citizens and territories of the United States as possible; to increase public telecommunications services available to and operated by minorities and women; and to strengthen the capability of existing public television and radio stations to provide public telecommunications services.

### **Types of Support:** Project Grants.

Grants range from \$3,000 to \$978,000 and average \$172,000.

### **Eligibility:**

States, local governments, Tribes, public or noncommercial educational broadcast stations, and nonprofit organizations.

### **Contact Information:**

**Contact:** William Cooperman, Acting Director

**Address:** Public Telecommunications Facilities  
Program

Office of Telecommunications and Information  
Applications, NTIA, Room 4625

U.S. Department of Commerce

1401 Constitution Ave, NW

Washington, DC 20230

**Phone:** (202) 482-5802

## **RAILROAD REHABILITATION AND IMPROVEMENT FINANCING**

**Agency:** Federal Railroad Administration, U.S. Department of Transportation

**Program Description:**

The Railroad Rehabilitation and Improvement Financing Program provides credit assistance through direct loans and loan guarantees to public or private sponsors of intermodal and rail projects for railroad capital improvements. Funds administered through this program may be used for the acquisition, development, improvement, or rehabilitation of rail equipment or facilities including track, bridges, yards, buildings, and shops.

**Types of Support:** Loans and Guaranteed Loans.  
Contact the Office of Railroad Development for up-to-date information.

**Examples of Previously Funded Projects:**  
Not available.

**Eligibility:**  
States, local governments, railroads, and joint ventures that include at least one railroad.

**Contact Information:**

**Contact:** Office of Railroad Development  
**Address:** U.S. Department of Transportation  
1120 Vermont Ave NW, MS 20  
Washington, DC 20590  
**Phone:** (202) 493-6379.

## **ROAD MAINTENANCE: INDIAN ROADS**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

**Program Description:**

The Indian Roads Program provides limited routine maintenance on paved, gravel, earth, and unimproved road, bridges, and airstrips. Eligibility is limited to public roads serving Indian reservations, with particular emphasis on school bus routes and arterial highways. Funds may also be used for snow removal, ice control, washout repair, landslide removal, and other maintenance activities.

**Types of Support:** Direct Payments for Specified Use.  
Financial assistance ranges from \$300 to \$500,000 and averages \$100,000.

**Examples of Previously Funded Projects:**  
Not available.

**Eligibility:**  
Federally recognized Tribal Governments and Native American organizations authorized by Tribal governments. Access to these funds is restricted to Tribes with qualifying road miles or other facilities to be maintained by this program.

**Contact Information:**

**Contact:** Regional or local offices of the Bureau of Indian Affairs  
**Address and Phone:** See Appendix C

## **RURAL OUTREACH: RURAL NETWORK DEVELOPMENT PROGRAM**

**Agency:** Health Resources and Services Administration, U.S.  
Department of Health and Human Services

**Program Description:**

The Rural Network Development Program is designed to expand access to, coordinate, restrain the cost of, and improve the quality of essential health services. The program is oriented toward preventive and emergency services, and the development of integrated health care delivery systems or networks in rural areas.

**Types of Support:** Project Grants.

Grants range from \$50,000 to \$200,000 and average \$175,000.

**Examples of Previously Funded Projects:**

Grants have been used to provide primary care services (including emergency services) in rural areas, and to increase the number of health care professionals available to rural residents.

**Eligibility:**

Rural public or nonprofit entities that include three or more health care providers or support the delivery of health care services.

**Contact Information:**

**Contact:** Eileen Holloran, Senior Grant Programs  
Administrator

**Address:** Office of Rural Health Policy  
Health Resources and Services Administration  
Room 9-05  
Parklawn Building  
5600 Fishers Lane  
Rockville, MD 20857

**Phone:** (301) 443-7529.

## **STATE AND COMMUNITY HIGHWAY SAFETY GRANTS**

**Agency:** National Highway Traffic Safety Administration,  
Federal Highway Administration, U.S. Department of  
Transportation

**Program Description:**

State and Highway Community Safety Grants support a coordinated national highway safety program designed to reduce traffic accidents, deaths, and injuries. Funds may be used in nine priority program areas: Alcohol and Drug Countermeasures, Police Traffic Services, Occupant Protection, Traffic Records, Emergency Medical Services, Motorcycle Safety, Pedestrian and Bicycle Safety, Speed Control, and Roadway Safety. Other program areas identified by a State as a problem area may also be eligible for assistance through this program.

**Types of Support:** Formula Grants.

Grants range from \$340,000 to \$13 million and average \$2.2 million.

**Examples of Previously Funded Projects:**

Grants have been used to support selective traffic enforcement programs, training and equipment, upgrading Emergency Medical Services, and for programs designed to reduce drinking and driving.

**Eligibility:** States and Tribes.

**Contact Information:**

**Contact:** State Governors' Highway Safety  
Representatives

**Address and Phone:** See Appendix M

## **STATE CAPACITY BUILDING: SITE-SPECIFIC ACTIVITIES COOPERATIVE AGREEMENT PROGRAM**

**Agency:** Center for Disease Control, U.S. Department of Health and Human Services

### **Program Description:**

The Site-Specific Activities Cooperative Agreement Program is designed to strengthen environmental health programs administered at the State level. The program supports services such as public health assessments, consultations, exposure investigations, health education, and follow-up health investigations and studies.

**Types of Support:** Project Grants (Cooperative Agreements). Grants range from \$200,000 to \$1 million and average \$475,000.

### **Examples of Previously Funded Projects:**

Grants have been used to conduct public health evaluations on National Priorities List sites; Superfund Accelerated Cleanup Model sites; and other Comprehensive Environmental Response, Compensation, and Liability Information System sites.

### **Eligibility:**

Official public health agencies of the States, or their bona fide agents.

### **Contact Information:**

**Contact:** Sharon Conley, Funding Resource Specialist

**Address:** Program Support Branch  
Office of Program Operations and Management  
1600 Clifton Road NE  
Mail Stop E-60  
Atlanta, GA 30333.

**Phone:** (404) 639-0559

**E-Mail:** SAC7@cdc.gov

## **STATE PLANNING AND RESEARCH PROGRAM**

**Agency:** Federal Highway Administration and Federal Transit Administration, U.S. Department of Transportation

### **Program Description:**

State Planning and Research funds may be used for: engineering and economic surveys and investigations; planning future highway programs and local public transportation systems, and the planning of the financing of such programs and systems; development and implementation of management systems; studies of the economy, safety, and convenience of highway usage; research, development, and technology transfer activities; and study, research, and training on engineering standards and construction materials for the above systems. Metropolitan planning funds may be used for metropolitan transportation planning and programming.

**Types of Support:** Formula Grants.

Apportionments to the States along the Lewis and Clark route range from \$2 million to \$23 million each fiscal year. In addition, Metropolitan Planning funds range from \$1 million to \$9.5 million among Lewis and Clark States.

### **Examples of Previously Funded Projects:**

Funds have been used to support statewide and metropolitan transportation plans, and highway and transit research and technology development.

### **Eligibility:**

States. Metropolitan Planning Organizations receive Metropolitan Planning funds through their States.

### **Contact Information:**

**Contact:** State Transportation Agencies

**Address and Phone:** See Appendix P

## **TELECOMMUNICATIONS AND INFORMATION INFRASTRUCTURE ASSISTANCE PROGRAM**

**Agency:** National Telecommunications and Information Administration, U.S. Department of Commerce

### **Program Description:**

The Telecommunications and Information Infrastructure Assistance Program promotes the widespread use and availability of advanced telecommunications and information technologies in the public and nonprofit sectors. This program is designed to help develop a nationwide, interactive, multimedia information infrastructure that is accessible to all citizens, in rural as well as urban areas.

### **Types of Support:** Project Grants.

Grants range from \$46,000 to \$625,000 and average \$400,000.

### **Examples of Previously Funded Projects:**

Grant funds have previously been used by the Michigan Public Health Institute to implement a childhood immunization information network, and to create Main Street Arkansas, which links 2,000 small business and 18 towns in an electronic network.

### **Eligibility:**

States, local governments, Tribes, universities and colleges, and nonprofit organizations.

### **Contact Information:**

**Contact:** Stephen Downs, Director

**Address:** Office of Telecommunications and Information Applications, NTIA, Room 4092  
U.S. Department of Commerce  
1401 Constitution Ave NW  
Washington, DC 20230

**Phone:** (202) 482-2048

## **TRANSPORTATION ENHANCEMENTS PROGRAM**

**Agency:** Federal Highway Administration, U.S. Department of Transportation

### **Program Description:**

The Transportation Enhancements Program provides federal financial assistance to the States to enhance the travel experience and foster the quality life in American communities. States must use 10 percent of their Surface Transportation Program funds for projects eligible under the following categories: provision of facilities and safety education programs for pedestrians and bicyclists; acquisition of scenic easements and scenic or historic sites; scenic or historic highway programs including the provision of tourist and welcome center facilities; landscaping and other scenic beautification; historic preservation; rehabilitation and operation of historic transportation buildings, structures, or facilities; preservation of abandoned railway corridors; control and removal of outdoor advertising; archaeological planning and research; environmental mitigation; and the establishment of transportation museums.

### **Types of Support:** Formula grants.

### **Examples of Previously Funded Projects:**

Funds administered through this program have been used for sidewalks, bicycle facilities, scenic easement acquisition, and tourist welcome centers associated with scenic or historic highway programs.

**Eligibility:** State Departments of Transportation. Tribes may apply for funds through state transportation agencies.

### **Contact Information:**

**Contact:** Transportation Enhancements Contacts

**Address and Phone:** See Appendix Q

## **TRANSPORTATION SERVICES**

**Agency:** Agricultural Marketing Service, U.S. Department of Agriculture

**Program Description:**

The Transportation Services Program develops and promotes efficient agriculture transportation systems to help improve farm income, expand exports, and meet the needs of rural America. The program provides technical and administrative direction, coordination, and leadership in the development and execution of agricultural transportation policies.

**Types of Support:** Advisory Services and Counseling, and Training.

**Examples of Previously Funded Projects:**  
Not applicable.

**Eligibility:**

States, local governments, businesses, individuals, and private organizations. Assistance is provided where it is determined that there is significant regional impact at stake or a significant policy at issue with broad implications.

**Contact Information:**

**Contact:** Eileen Stommes, Deputy Administrator  
**Address:** Transportation and Marketing Programs  
Agricultural Marketing Service  
U.S. Department of Agriculture  
Washington, DC 20250  
**Phone:** (202) 690-1300.

## **WATER AND WASTE DISPOSAL SYSTEMS FOR RURAL COMMUNITIES**

**Agency:** Rural Utilities Service, U.S. Department of Agriculture

**Program Description:**

The Water and Waste Disposal Systems for Rural Communities Program provides funds for the installation, repair, improvement, or expansion of rural water facilities, including distribution lines, well pumping facilities, and disposal or waste treatment facilities.

**Types of Support:** Project Grants, Direct Loans, and Guaranteed Loans. Grants range from \$3,000 to \$4.2 million and average \$677,000. Loans range from \$5,000 to \$7 million and average \$877,000.

**Examples of Previously Funded Projects:**

Funds have been used to construct and improve water systems, pumping stations, wells, storage tanks, and treatment plants.

**Eligibility:**

Local governments, Tribes, and nonprofit organizations, cooperatives, or corporations. Facilities must serve primarily rural residents and rural businesses, and must not have a service area extending to any town or city with a population larger than 10,000.

**Contact Information:**

**Contact:** Rural Development State Offices  
**Address and Phone:** See Appendix AB

# FEDERAL ASSISTANCE:

## Museum and Library Services

### CONSERVATION ASSESSMENT PROGRAM

**Agency:** Institute of Museum and Library Services,  
National Foundation on the Arts and the Humanities.

**Program Description:**

Grants administered through the Conservation Assessment Program (CAP) are provided for an overall assessment of the conditions of a museum's environment and collections. Once completed, CAP assessments are used to identify conservation needs and priorities.

**Types of Support:** Direct Payments for Specified Use.  
CAP awards average \$6,000.

**Examples of Previously Funded Projects:**

CAP grants have previously been awarded to historic houses, an anthropology museum, an aviation museum, and other museum organizations.

**Eligibility:**

Museums and nonprofit organizations.

**Contact Information:**

**Contact:** Steve Schwartzman

**Address:** Institute of Museum and Library Services  
1100 Pennsylvania Ave NW, Room 510  
Washington, DC 20506

**Phone:** (202) 606-4644

**E-mail:** [imlsinfo@imls.fed.us](mailto:imlsinfo@imls.fed.us)

## **CONSERVATION PROJECT SUPPORT**

**Agency:** Institute of Museum and Library Services,  
National Foundation on the Arts and the Humanities

### **Program Description:**

The Conservation Project Support (CP) Program administers annual, competitive awards for projects of up to two years duration. CP grants fund a variety of projects related to the safekeeping of living and nonliving collections including: projects involving surveys of collections and environmental conditions, treatment of conditions, research, and training museum staff in collections care.

**Types of Support:** Project Grants and Direct Payments for Specified Use. CP awards average \$22,000.

### **Examples of Previously Funded Projects:**

CP grants have previously been awarded for surveys of museum collections and environments, staff conservation training, treatment of conditions, improving environmental conditions, and research.

### **Eligibility:**

Museums and nonprofit organizations.

### **Contact Information:**

**Contact:** Steve Schwartzman

**Address:** Institute of Museum and Library Services  
1100 Pennsylvania Ave NW, Room 510  
Washington, DC 20506

**Phone:** (202) 606-4644

**E-Mail:** [imlsinfo@imls.fed.us](mailto:imlsinfo@imls.fed.us)

## **MUSEUM ASSESSMENT PROGRAM**

**Agency:** Institute of Museum and Library Services,  
National Foundation on the Arts and the Humanities.

### **Program Description:**

Grants administered through the Museum Assessment Program (MAP) are onetime awards made on a first-come, first-serve basis. The program provides \$1,775 for an independent professional assessment of the institution's programs and operations, or up to \$2,970 for an assessment of the public dimensions of a museum's operations.

**Types of Support:** Direct Payments for Specified Use.  
MAP grants range from \$1,775 to \$2,970.

### **Examples of Previously Funded Projects:**

MAP grants have been awarded to an historic house, a science and technology center, a botanical garden, and an art museum.

### **Eligibility:**

Museums and nonprofit organizations.

### **Contact Information:**

**Contact:** Dan Lukash

**Address:** Institute of Museum and Library Services  
1100 Pennsylvania Ave NW, Room 510  
Washington, DC 20506

**Phone:** (202) 606-5226

**E-Mail:** [imlsinfo@imls.fed.us](mailto:imlsinfo@imls.fed.us)



## **MUSEUM LEADERSHIP INITIATIVES**

**Agency:** Institute of Museum and Library Services,  
National Foundation on the Arts and the Humanities.

**Program Description:**

The Museum Leadership Initiatives Program supports partnerships between museum and community organizations.

**Types of Support:** Project Grants and Direct Payments for Specified Use. MLI awards average \$30,000.

**Examples of Previously Funded Projects:**

MLI awards have been made to museum-community projects to develop mutually beneficial relationships.

**Eligibility:**

Nonprofit organizations participating in a collaborative planning relationship with a museum.

**Contact Information:**

**Contact:** Beth Ann Schmitt

**Address:** Institute of Museum and Library Services  
1100 Pennsylvania Ave NW, Room 510  
Washington, DC 20506

**Phone:** (202) 606-5226

**E-Mail:** imlsinfo@imls.fed.us

## **NATIVE AMERICAN GRAVES PROTECTION AND REPATRIATION ACT GRANTS**

**Agency:** National Park Service, U.S. Department of the Interior

**Program Description:**

Native American Graves Protection and Repatriation Act (NAGPRA) Grants assist museums and Tribes in the documentation, inventory, and repatriation of Native American human remains and cultural items.

**Types of Support:** Project Grants.

Grants for documentation average \$57,000. Grants for repatriation average \$6,500.

**Examples of Previously Funded Projects:**

NAGPRA grants have previously been used to document Tlingit Shamanic practices, procedures, and sacred objects; and for the repatriation of a Zuni War God.

**Eligibility:**

State and local agencies that have possession of or control over Native American human remains or cultural items, Tribes, museums, and nonprofit organizations.

**Contact Information:**

**Contact:** Departmental Consulting Archeologist

**Address:** Archeology and Ethnography Program  
National Park Service  
1849 C Street NW, MS NC 340  
Washington, DC 20240  
**Phone:** (202) 343-8161

## **NATIVE AMERICAN LIBRARY SERVICES**

**Agency:** Institute of Museum and Library Services,  
National Foundation on the Arts and the Humanities

**Program Description:**

The Native American Library Services Program provides grants to Tribes and organizations to support Tribal library operations, and heighten the level of proficiency of Indian Tribal library staff.

**Types of Support:** Project Grants.

**Examples of Previously Funded Projects:**

The Native American Library Services program has been used by Tribal libraries to obtain basic technical assistance and enhancement support.

**Eligibility:**

Federally recognized Tribes, and organizations representing Native Hawaiians.

**Contact Information:**

**Contact:** Teresa Brown

**Address:** Institute of Museum and Library Services  
1100 Pennsylvania Ave NW  
Washington, DC 20506

**Phone:** (202) 606-5408

## **PROFESSIONAL SERVICES PROGRAM**

**Agency:** Institute of Museum and Library Services,  
National Foundation on the Arts and the Humanities

**Program Description:**

Through the Professional Services Program (PSP), the Institute of Museum and Library Services enters into contracts and cooperative agreements with professional museum organizations. These partnerships are intended to enable participating museums to undertake projects that will strengthen their services and operations.

**Types of Support:** Direct Payments for Specified Use.  
PSP cooperative grants average \$30,000.

**Examples of Previously Funded Projects:**

PSP cooperative arrangements have previously been used for data collection and the synthesis of research.

**Eligibility:**

Nonprofit, private museum service organizations, institutions, or associations.

**Contact Information:**

**Contact:** Christine Henry

**Address:** Institute of Museum and Library Services  
1100 Pennsylvania Ave NW, Room 510  
Washington, DC 20506

**Phone:** (202) 606-8687

**E-Mail:** [imlsinfo@imls.fed.us](mailto:imlsinfo@imls.fed.us)

## **PROMOTION OF THE HUMANITIES: DIVISION OF PRESERVATION AND ACCESS**

**Agency:** National Endowment for the Humanities,  
National Foundation on the Arts and the Humanities

### **Program Description:**

The Division of Preservation and Access provides support to fund, wholly or partially, projects that promote the preservation of and provide intellectual access to resources held in libraries, museums, archives, historical organizations, and other collections that are important for research, education, and public programming in the humanities.

### **Types of Support:** Project Grants.

Grants range from \$31,500 to \$900,000 and average \$290,000.

### **Examples of Previously Funded Projects:**

A Division of Preservation and Access award has previously been used to support a consortial project involving universities in 10 States working to preserve on microfilm the intellectual content of 8,000 embrittled volumes documenting American agricultural history and rural life between 1820 and 1945.

### **Eligibility:**

US citizens and residents, States, local governments, nonprofit organizations, and Federally recognized Tribal governments.

### **Contact Information:**

**Contact:** The Division of Preservation and Access

**Address:** National Endowment for the Humanities  
Room 411  
Washington, DC 20506

**Phone:** (202) 606-8639

**E-Mail:** [preservation@neh.gov](mailto:preservation@neh.gov)

## **STATE LIBRARY PROGRAM**

**Agency:** Institute of Museum and Library Services,  
National Foundation on the Arts and the Humanities.

### **Program Description:**

The State Library Program provides grants to promote access to learning and information resources in all types of libraries, to promote library services that provide all users access to information through electronic networks, to provide linkages between libraries, and to promote targeted library services to people of diverse geographic, cultural, and socioeconomic backgrounds.

### **Types of Support:** Formula Grants.

### **Examples of Previously Funded Projects:**

The State Library Program has funded a variety of projects that promote access to learning and information resources in all types of libraries for individuals of all ages.

### **Eligibility:**

State library administrative agencies that have the authority to administer Federal funds.

### **Contact Information:**

**Contact:** Office of Library Services

**Address:** Institute of Museum and Library Services  
1100 Pennsylvania Ave NW, Room 802  
Washington, DC 20506

**Phone:** (202) 606-5526

**URL:** [www.imls.fed.us](http://www.imls.fed.us)

# FEDERAL ASSISTANCE:

## Natural Resource Management, Conservation, and the Environment

### ARGICULTURAL AND RURAL ECONOMIC RESEARCH

**Agency:** Economic Research Service, U.S. Department of  
Agriculture

**Program Description:**

The Agricultural and Rural Economic Research Program provides economic and other social science information and analysis for public and private decision-makers on the issues of agriculture, food, natural resources, and rural America. The Economic Research Service (ERS) produces such information for use by the general public; and to help the executive and legislative branches develop, administer, and evaluate agricultural and rural policies and programs. There are no restrictions on the use of ERS produced information.

**Types of Support:** Dissemination of Technical Information.

**Examples of Previously Funded Projects:**

Not applicable.

**Eligibility:**

Any individual or organization in the United States and its territories.

**Contact Information:**

**Contact:** Director, Extramural Agreement Division

**Address:** ARS

Room 5601

Sunnyside Avenue, Mail Stop 5110

Beltsville, MD 20705-5110

**Phone:** (301) 504-1147

## **AGRICULTURE ON INDIAN LANDS**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

### **Program Description:**

The Agriculture on Indian Lands Program is intended to protect and restore the agronomic and rangeland resources on Indian lands, and to facilitate the development of renewable agricultural resources on Indian lands in accordance with the principles of sustained use management. Funds administered through this program may be used to facilitate improvements on Indian trust or restricted fee lands.

**Types of Support:** Direct Payments for Specified Use; Provision of Specialized Services; and Advisory Services and Counseling. Financial assistance ranges from \$200 to \$575,000 and averages \$50,000.

### **Examples of Previously Funded Projects:**

Funds administered through this program have been used for farmland improvements such as land leveling, farm drainage, cropping patterns, crop varieties, and stock water engineering; range inventories and inventories to identify vegetative cover; range condition; rangeland pest control; livestock control; maintenance of readiness conditions for fire suppression; and leasing and permitting support, enforcement, and performance evaluation.

### **Eligibility:**

Federally recognized Tribal governments and Native American organizations authorized by Tribal governments.

### **Contact Information:**

**Contact:** Regional or local offices of the Bureau of Indian Affairs

**Address and Phone:** See Appendix C

## **AIR POLLUTION CONTROL PROGRAM SUPPORT**

**Agency:** Office of Air and Radiation, U.S. Environmental Protection Agency

### **Program Description:**

Air Pollution Control Program Support is provided to States, Tribes, and local governments for the development, planning, establishment, improvement, or maintenance of adequate programs for the prevention and control of air pollution, or for the implementation of national primary and secondary air quality standards.

**Types of Support:** Formula Grants.  
Grants range from \$7,500 to \$6 million and average \$900,000.

### **Examples of Previously Funded Projects:**

Grants have been awarded to state departments of environmental protection, for county air pollution control, to state boards of health, and to state air control boards.

### **Eligibility:**

Any municipal, State, or Tribal agency with legal responsibility for appropriate air pollution planning.

### **Contact Information:**

**Contact:** Regional or local offices of the Environmental Protection Agency

**Address and Phone:** See Appendix I

## **CONSERVATION LAW ENFORCEMENT TRAINING ASSISTANCE**

**Agency:** U.S. Fish and Wildlife Service, U.S. Department of the Interior

**Program Description:**

The Conservation Law Enforcement Training Assistance Program provides training assistance to State conservation officers in criminal law, and the principles, techniques, and procedures of wildlife law enforcement.

**Types of Support:** Training.

**Examples of Previously Funded Projects:**

Not applicable.

**Eligibility:** State agencies.

**Contact Information:**

**Contact:** Federal Law Enforcement Training Center

**Address:** Building 69, Room 100

Glynco, GA 31524

**Phone:** (912) 267-2370

## **CONSERVATION RESERVE PROGRAM**

**Agency:** Farm Service Agency, U.S. Department of Agriculture

**Program Description:**

The Conservation Reserve Program is designed to protect the Nation's long-term capacity to produce food and fiber; to reduce soil erosion and sedimentation, improve water quality, and to create a better habitat for wildlife. Through this program eligible owners can place highly erodible or other environmentally sensitive land into a 10-15 year contract. The owner, in return for annual payments, agrees to implement a conservation plan approved by a local conservation district.

**Types of Support:** Direct Payments for Specified Use.

Financial assistance ranges from \$50 to \$50,000 and averages \$4,000.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

Individuals, partnerships, associations, Tribes, Tribal venture corporations, business enterprises, States, local governments, or government agencies owning or operating croplands.

**Contact Information:**

**Contact:** Regional or local offices of the Farm Service Agency

**Address and Phone:** See Appendix J

## **COOPERATIVE ENDANGERED SPECIES CONSERVATION FUND**

**Agency:** U.S. Fish and Wildlife Service, U.S. Department of the Interior

### **Program Description:**

The Cooperative Endangered Species Conservation Fund provides Federal financial assistance to any State (through its appropriate State agency) that has entered into a cooperative agreement with the U.S. Fish and Wildlife Service to assist in the development of programs for the conservation of endangered or threatened species. Funds administered through this program may be used for surveys, planning, monitoring, land management, land acquisition, fish and wildlife protection, and public education.

### **Types of Support:** Project Grants.

Grants range from \$1,000 to \$235,000 and average \$100,000.

### **Examples of Previously Funded Projects:**

Funds administered through this program have been used for a fire management study, for several Black-footed ferret projects, to reintroduce the Oregon Chub in Oregon, and for several Colorado fish programs.

### **Eligibility:**

State agencies that have a cooperative agreement with the U.S. Fish and Wildlife Service.

### **Contact Information:**

**Contact:** Regional or local offices of the U.S. Fish and Wildlife Service

**Address and Phone:** See Appendix S

## **ENDANGERED SPECIES ON INDIAN LANDS**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

### **Program Description:**

The Endangered Species on Indian Lands Program provides funds to Tribes for activities related to compliance with the Endangered Species Act and the Northern Spotted Owl Recovery Plan, and to implement the Cheyenne River Prairie Management Plan. Monies associated with this program are species-specific. The program is designed to protect the Northern Spotted Owl, the Marbled Murrelet, and the Black-footed Ferret.

### **Types of Support:**

Direct Payments for Specified Use; Advisory Services and Counseling; and Dissemination of Technical Information. Financial assistance ranges from \$20,000 to \$500,000 and averages \$100,000.

### **Examples of Previously Funded Projects:**

Funds administered through this program have been used to develop water impoundments, for cross-fencing and vegetative management, for owl surveys, and for habitat studies.

### **Eligibility:**

Federally recognized Tribes and Native American organizations authorized by Tribal governments.

### **Contact Information:**

**Contact:** Regional or local offices of the Bureau of Indian Affairs

**Address and Phone:** See Appendix C

## **ENVIRONMENTAL EDUCATION AND TRAINING PROGRAM**

**Agency:** Office of Environmental Education, U.S.  
Environmental Protection Agency

### **Program Description:**

The Environmental Education and Training Program trains educated professionals in the development and delivery of environmental education programs. Funds administered through this program are used to establish an education and training program that must, at a minimum, include: classroom training in environmental education; demonstration of the design and conduct of environmental field studies and assessments; development of environmental education programs and curricula; sponsorship of international exchanges of teachers and other educational professionals between the U.S., Canada, and Mexico; maintenance or support of a library of environmental materials; evaluation and dissemination of environmental education materials; and the support of effective partnerships established to share distant learning technologies.

**Types of Support:** Project Grants.

### **Examples of Previously Funded Projects:**

Environmental justice is defined as equal protection from environmental hazards for individuals, groups, or communities, regardless of race, ethnicity, or economic status.

### **Eligibility:**

Universities and nonprofit educational organizations.

### **Contact Information:**

**Contact:** Regional or local offices of the U.S.  
Environmental Protection Agency

**Address and Phone:** See Appendix I

## **ENVIRONMENTAL JUSTICE GRANTS TO SMALL COMMUNITY GROUPS**

**Agency:** Office of Environmental Justice, U.S. Environmental  
Protection Agency

### **Program Description:**

Environmental Justice Grants to Small Community Groups are awarded to grassroots, community-based organizations for projects addressing issues of environmental justice. Funds administered through this program may be used for environmental justice education programs, environmental justice activities (such as pollution prevention and river monitoring), procuring technical assistance for interpreting environmental justice data, or procuring technical assistance to access available public information.

**Types of Support:** Project Grants.

Range and average financial assistance varies from year to year.

### **Examples of Previously Funded Projects:**

Environmental justice is defined as equal protection from environmental hazards for individuals, groups, or communities, regardless of race, ethnicity, or economic status.

### **Eligibility:**

Community-based, grassroots organizations, public nonprofit organizations, and Tribal Governments.

### **Contact Information:**

**Contact:** Regional or local offices of the U.S.  
Environmental Protection Agency

**Address and Phone:** See Appendix I



## **ENVIRONMENTAL JUSTICE THROUGH POLLUTION PREVENTION GRANTS**

**Agency:** Office of Prevention, Pesticides, and Toxic Substances, U.S. Environmental Protection Agency

**Program Description:**

Environmental Justice Through Pollution Prevention Grants provide financial assistance to a variety of environmental, environmental justice, academic, tribal, community-based, and grassroots groups for projects that address environmental justice and pollution prevention. This program is particularly interested in projects that are able to serve as models for other communities, and in projects that utilize public-private partnerships.

**Types of Support:** Project Grants.

Grants range from \$7,000 to \$210,000 and average \$100,000.

**Examples of Previously Funded Projects:**

Funds administered through this program have been used for education, training, demonstration projects, and public-private partnerships.

**Eligibility:**

Applications from nonprofit organizations, Tribal Governments, and Tribal organizations receive priority. However, States and local governments are also eligible to apply.

**Contact Information:**

**Contact:** Pollution Prevention Division

**Address:** MC 7409

Office of Pollution Prevention and Toxics

U.S. Environmental Protection Agency

401 M Street SW

Washington, DC 20460

**Phone:** (703) 841-0483

## **FISH AND WILDLIFE MANAGEMENT ASSISTANCE**

**Agency:** U.S. Fish and Wildlife Service, U.S. Department of the Interior

**Program Description:**

The Fish and Wildlife Management Assistance Program provides technical information, advice, and assistance to other Federal agencies, other nations, States, and Tribes about the conservation and management of fish and wildlife resources.

**Types of Support:** Provision of Specialized Services.

**Examples of Previously Funded Projects:**

Not applicable.

**Eligibility:**

State agencies, Tribes, and Federal agencies are eligible to request assistance on a cost recoverable basis.

**Contact Information:**

**Contact:** Regional or local offices of the U.S. Fish and Wildlife Service

**Address and Phone:** See Appendix S

## **FISH, WILDLIFE, AND PARKS PROGRAMS ON INDIAN LANDS**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

### **Program Description:**

The purpose of Fish, Wildlife, and Parks Programs on Indian Lands is to promote the conservation, development, and utilization of fish, wildlife, and recreational resources for sustenance, cultural enrichment, economic support, and the maximum benefit of Native Americans. Tribes may use funds administered through this program to address fish, wildlife, and outdoor recreation problems, and to participate in associated resource management planning and other activities with their State and Federal counterparts.

**Types of Support:** Direct Payments for Specified Use.

### **Examples of Previously Funded Projects:**

Funds administered through this program have been used for baseline inventories, harvest management, habitat protection, and the regulation of fishing, boating, camping, and related public use activities.

### **Eligibility:**

Tribal Governments, and Native American organizations authorized by Tribal Governments.

### **Contact Information:**

**Contact:** Regional or local offices of the Bureau of Indian Affairs

**Address and Phone:** See Appendix C

## **FOREST LEGACY PROGRAM**

**Agency:** U.S. Forest Service, U.S. Department of Agriculture

### **Program Description:**

The Forest Legacy Program assists State Forestry or equivalent agencies with forest stewardship programs on private, State, local, and other nonfederal forest and rural lands. Eligible programs may include the production of timber and efficient processing of wood products; the development of genetically improved tree seeds; reforestation; timber stand improvement; the improvement of wildlife habitat; the protection and improvement of soils; insect and disease management; and urban or community forestry.

**Types of Support:** Formula and Project Grants.

Financial assistance ranges from \$25,000 to \$6 million and averages \$1 million.

### **Examples of Previously Funded Projects:**

Not available.

### **Eligibility:**

State forestry or equivalent agencies, Tribes, nonprofit organizations, and local governments.

### **Contact Information:**

**Contact:** Regional or local offices of the U.S. Forest Service.

**Address and Phone:** See Appendix T

## **FORESTRY ON INDIAN LANDS**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

### **Program Description:**

The Forestry on Indian Lands program is designed to maintain, protect, enhance, and develop Indian forest resources through the execution of forest management activities. Funds administered through this program may be used to support activities including reforestation and commercial stand improvement; timber sales; forest inventories and plans; forest program management and administration; and forest production activities.

**Types of Support:** Direct Payments for Specified Use; Provision of Specialized Services; and Advisory Services and Counseling. Financial assistance ranges from \$10,000 to \$1 million and averages \$100,000.

### **Examples of Previously Funded Projects:**

Funds administered through this program have been used for planting trees; greenhouse operations; weeding and fertilization; development and revision of reservation forest plans; development of environmental compliance documentation; and for timber sales contracts.

### **Eligibility:**

Federally recognized Tribal Governments and Native American organizations (currently limited to the Intertribal Timber Council) authorized by Tribal Governments.

### **Contact Information:**

**Contact:** Regional or local offices of the Bureau of Indian Affairs

**Address and Phone:** See Appendix C

## **GREAT PLAINS CONSERVATION**

**Agency:** Natural Resources Conservation Service, U.S. Department of Agriculture

### **Program Description:**

The Great Plains Conservation Program is designed to conserve and develop the soil and water resources of the Great Plains by providing technical and financial assistance to farmers, ranchers, and others in planning and implementing conservation practices. Funds administered through this program may be used for soil and water conservation activities; agriculture-related pollution abatement; the enhancement of fish, wildlife, and recreational resources; and the promotion of new economic uses of Great Plains land.

**Types of Support:** Direct Payments for Specified Use, and Advisory Services and Counseling. Financial assistance is limited to \$35,000 per farm operating unit.

### **Examples of Previously Funded Projects:**

Not available.

### **Eligibility:**

Applicants must own or have control over the land, and land must be located in one of the 556 designated counties within the States of Colorado, Kansas, Montana, Nebraska, New Mexico, North Dakota, Oklahoma, South Dakota, Texas, and Wyoming.

### **Contact Information:**

**Contact:** State offices of the Natural Resources Conservation Service in the 10 Great Plains States.

**Address and Phone:** See Appendix AA

## **IMPROVING THE CAPABILITY OF INDIAN TRIBAL GOVERNMENTS TO REGULATE ENVIRONMENTAL QUALITY**

**Agency:** Administration for Native Americans, U.S.  
Department of Health and Human Services

**Program Description:**

This program provides financial assistance to advance Tribal capacity to plan for, develop, and implement enhancements to Tribal environmental regulatory infrastructure. Funds administered through this program may be used for planning, developing, and implementing Tribal environmental regulatory programs.

**Types of Support:** Project Grants.  
Grants range from \$50,000 to \$250,000.

**Examples of Previously Funded Projects:**  
Not available.

**Eligibility:**

Federally recognized Tribes, consortia of Tribes, and incorporated non-Federally recognized Tribes.

**Contact Information:**

**Contact:** Jeanette Clyburn

**Address:** Administration for Native Americans  
Department of Health and Human Services  
Room 348-F  
370 L'Enfant Promenade SW  
Washington, DC 20447

**Phone:** (202) 690-6327

## **INDIAN ENVIRONMENTAL GENERAL ASSISTANCE PROGRAM**

**Agency:** American Indian Environmental Office, U.S.  
Environmental Protection Agency

**Program Description:**

The Indian Environmental General Assistance Program provides grants to Tribal governments and intertribal consortia for the administration of environmental regulatory programs on Tribal lands. The program also provides and technical assistance to Tribal governments to address environmental issues on Indian lands.

**Types of Support:** Project Grants.  
The minimum financial assistance administered through this program is \$75,000.

**Examples of Previously Funded Projects:**  
Not available.

**Eligibility:** Tribes, and intertribal consortia.

**Contact Information:**

**Contact:** American Indian Environmental Office (4104)

**Address:** U.S. Environmental Protection Agency  
401 M Street SW  
Washington, DC 20460

**Phone:** (202) 260-7939

## **MINERALS AND MINING ON INDIAN LANDS**

**Agency:** Bureau of Indian Affairs, U.S. Department of the Interior

**Program Description:**

The Minerals and Mining on Indian Lands Program supports the inventory and prudent development of energy and mineral resources on Indian lands.

**Types of Support:** Direct Payments for Specialized Use, Provision of Specialized Services, and Dissemination of Technical Information.

**Examples of Previously Funded Projects:**

Assistance provided by this program has been used to train tribal leasing and accounting staff; to assist with feasibility studies and mining plans; and for help with inspections and enforcement.

**Eligibility:**

Federally recognized Tribal Governments, and Native American organizations authorized by Tribal Governments.

**Contact Information:**

**Contact:** Regional or local offices of the Bureau of Indian Affairs

**Address and Phone:** See Appendix C

## **NATIONAL NATURAL LANDMARK PROGRAM**

**Agency:** National Park Service, U.S. Department of the Interior

**Program Description:**

The National Natural Landmark Program is designed to identify and recognize nationally significant natural areas throughout the United States, and to encourage their preservation. Information on National Natural Landmarks is made available to federal agencies, States, local governments, private organizations, and individuals to assist in planning and decision making. No financial assistance accompanies the designation of a National Natural Landmark.

**Types of Support:** Provision of Specialized Services, and Dissemination of Technical Information.

**Examples of Previously Funded Projects:**

Not applicable.

**Eligibility:**

Anyone may suggest a natural area for possible inclusion in the National Registry of Natural Landmarks. Land ownership is not a criterion, however, landowners or administrators are notified and involved in considering sites for possible designation.

**Contact Information:**

**Contact:** Regional or local offices of the National Park Service

**Address and Phone:** See Appendix X

## **NATIONAL PARK SERVICE CHALLENGE COST-SHARE PROGRAM**

**Agency:** National Park Service, U.S. Department of the Interior

### **Program Description:**

The National Park Service Challenge Cost-Share Program supports projects undertaken in the form of partnerships between the National Park Service and State, community, volunteer, or nonprofit groups. Cost Share projects may be located either in or outside of park boundaries, and may involve any NPS program including: historic preservation, resource management, resource inventory and monitoring, trail maintenance, education and interpretive activities, or recreational activities.

### **Types of Support:** Project Grants.

Grants require a 50% match in cash or in kind services, and are limited to \$30,000.

### **Examples of Previously Funded Projects:**

National Park Service Cost-Share funds have been used to support a variety of projects and programs including trail segment reconstruction, stabilization, and rehabilitation; the rehabilitation of historic buildings and other structures; and heritage education programs.

### **Eligibility:**

States, Tribes, local governments, and nonprofit groups and partnerships.

### **Contact Information:**

**Contact:** Regional Challenge Cost Share Program  
Contact People

**Address and Phone:** See Appendix Y

## **NORTH AMERICAN WETLANDS CONSERVATION FUND**

**Agency:** U.S. Fish and Wildlife Service, U.S. Department of the Interior

### **Program Description:**

The North American Wetlands Conservation Fund provides grants for wetlands conservation in the United States. All grants administered through this program require a 50% match from nonfederal sources. Funds associated with the North American Wetlands Conservation Fund may be used to acquire real property interest in lands or waters, including water rights; and to restore, manage, or enhance wetland ecosystems and other habitats for birds and fish.

### **Types of Support:** Project Grants.

Grants range from \$600 to \$1 million and average \$423,000.

### **Examples of Previously Funded Projects:**

Funds administered through this program have been used for a variety of wetland conservation projects involving land acquisition, restoration, and enhancement.

### **Eligibility:**

States, and other public agencies and entities approved by the Migratory Bird Conservation Commission.

### **Contact Information:**

**Contact:** Regional or local offices of the U.S. Fish and Wildlife Service

**Address and Phone:** See Appendix S

## **RESOURCE CONSERVATION AND DEVELOPMENT PROGRAM**

**Agency:** Natural Resource Conservation Service, U.S.  
Department of Agriculture

**Program Description:**

The Resource Conservation and Development Program is designed to enhance the conservation, development, and utilization of natural resources; to improve the general level of economic activity and to enhance the standard of living in Resource Conservation and Development Areas; and to improve the capability of States, Tribes, local governments, and nonprofit organizations in rural areas to plan, develop, and carry out programs for resource conservation and development.

**Types of Support:** Advisory Services and Counseling.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

States, Tribes, local governments, and nonprofit organizations.

**Contact Information:**

**Contact:** Regional or local offices of the Natural  
Resources Conservation Service

**Address and Phone:** See Appendix AA

## **RETIRED AND SENIOR VOLUNTEER PROGRAM**

**Agency:** The Corporation for National and Community  
Service.

**Program Description:**

The Retired and Senior Volunteer Program is provides a variety of opportunities for retired persons, age 55 or older, to serve their communities through significant volunteer service.

**Types of Support:** Project Grants.

Grants range from \$2,500 to \$83,000 and average \$48,000.

**Examples of Previously Funded Projects:**

RSVP has supported a variety of projects using senior volunteers in areas such as architecture, foreign language translation, and public health. However, RSVP assistance may also be used on natural resource conservation projects.

**Eligibility:**

State and local government agencies, and nonprofit organizations.

**Contact Information:**

**Contact:** Corporation for National and Community  
Service State Program Officers

**Address and Phone:** See Appendix G

## **RIVERS, TRAILS, AND CONSERVATION ASSISTANCE**

**Agency:** National Park Service, U.S. Department of the Interior

**Program Description:**

The Rivers, Trails, and Conservation Assistance Program (RTCA) provides staff assistance to partnerships between governments and citizens designed to increase the number of rivers and landscapes protected and trails established nationwide.

**Types of Support:** Advisory Services and Counseling.

**Examples of Previously Funded Projects:**

Funds administered through the RTCA have been used to develop new trails and greenways, protect and restore river resources, convert abandoned railways to multipurpose trails, promote and develop systems of trails, conserve open space, and to establish new conservation organizations and alliances.

**Eligibility:**

Federal, State, and local government agencies, and nonprofit organizations.

**Contact Information:**

**Contact:** Regional or local offices of the National Park Service

**Address and Phone:** See Appendix X

## **RURAL ABANDONED MINE PROGRAM**

**Agency:** Natural Resources Conservation Service, U.S. Department of Agriculture

**Program Description:**

The Rural Abandoned Mine Program is designed to protect people and the environment from the adverse effects of past coal mining practices, and to promote the development of soil and water resources on unreclaimed mined lands. The program provides cost-share funds to conservation projects involving reclamation, and support for the development of up to 320 acres per owner of rural abandoned coal mine land.

**Types of Support:** Direct Payments for Specified Use.

**Examples of Previously Funded Projects:**

Reclamation efforts subsidized through this program have included surface water control projects, wildlife plantings, site stabilization, and fencing for the exclusion of grazing animals.

**Eligibility:**

Individuals, groups, or units of government who own or control the surface or water rights of abandoned coal land or lands. Ineligible areas include those on which there is continuing reclamation responsibility on the part of the mine operator or the State, federally-owned lands, or where surface rights are under easement or lease to be remined.

**Contact Information:**

**Contact:** Regional or local offices of the Natural Resources Conservation Service

**Address and Phone:** See Appendix AA



## **SOIL AND WATER CONSERVATION**

**Agency:** Natural Resources Conservation Service, U.S.  
Department of Agriculture

**Program Description:**

The Soil and Water Conservation Program provides technical assistance to the general public in planning and applying natural resource conservation practices and treatments. The program also furnishes technical natural resource conservation information to States and local governments.

**Types of Support:** Advisory Services and Counseling.

**Examples of Previously Funded Projects:**

Not applicable.

**Eligibility:** Individuals, States, and local governments.

**Contact Information:**

**Contact:** Regional or local offices of the Natural  
Resources Conservation Service

**Address and Phone:** See Appendix AA

## **STATE AND TRIBAL ENVIRONMENTAL JUSTICE GRANTS**

**Agency:** Office of Environmental Justice, U.S. Environmental  
Protection Agency

**Program Description:**

State and Tribal Environmental Justice Grants are intended to help States and Tribes to comply with Title VI of the Civil Rights Act of 1964, and provide for environmental justice in the development and implementation of their environmental programs. Funds administered through this program may be used to support projects, programs, and activities that promote environmental justice.

**Types of Support:** Project Grants.

Grants administered through this program are limited to \$100,000.

**Examples of Previously Funded Projects:**

Environmental justice is defined as equal protection for environmental hazards for individuals, groups, or communities, regardless of race, ethnicity, or economic status.

**Eligibility:** States and Tribes.

**Contact Information:**

**Contact:** Regional or local offices of the U.S.  
Environmental Protection Agency

**Address and Phone:** See Appendix I

## **WATER POLLUTION CONTROL: STATE AND INTERSTATE PROGRAM SUPPORT (106 GRANTS)**

**Agency:** Office of Water, U.S. Environmental Protection Agency

### **Program Description:**

106 grants assist States, Tribes, and interstate agencies to establish and maintain adequate measures for the prevention and control of surface and ground water pollution. The program provides broad support for activities related to the prevention and abatement of pollution from both point and nonpoint sources. Eligible projects may include water quality planning and monitoring, the establishment of water quality standards, conducting assessments, pollution control studies, surveillance and enforcement, and the provision of assistance to local agencies.

**Types of Support:** Formula Grants.  
Grants range from \$60,000 to \$4 million.

### **Examples of Previously Funded Projects:**

Funds administered through this program have been used for permit programs, compliance and enforcement activities, monitoring, and hazardous materials spills response.

**Eligibility:** States and Tribes.

### **Contact Information:**

**Contact:** Regional or local offices of the U.S. Environmental Protection Agency  
**Address and Phone:** See Appendix I

## **WATER RESOURCES ON INDIAN LANDS**

**Agency:** Bureau of Indian Affairs, U.S. Department of Interior

### **Program Description:**

The Water Resources on Indian Lands Program assists Tribes in the management, planning, and development of water and related land resources. Tribes may use funds administered through this program to collect and analyze baseline data, and to facilitate water rights litigation and negotiation activities.

**Types of Support:** Direct Payments for Specified Use, Provision of Specialized Service, and Advisory Services and Counseling.

### **Examples of Previously Funded Projects:**

Funds administered through this program have previously been used for geographic and hydrologic quantitative and qualitative analysis of water, aquifer clarification, ecosystem development and management, and planning activities related to the Endangered Species Act.

### **Eligibility:**

Federally recognized Tribal governments, and Native American organizations authorized by Tribal governments.

### **Contact Information:**

**Contact:** Regional or local offices of the Bureau of Indian Affairs  
**Address and Phone:** See Appendix C

## **WATERSHED PROTECTION AND FLOOD PREVENTION**

**Agency:** Natural Resources Conservation Service, U.S.  
Department of Agriculture

**Program Description:**

The Watershed Protection and Flood Prevention Program provides financial and technical assistance to projects designed to protect, develop, and utilize the land and water resources in small watersheds. The program provides technical assistance in designing and installing works of improvement. Financial assistance is provided for activities related to watershed protection, flood prevention, agricultural water management, sedimentation control; and to public fish, wildlife, and recreation projects.

**Types of Support:** Project Grants, and Advisory Services and Counseling. Financial assistance (per State) ranges from \$0 to \$2.2 million and averages \$650,000.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

State agencies, local governments, consortia of local governments, Tribes, and nonprofit organizations with the requisite legal authority to carry out watershed works of improvement.

**Contact Information:**

**Contact:** Regional or local offices of the Natural  
Resources Conservation Service

**Address and Phone:** See Appendix AA

## **WATERSHED SURVEYS AND PLANNING**

**Agency:** Natural Resources Conservation Service, U.S.  
Department of Agriculture

**Program Description:**

The Watershed Surveys and Planning Program provides assistance to Federal, State, and local agencies for the development of coordinated water and related land resource programs in watersheds and river basins. Priority is given to studies that contribute to achieving the National Conservation Program high priority objectives; have a high likelihood of being implemented; will be implemented with little or no federal assistance; have State or local assistance; are of short duration; and are low cost. Technical assistance is provided to sponsoring organizations for planning activities to help solve water and related land resource problems. Assistance is provided to projects within the disciplines of engineering, economics, social sciences, agronomy, range management, forestry, biology, hydrology, archeology, landscape architecture, waste management, and recreation.

**Types of Support:** Provision of Specialized Services, and  
Advisory Services and Counseling.

**Examples of Previously Funded Projects:**

Not applicable.

**Eligibility:**

Any State or local water resource agency or other  
Federal agency concerned with water and related land  
resource development.

**Contact Information:**

**Contact:** Regional or local offices of the Natural  
Resources Conservation Service

**Address and Phone:** See Appendix AA

**WILDLIFE CONSERVATION AND  
APPRECIATION:  
PARTNERS FOR WILDLIFE**

**Agency:** U.S. Fish and Wildlife Service, U.S. Department of the Interior

**Program Description:**

The Partners for Wildlife Program is designed to establish partnerships between the U.S. Fish and Wildlife Service, designated State agencies, private organizations, and individuals. The purposes of this program is to carry out wildlife conservation and appreciation projects; enable State agencies to respond more fully to and utilize their authorities by carrying out wildlife appreciation and conservation projects; and encourage private donations to carry out conservation and appreciation projects.

**Types of Support:** Project Grants.

Financial assistance ranges from \$3,000 to \$107,000 and averages \$27,000.

**Examples of Previously Funded Projects:**

Funds administered through this program have been used to determine the status of nongame animals, to manage nongame wildlife populations, to inform the public about nongame animals, and to allow the public recreational opportunities pertaining to nongame wildlife enjoyment.

**Eligibility:**

State fish and wildlife agencies, and other State agencies carrying out fish and wildlife activities. Tribes may partner with States on fish and wildlife projects.

**Contact Information:**

**Contact:** Regional or local offices of the U.S. Fish and Wildlife Service

**Address and Phone:** See Appendix S

**WILDLIFE HABITAT INCENTIVE  
PROGRAM**

**Agency:** Natural Resources Conservation Service, U.S. Department of Agriculture

**Program Description:**

The Wildlife Habitat Incentive Program is designed to develop upland wildlife habitat, wetland wildlife habitat, the habitat of threatened and endangered species, fish habitat, and other types of fish and wildlife habitat. Through this program, technical assistance is provided to develop a Wildlife Habitat Development Plan for eligible participants, and cost-share payments are made to support prudent wildlife habitat practices.

**Types of Support:** Direct Payments for Specified Use.

Cost-share payments are limited to a maximum of \$10,000 per project and average \$4,600.

**Examples of Previously Funded Projects:**

Not available.

**Eligibility:**

Land owners, managers, and tenants on eligible lands, and Tribes.

**Contact Information:**

**Contact:** Regional or local offices of the Natural Resources Conservation Service

**Address and Phone:** See Appendix AA

# FEDERAL ASSISTANCE:

## Recreation

### **BOATING INFRASTRUCTURE GRANT PROGRAM**

**Agency:** U.S. Fish and Wildlife Service, U.S. Department of the Interior

**Program Description:**

The Boating Infrastructure Grant Program provides funds to the States for the costs of constructing, renovating, or maintaining tie-up facilities for transient, non-trailerable recreational vehicles.

**Types of Support:** Project Grants.

Grants range from \$10,000 to 1 million and average \$300,000.

**Examples of Previously Funded Projects:**

Not available

**Eligibility:** States

**Contact Information:**

**Contact:** Regional or local offices of the US Fish and Wildlife Service

**Address and Phone:** See Appendix S

## **BOATING SAFETY FINANCIAL ASSISTANCE**

**Agency:** Coast Guard, U.S. Department of Transportation

### **Program Description:**

The Boating Safety Financial Assistance Program encourages greater State participation and uniformity in boater safety programs, and assists States in developing, carrying out, and financing their recreational boating safety programs.

### **Types of Support:** Formula and Project Grants.

Assistance to States ranges from \$329,000 to \$4 million and averages \$987,000. Project grants to national nonprofit organizations ranges from \$9,000 to \$438,000 and averages \$125,000.

### **Examples of Previously Funded Projects:**

Not available.

### **Eligibility:**

States with a Coast Guard approved boating safety program may apply. National nonprofit public service organizations may also apply; however, funding available for national nonprofit organizations is limited to 5% of the Boating Safety funds available in each year.

### **Contact Information:**

**Contact:** Jeanne Timmons (States) or Albert Marmo (Nonprofit organizations)

**Address:** Commandant, US Coast Guard  
Washington, DC 20593-0001

**Phone:** For State Program information:

(202) 267-0857

For National Nonprofit Organization Program  
Information: (202) 267-0857

## **FEDERAL LANDS TO PARKS AND HISTORIC SURPLUS PROPERTY PROGRAM**

**Agency:** National Park Service, U.S. Department of the Interior

### **Program Description:**

Through the Federal Lands to Parks Program, surplus real property may be conveyed for public park and recreation use at discounts up to 100 percent of monetary value, and for historic purposes without monetary consideration. Property conveyed for park and recreation use must be used for these purposes in perpetuity or be reverted to Federal ownership.

**Types of Support:** Use of Property, Facilities, and Equipment.

### **Examples of Previously Funded Projects:**

Surplus real property and land have been conveyed for nature study areas, wildlife conservation areas, developed play areas, State and regional parks, arts and crafts centers, youth and senior citizen areas, historical buildings, and archeological areas.

### **Eligibility:**

States and local governments.

### **Contact Information:**

**Contact:** Regional or local offices of the National Park Service

**Address and Phone:** See Appendix X

## **LAND AND WATER CONSERVATION FUND GRANTS**

**Agency:** National Park Service, U.S. Department of the Interior

**Program Description:**

Land and Water Conservation Fund Grants are provided to the States and their political subdivisions for the preparation of Statewide Comprehensive Outdoor Recreation Plans, and for the acquisition and development of outdoor recreation areas and facilities for use by the general public.

**Types of Support:** Project Grants.

Financial assistance provided through this program is administered in the form of matching grants. Grants are limited to 50% of the total project costs.

**Examples of Previously Funded Projects:**

Land and Water Conservation Fund Grants have been used for land acquisition and a variety of outdoor recreation projects, including the establishment of picnic areas, inner city parks, campgrounds, and bike trails.

**Eligibility:**

Units of State and local governments.

**Contact Information:**

**Contact:** State Land and Water Conservation Fund  
Contact People

**Address and Phone:** See Appendix Z

## **RECREATION RESOURCE MANAGEMENT**

**Agency:** Bureau of Land Management, U.S. Department of the Interior

**Program Description:**

The Recreation Resource Management Program assists in the management of recreational resources on lands administered by the Bureau of Land Management. The program is intended to increase public awareness and appreciation of recreational resources on public lands.

**Types of Support:** Project Grants; Use of Property, Facilities, and Equipment; Provision of Specialized Services, Advisory Services and Counseling; Dissemination of Technical Information; and Training. Average financial assistance provided through this program is \$10,000.

**Examples of Previously Funded Projects:**

Recreation Resource Management funds have been used to develop recreation facilities, improve visitor services, and promote more effective management of BLM land.

**Eligibility:**

There are no restrictions on applicant eligibility. However, all projects are restricted to lands administered by the Bureau of Land Management.

**Contact Information:**

**Contact:** Regional or local offices of the Bureau of Land Management

**Address and Phone:** See Appendix D

## **RECREATIONAL TRAILS PROGRAM**

**Agency:** Federal Highway Administration, U.S. Department of Transportation

### **Program Description:**

The Recreational Trails Program provides funds to the States to develop and maintain recreational trails and trail-related facilities for both motorized and nonmotorized recreational trail uses. Funds administered through the Recreational Trails Program may be used for maintenance and restoration of existing trails, development and rehabilitation of trailside and trailhead facilities and trail linkages, the purchase and lease of trail construction and maintenance equipment, the construction of new trails, and the acquisition of easements or property for trails. This program also supports the operation of trail education programs, and state administrative costs relating to this program.

### **Types of Support:** Formula Grants.

Funds administered through this program are apportioned to the States. For fiscal year 2000, State apportionments ranged from \$483,000 to \$3.2 million.

### **Eligibility:**

Eligibility is limited to those State agencies designated by the Governor as responsible for administering this program. This State agency may accept project proposals from private organizations, State and local governments, Tribes, and Federal government entities.

### **Contact Information:**

**Contact:** State Agencies responsible for the Recreational Trails Program

**Address and Phone:** See Appendix N

## **URBAN PARK AND RECREATION RECOVERY PROGRAM**

**Agency:** National Park Service, U.S. Department of the Interior

### **Program Description:**

The Urban Park and Recreation Recovery Program (UPARR) provides Federal grants to local governments for the rehabilitation of recreation areas and facilities, for the demonstration of innovative approaches to improving park system management and recreation opportunities, and for improved recreation planning.

### **Types of Support:** Project Grants.

Rehabilitation grants range from \$8,400 to \$5.3 million. Innovation grants range from \$7,000 to \$175,000. Recovery Action Program Grants Range from \$2,750 to \$175,000. All grant programs require a 30% match in funds from local sources.

### **Examples of Previously Funded Projects:**

Rehabilitation grants have been awarded to renovate a wide variety of existing community park and recreation facilities. Innovation grants have been used to demonstrate unique and cost-effective methods for providing enhanced recreation services. Successful proposals have utilized volunteer citizen corps for maintaining neighborhood parks, promoted anticrime and safety programs in parks, and used new techniques to coordinate public-private sharing of recreation resources and facilities.

### **Eligibility:** Local governments.

### **Contact Information:**

**Contact:** Regional or local offices of the National Park Service

**Address and Phone:** See Appendix X



# NATIONAL FOUNDATIONS

## AMERICA THE BEAUTIFUL FUND

### **Foundation Interests:**

The America the Beautiful Fund offers financial assistance to projects and programs dedicated to the preservation of American history.

### **Types of Support:**

Financial Assistance (unspecified).

### **Recent Giving Record:**

Financial assistance through the America the Beautiful Fund is limited to \$1000.

### **Application and Deadline Information:**

Contact the America the Beautiful Fund for additional application and deadline information.

### **Contact Information:**

**Contact:** The Rediscover America Program

**Address:** The America the Beautiful Fund  
1730 K Street NW, Suite 1002  
Washington, DC 20006

## **AMERICAN CONSERVATION ASSOCIATION, INC.**

### **Foundation Interests:**

Interests of the American Conservation Association include wildlife preservation and protection, the environment, conservation of natural resources, historic preservation, historical societies, public policy research, and recreation.

### **Types of Support:**

Conferences and seminars, consulting services, continuing support, program development, program-related investments and loans, publication support, and technical assistance.

### **Recent Giving Record:**

In 1998 the American Conservation Association awarded 37 grants ranging from \$5,000 to \$40,000.

### **Application and Deadline Information:**

For application and deadline information submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Charles M. Clusen, Executive Director

**Address:** 1350 New York Ave NW  
Washington DC 20005

**Phone:** (202) 624-9367

## **AT&T FOUNDATION**

### **Foundation Interests:**

The AT&T Foundation provides support for programs that address the needs of the people who reside where the company has a significant business presence. The Foundation is particularly interested in programs that use technology in innovative ways, focus on helping people achieve self-sufficiency, and include programs with which AT&T employees are actively involved as volunteers.

### **Types of Support:**

Annual campaigns, consulting services, emergency funds, employee matching gifts, fellowship funds, general and operating support, matching and challenge support, program development, and technical assistance.

### **Recent Giving Record:**

In 1996 the AT&T Foundation awarded \$10,000 to American Rivers for program development.

### **Application and Deadline Information:**

For application and deadline information, send a letter of inquiry of no longer than three pages to the foundation.

#### **Contact Information:**

**Contact:** Ronald Dabney, Communications  
Manager

**Address:** 32 Ave of the Americas, 24<sup>th</sup> Floor  
New York, NY 10013

**Phone:** (212) 387-4801 or (212) 387-4801

**E-mail:** rdabney@attmail.com

**URL:** [www.att.com/foundation](http://www.att.com/foundation)

## **CANON USA INC. CORPORATE GIVING PROGRAM**

### **Foundation Interests:**

The Canon USA Corporate Giving Program supports projects and programs oriented toward the environment and at-risk youth.

### **Types of Support:**

Cause-related marketing, continuing support, donated equipment, donated products, employee volunteer services, and sponsorships.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

To apply, send grant proposals to the nearest company facility.

#### **Contact Information:**

**Contact:** Timothy P. Andree, VP and General Manager

**Address:** c/o Corporate Communications Division  
One Cannon Plaza  
Lake Success, NY 11042

**Phone:** (516) 328-5152

## **COMPTON FOUNDATION, INC.**

### **Foundation Interests:**

Interests of the Compton Foundation include peace and world order, population, and the environment.

### **Types of Support:**

Consulting services, continuing support, fellowship funds, general and operating support, land acquisition, matching and challenge support, program development, and research.

### **Recent Giving Record:**

In 1996 the Compton Foundation awarded \$35,000 to American Rivers, and \$20,000 to the International River Network.

### **Application and Deadline Information:**

Visit the Foundation's web site or contact the Foundation for application and deadline information.

#### **Contact Information:**

**Contact:** Edith T. Eddy, Executive Director

**Address:** 545 Middlefield Rd, Suite 178  
Menlo Park, CA 94025

**Phone:** (650) 328-0101

**URL:** [www.comptonfoundation.org](http://www.comptonfoundation.org)

## **CSX CORPORATE GIVING PROGRAM**

### **Foundation Interests:**

The CSX Corporate Giving Program provides support for projects and programs pertaining to the arts, education, the environment, government and public administration, historic preservation, historical societies, minority issues, museums, rural development, and youth programs.

### **Types of Support:**

Employee matching gifts, general and operating support, program development, and scholarship funds.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

The CSX Corporation gives priority to projects and programs which focus on the geographic areas in which the company is located or with which company employees are affiliated. For additional application and deadline information, direct a letter of inquiry to the CSX Corporate Giving Program.

#### **Contact Information:**

**Contact:** Alan A. Rudnick, Chairman,  
Corporate Contributions Committee

**Address:** P.O. Box 85629  
Richmond, VA 23285-5629

## **GERALDINE R. DODGE FOUNDATION, INC**

### **Foundation Interests:**

The Geraldine R. Dodge Foundation provides support to projects and programs that are likely to lead to significant advances in elementary and secondary education, conservation, energy use, or environmental protection.

### **Types of Support:**

Conferences and seminars, continuing support, curriculum development, employee matching gifts, general and operating support, matching and challenge support, program development, publication support, research, and seed money.

### **Recent Giving Record:**

In 1996 the Geraldine R. Dodge Foundation awarded \$50,000 to American Rivers, \$75,000 to the International River Network, and \$60,000 to the National Fish and Wildlife Society.

### **Application and Deadline Information:**

For application and deadline information inquire by mail or consult the Foundation's web site.

#### **Contact Information:**

**Contact:** David Grant, Executive Director

**Address:** 163 Madison Ave, 6th Floor

P.O. Box 1239

Morristown, NJ 07962-1239

**Phone:** (973) 540-8442

**URL:** [www.grdodge.org](http://www.grdodge.org)

## **EAGLE STAFF FUND**

### **Foundation Interests:**

The Eagle Staff Fund provides assistance to projects addressing Native American issues. Interests of the Eagle Staff Fund include economic and community development through community organizing, and public policy advocacy.

### **Types of Support:**

Grants (unspecified).

### **Recent Giving Record:**

Grants administered by the Eagle Staff Fund range from \$1,500 to \$300,000.

### **Application and Deadline Information:**

Priority will be given to projects that stress regional and interstate cooperation. For additional application and deadline information call or write the Eagle Staff Fund.

#### **Contact Information:**

**Contact:** Jackie Tiller

**Address:** The Stores Building  
11917 Main Street  
Fredricksburg, VA 22408

**Phone:** (504) 371-5615

## **THE EDUCATIONAL FOUNDATION OF AMERICA**

### **Foundation Interests:**

Interests of the Educational Foundation of America include the arts, education, energy, the environment, and educational programs benefiting Native Americans.

### **Types of Support:**

Matching and challenge support, program development, and seed money.

### **Recent Giving Record:**

In 1997 the Educational Foundation of America awarded \$35,000 to Seventh Generation for Native American Programs, and \$30,000 to Save Open Space.

### **Application and Deadline Information:**

All correspondence with the Foundation must utilize unbleached, 100% post-consumer recycled paper and be printed on both sides. For additional application and deadline information consult the foundation's web site or submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Diane M. Allison, Executive Director

**Address:** 35 Church Lane  
Westport, CT 06880-3515

**Phone:** (203) 226-6498

**E-mail:** efa@efaw.org

**URL:** www.efaw.org

## **FORD FOUNDATION**

### **Foundation Interests:**

The Ford Foundation provides support for projects that will strengthen democratic values, reduce poverty and injustice, promote international cooperation, and advance human achievement.

### **Types of Support:**

Conferences and seminars, consulting services, continuing support, endowments, fellowship funds, grants to individuals, internship funds, matching and challenge support, program development, publication support, program-related investments and loans, research, seed money, and technical assistance.

### **Recent Giving Record:**

In 1996 the Ford Foundation awarded \$150,000 to American Rivers. In 1995 the foundation gave \$100,000 to the International Rivers Network, and \$150,000 to the Pacific Rivers Council.

### **Application and Deadline Information:**

For application and deadline information visit the Foundation's web site or submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Barron M. Tenny, Secretary

**Address:** 320 E 43rd Street  
New York, NY 10017

**Phone:** (212) 573-5000

**URL:** [www.fordfound.org](http://www.fordfound.org)

## **GENERAL MOTORS FOUNDATION, INC**

### **Foundation Interests:**

The General Motors Foundation provides support for projects and programs in the areas of social services, health, higher education, cultural activities, and urban and civic affairs.

### **Types of Support:**

Annual campaigns, continuing support, emergency funds, employee matching gifts, equipment, general and operating support, matching and challenge support, program development, publication support, research, seed money, and technical assistance.

### **Recent Giving Record:**

In 1996 the General Motors Foundation awarded \$100,000 to Global Rivers Environmental Education.

### **Application and Deadline Information:**

The General Motors Foundation provides support primarily in areas where the company has significant operations. For additional application guidelines and deadline information submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Lorna G. Utley, Vice-Chairman

**Address:** 300 Renaissance Center  
MC 482-C27-D76  
Detroit, MI 48265-3000

**Phone:** (313) 665-2992

## **W. ALTON JONES FOUNDATION, INC.**

### **Foundation Interests:**

The W. Alton Jones Foundation provides assistance to projects and programs that will contribute to environmental sustainability by developing new ways for humanity to interact responsibly with the planet's ecological systems.

### **Types of Support:**

Matching and challenge support, program development, research, and seed money.

### **Recent Giving Record:**

In 1996 the W. Alton Jones Foundation awarded \$75,000 to International Rivers, \$175,000 to the Clean Water Fund, and \$175,000 to the National Environmental Trust.

### **Application and Deadline Information:**

For application and deadline information visit the Foundation's web site or submit a letter of inquiry to the Foundation. Letters must be no longer than two pages.

#### **Contact Information:**

**Contact:** J.P. Myers, Ph.D., Director

**Address:** 232 E High Street  
Charlottesville, VA 22902-5178

**Phone:** (804) 295-2134

**E-mail:** earth@wajones.org

**URL:** www.wajones.org

## **THE LOUISE H. AND DAVID S. INGALLS FOUNDATION, INC**

### **Foundation Interests:**

Interests of the Louise H. and David S. Ingalls Foundation include the arts, higher education, the environment, natural resources, historical preservation, historical societies, hospitals, and museums.

### **Types of Support:**

Building and renovation, capital campaigns, program development, and research.

### **Recent Giving Record:**

Grants administered by the Foundation range from \$3,000 to \$400,000.

### **Application and Deadline Information:**

Contact the foundation for application and deadline information.

#### **Contact Information:**

**Contact:** Jane W. Watson

**Address:** 301 Tower East, 20600 Chagrin Blvd.  
Shaker Heights, OH 44122

**Phone:** (216) 921-6000

## **THE JOYCE FOUNDATION**

### **Foundation Interests:**

The Joyce Foundation awards grants in six primary categories: education, employment, the environment, combating gun violence, money and politics, and culture. Additional grants are awarded through the foundation's special opportunities and president's discretionary fund programs.

### **Types of Support:**

Continuing support, employee matching gifts, and program development.

### **Recent Giving Record:**

In 1998 the Joyce Foundation awarded 201 grants ranging in size from \$3,000 to \$600,000.

### **Application and Deadline Information:**

For additional application and deadline information visit the Foundation's web site or call the Foundation for guidelines. Applicants are advised to familiarize themselves with the Foundation's guidelines prior to submitting a 2-3 page letter of inquiry.

#### **Contact Information:**

**Contact:** Program Staff

**Address:** Three First National Plaza  
70 W Madison Street, Suite 2750  
Chicago, IL 60602

**Phone:** (312) 782-2464

**E-Mail:** [info@joycefdn.org](mailto:info@joycefdn.org)

**URL:** [www.joycefdn.org](http://www.joycefdn.org)

## **THE HENRY P. KENDALL FOUNDATION**

### **Foundation Interests:**

The Henry P. Kendall Foundation provides support for projects and programs that emphasize strategic environmental policies and ecosystem management.

### **Types of Support:**

General and operating support, internship funds, program development, research, and seed money.

### **Recent Giving Record:**

In 1996 the Henry P. Kendall Foundation gave \$25,000 to Water Watch Oregon.

### **Application and Deadline Information:**

Request application guidelines from the Foundation.

#### **Contact Information:**

**Contact:** Theodore M. Smith, Executive Director

**Address:** 176 Federal Street  
Boston, MA 02110

**Phone:** (617) 951-2525



## **THE KNAPP FOUNDATION**

### **Foundation Interests:**

The Knapp Foundation provides support for projects and programs pertaining to wildlife and waterfowl conservation, and to college and university libraries to purchase reading materials and equipment to improve education.

### **Types of Support:**

Equipment, and matching and challenge support.

### **Recent Giving Record:**

In 1997 the Knapp Foundation awarded \$89,000 to Ducks Unlimited, and \$68,000 to The Nature Conservancy.

### **Application and Deadline Information:**

For application and deadline information submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Robert B. Vojvoda, Vice President

**Address:** P.O. Box O

St. Michaels, MD 21663

**Phone:** (301) 745-5660

## **THE MARS FOUNDATION**

### **Foundation Interests:**

Interests of the Mars Foundation include the protection and preservation of animals and wildlife, the arts, education, the environment, natural resources, historic preservation, historical societies, and human services.

### **Types of Support:**

Annual campaigns, building and renovation, continuing support, endowments, equipment, matching and challenge support, and research.

### **Recent Giving Record:**

Grants administered by the Mars Foundation range from \$1,000 to \$50,000.

### **Application and Deadline Information:**

Request application guidelines from the Foundation.

#### **Contact Information:**

**Contact:** Sue Martin, Assistant Secretary

**Address:** 6885 Elm St.

McLean, VA 22101

**Phone:** (703) 821-4900

## **MCDONALD'S CONTRIBUTIONS**

### **DEPARTMENT**

#### **Foundation Interests:**

Interests of the Foundation include the arts, business and industry, civil rights, community development, economics, education, the environment, natural resources, historic preservation, historical societies, music, and science.

#### **Types of Support:**

Employee matching gifts, in-kind gifts, matching and challenge support, program development, and seed money.

#### **Recent Giving Record:**

Not available.

#### **Application and Deadline Information:**

For additional application and deadline information contact the Foundation. Grant proposals are limited to one per organization per year.

#### **Contact Information:**

**Contact:** Kenneth L. Barun, Supervisor,  
Contributions

**Address:** Oak Brook, IL 60521

**Phone:** (630) 623-3000

## **RICHARD KING MELLON FOUNDATION**

#### **Foundation Interests:**

The Richard King Mellon Foundation provides support for conservation projects and programs throughout the nation. The Foundation also provides support for projects and programs confined to southwestern Pennsylvania in the areas of education, cultural and civic affairs, social services, medical research, and health care.

#### **Types of Support:**

Building and renovation, capital campaigns, continuing support, equipment, general and operating support, land acquisition, matching and challenge support, program related investments and loans, research, and seed money.

#### **Recent Giving Record:**

In 1996 the Richard King Mellon Foundation awarded \$300,000 to American Rivers.

#### **Application and Deadline Information:**

For application and deadline information submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Michael Watson, Vice President

**Address:** 1 Mellon Bank Center  
500 Grant St., 41st Floor, Suite 4106  
Pittsburgh, PA 15219-2502

**Phone:** (412) 392-2800

## **CHARLES STEWART MOTT FOUNDATION**

### **Foundation Interests:**

The Mott Foundation provides support for projects and programs in areas including philanthropy and volunteerism, pollution prevention, protection of the Great Lakes ecosystem, education, and neighborhood development.

### **Types of Support:**

Conferences and seminars, continuing support, employee matching gifts, general and operating support, matching and challenge support, program development, program-related investments and loans, publication support, research, technical assistance, and seed money.

### **Recent Giving Record:**

In 1996 The Charles Stewart Mott Foundation awarded \$25,000 to International Rivers.

### **Application and Deadline Information:**

For application and deadline information visit the Foundation's web site or submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Office of Proposal Entry

**Address:** 1200 Mott Foundation Building,  
Flint, MI 48502-1851

**Phone:** (810) 238-5651 or (800) 645-1766

**E-mail:** infocenter@mott.org

**URL:** www.mott.org

## **DAVID AND LUCILE PACKARD FOUNDATION**

### **Foundation Interests:**

The David and Lucile Packard Foundation provides support to nonprofit organizations in the following program areas: science, conservation, the arts, and children, families, and the community.

### **Types of Support:**

Building and renovation, capital campaigns, conferences and seminars, consulting services, continuing support, emergency funds, employee matching gifts, equipment, fellowship funds, general and operating support, land acquisition, matching and challenge support, program development, program evaluation, program-related investments and loans, research, and seed money.

### **Recent Giving Record:**

In 1997 the Packard Foundation awarded \$300,000 to the Friends of the Rivers Foundation, and \$100,000 to the Pacific River Council.

### **Application and Deadline Information:**

For application and deadline information visit the foundation's web site or submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Program Officer (of area of interest)

**Address:** 300 2nd Street, Suite 200  
Los Altos, CA 94022

**Phone:** (650) 948-7658

**URL:** www.packfound.org

## **THE ROCKEFELLER BROTHERS FUND**

### **Foundation Interests:**

The Rockefeller Brothers Fund administers grants in five categories including sustainable use and world security, New York City, the nonprofit sector, education, and South Africa. Additional interests of the foundation include agriculture, economics, education, the environment, natural resources, and urban and community development.

### **Types of Support:**

Conferences and seminars, consulting services, continuing support, employee matching gifts, general and operating support, internship funds, matching and challenge support, program development, program evaluation, program-related investments and loans, seed money, and technical assistance.

### **Recent Giving Record:**

In 1997 the Rockefeller Brothers Fund awarded \$130,000 to the International River Network.

### **Application and Deadline Information:**

For application and deadline information visit the Foundation's web site or submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Benjamin R. Shute, Jr.

**Address:** 437 Madison Ave, 37th Fl.  
New York, NY 10022-7001

**Phone:** (212) 812-4200

**E-mail:** rock@rbf.org

**URL:** www.rbf.org

## **L.J. SKAGGS AND MARY C. SKAGGS FOUNDATION**

### **Foundation Interests:**

Interests of the L.J. Skaggs and Mary C. Skaggs Foundation include the protection and preservation of animals and wildlife, the arts, natural resources, the environment, historic preservation, historical societies, history and archeology, the humanities, music, and theater.

### **Types of Support:**

Continuing support, general and operating support, and program development.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

Grants for theater and ecology programs are limited to organizations in northern California. For additional application and deadline information regarding grants administered in other program areas submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Philip M. Jelly, Secretary, or

David G. Knight, Program Director

**Address:** 1221 Broadway, 21st Floor  
Oakland, CA 94612-1837

**Phone:** (510) 451-3300

## **SURDNA FOUNDATION**

### **Foundation Interests:**

The Surdna Foundation administers grants in four program areas including the environment, community revitalization, building an effective citizenry, and the arts. Application for grants to support the arts are administered by invitation only.

### **Types of Support:**

Continuing support, general and operating support, program development, seed money, and technical assistance.

### **Recent Giving Record:**

In 1997 the Surdna Foundation awarded \$20,000 to the International River Network.

### **Application and Deadline Information:**

For additional application and deadline information visit the Foundation's web site or submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Edward Skloot, Executive Director

**Address:** 330 Madison Ave, 30th Floor  
New York, NY 10017-5001

**Phone:** (212) 557-0010

**E-mail:** request@surdna.org

**URL:** www.surdna.org

## **TEXACO FOUNDATION**

### **Foundation Interests:**

Interests of the Texaco Foundation include the arts, education, engineering and technology, the environment, government and public administration, health care, human services, public policy, research, and science.

### **Types of Support:**

Employee matching gifts, fellowship funds, program development, and research.

### **Recent Giving Record:**

In 1996 the Texaco Foundation awarded \$10,000 to the Trail of Tears Art Show.

### **Application and Deadline Information:**

For application or deadline information visit the Foundation's web site or submit a letter of inquiry.

#### **Contact Information:**

**Contact:** Maria Mike-Mayer

**Address:** 2000 Westchester Ave.  
White Plains, NY 10650

**Phone:** (914) 253-4150

**URL:** www.texaco.com/  
corporate/foundation/foundation.htm

# FOUNDATIONS SERVING MULTI-STATE AREAS

## THE BRAINERD FOUNDATION

### **Foundation Interests:**

Interests of the Brainerd Foundation include endangered ecosystems, toxins and communities, and capacity building.

### **Types of Support:**

Funds provided by the Brainerd Foundation may be used for, but are not limited to, public education and grassroots outreach, scientific and economic studies, media strategies, litigation, computer networking, and building organizational capacity.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

Grant proposals are considered three times each year, typically in March, June, and September. The Brainerd Foundation requires that grant proposals be submitted 2-3 months prior to the March, June, and September board meetings. For additional application and deadline information visit the foundation's web site or contact the foundation.

**Geographic Focus:** Alaska, Idaho, Montana, Oregon, and Washington

### **Contact Information:**

**Contact:** Ann Krumboltz, Executive Director

**Address:** 1601 Second Avenue, Suite 610  
Seattle, Washington 98101

**Phone:** (206) 448-0676

**E-Mail:** [info@brainerd.org](mailto:info@brainerd.org)

**URL:** [www.brainerd.org](http://www.brainerd.org)

## **BULLITT FOUNDATION**

### **Foundation Interests:**

The Bullitt Foundation is committed to the protection and restoration of the environment in the Pacific Northwest. The foundation's emphasis is on the protection and restoration of mountains, forests, rivers, wetlands, coastal areas, soil, fish, and wildlife.

### **Types of Support:**

Emergency funds, employee matching gifts, equipment, general and operating support, matching and challenge support, program development, program-related investments and loans, and seed money.

### **Recent Giving Record:**

In 1996 the Bullitt Foundation awarded \$90,000 to American Rivers, \$35,000 to Global Rivers Environmental Education, and \$40,000 to Idaho Rivers United.

### **Application and Deadline Information:**

For application and deadline information contact the foundation.

**Geographic Focus:** Alaska, Idaho, Montana, Oregon, and Washington

### **Contact Information:**

**Contact:** Denis Hayes, President  
or Emory Bundy, Director

**Address:** 1212 Minor Ave.  
Seattle, WA 98101-2825

**Phone:** (206) 343-0807

## **BEN B. CHENEY FOUNDATION**

### **Foundation Interests:**

Interests of the Cheney Foundation include aging, centers and services, the arts, the disabled, education, health care, health organizations, higher education, museums, and youth.

### **Types of Support:**

Building and renovation, capital campaigns, emergency funds, equipment, general and operating support, program development, scholarship funds, and seed money.

### **Recent Giving Record:**

In 1997 the Cheney Foundation awarded \$20,000 for the construction of an interpretive trail.

### **Application and Deadline Information:**

For application and deadline information, address a letter of inquiry of no longer than 2 pages to the foundation.

### **Geographic Focus:**

Southwestern Oregon (with an emphasis on Medford); Tacoma, Washington; Pierce County, Washington; and southwestern Washington

### **Contact Information:**

**Contact:** William O. Rieke, M.D., Executive Director

**Address:** 1201 Pacific Ave, Suite 1600  
Tacoma, WA 98402

**Phone:** (253) 572-2442

## **THE COMMERCE BANKSHARES FOUNDATION**

### **Foundation Interests:**

Interests of the Commerce Bankshares Foundation include the arts, civil rights, community development, crime and law enforcement, education, employment, health care, human services, philanthropy and volunteerism, public affairs, recreation, science, and the social sciences.

### **Types of Support:**

Annual campaigns, building and renovation, capital campaigns, conferences and seminars, continuing support, curriculum development, emergency funds, endowments, equipment, program development, and seed money.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

For application and deadline information submit a letter of inquiry.

### **Geographic Focus:** Illinois, Kansas, and Missouri

#### **Contact Information:**

**Contact:** Michael D. Fields, President

**Address:** P.O. Box 13095

Kansas City, MO 64199-3095

**Phone:** (816) 234-2112

## **CORNING INCORPORATED FOUNDATION**

### **Foundation Interests:**

Interests of the Corning foundation include the arts, education, government and public administration, higher education, and human services.

### **Types of Support:**

Employee matching gifts, equipment, fellowship funds, program development, and seed money.

### **Recent Giving Record:**

In 1996 the Corning Incorporated Foundation awarded \$10,000 for trail development.

### **Application and Deadline Information:**

For additional application and deadline information visit the foundation's web site or submit a letter of inquiry.

### **Geographic Focus:**

The Corning Incorporated Foundation provides support for projects and programs in communities where the company has significant business operations.

#### **Contact Information:**

**Contact:** Kristin A. Swain, President

**Address:** Corning, NY 14831

**Phone:** (607) 974-8746

**URL:** [http://www.corning.com/employment/quality\\_of\\_life/foundation.html](http://www.corning.com/employment/quality_of_life/foundation.html)



## **THE GREATER KANSAS CITY COMMUNITY FOUNDATION**

### **Foundation Interests:**

The Greater Kansas City Community Foundation is committed to improving the quality of life in the Kansas City metropolitan area. Specific interests of the foundation include the arts, culture, health, welfare, community action, and education.

### **Types of Support:**

Consulting services, curriculum development, general and operating support, matching and challenge support, program development, program-related investments and loans, scholarship funds, seed money, and technical assistance.

### **Recent Giving Record:**

In 1995 the Foundation awarded \$10,000 to the Kansas City Board of Parks and Recreation.

### **Application and Deadline Information:**

For application and deadline information, visit the Foundation's web site or submit a letter of inquiry.

### **Geographic Focus:** The bi-state Kansas City area

#### **Contact Information:**

**Contact:** Janice C. Kreamer, President  
**Address:** 1055 Broadway, Suite 130  
Kansas City, MO 64105-1595  
**Phone:** (816) 842-0944  
**URL:** <http://www.gkccf.org>

## **THE WILLIAM AND FLORA HEWLETT FOUNDATION**

### **Foundation Interests:**

Interests of the William and Flora Hewlett Foundation include conflict resolution, the environment, the performing arts, education, and family and community development.

### **Types of Support:**

Continuing support, general and operating support, matching and challenge support, and program development.

### **Recent Giving Record:**

In 1997 the William and Flora Hewlett Foundation awarded \$120,000 to American Rivers.

### **Application and Deadline Information:**

For application and deadline information, visit the foundation's web site or submit a letter of inquiry.

### **Geographic Focus:** The Hewlett Foundation concentrates its support in the western United States.

#### **Contact Information:**

**Contact:** Paul Brest, President  
**Address:** 525 Middlefield Road, Suite 200  
Menlo Park, CA 94025  
**Phone:** (650) 329-1070  
**URL:** [www.hewlett.org](http://www.hewlett.org)

## **THE WILLIAM T. KEMPER FOUNDATION**

### **Foundation Interests:**

Interests of the William T. Kemper Foundation include the protection and preservation of animals and wildlife, the arts, children and youth, community development, neighborhood development, the environment, philanthropy and volunteerism, public affairs, and recreation.

### **Types of Support:**

Annual campaigns, building and renovation, capital campaigns, conferences and seminars, continuing support, curriculum development, equipment, general and operating support, program development, program-related investments and loans, public support, research, seed money, and technical assistance.

### **Recent Giving Record:**

Grants administered by the William T. Kemper Foundation range from \$1,000 to \$50,000.

### **Application and Deadline Information:**

Contact the foundation for application and deadline information.

### **Geographic Focus:** Kansas, Missouri, and western Illinois

#### **Contact Information:**

**Contact:** Michael D. Fields, Executive Director

**Address:** P.O. Box 13095

Kansas City, MO 64199-3095

## **THE WILLIAM KENNEY WATERSHED PROTECTION FOUNDATION**

### **Foundation Interests:**

The William Kenney Watershed Protection Foundation supports locally based organizations that work to protect rivers in the western United States.

### **Types of Support:**

General support, technical assistance, capacity building, advocacy, and special projects.

### **Recent Giving Record:**

Grants administered by the foundation range from \$5,000 to \$15,000.

### **Application and Deadline Information:**

For application and deadline information visit the foundation's web site.

### **Geographic Focus:** Alaska, Arizona, California, Colorado, Idaho, Montana, Nevada, Oregon, Utah, Washington, and Wyoming

#### **Contact Information:**

**Contact:** Kimberly Wiltshire, Director

**Address:** 1001 Bridgeway # 703  
Sausalito, California 94965

**Phone:** (415) 332-1363

**E-mail:** [grants@kenneyfdn.org](mailto:grants@kenneyfdn.org)

**URL:** [www.kenneyfdn.org](http://www.kenneyfdn.org)

## **THE KONGSGAARD-GOLDMAN FOUNDATION**

### **Foundation Interests:**

The Kongsgaard-Goldman Foundation's restoration program and division of environmental protection support projects and programs concerning public policy, citizen involvement, public education, restoration, environmental justice, and sustainable land use.

### **Types of Support:**

General operating expenses, special projects, and grants of \$1,500 or less to assist organizations with training, skill development, expert consultation, leadership development, and networking.

### **Recent Giving Record:**

Grants administered by the foundation range from \$1,000 to \$10,000.

### **Application and Deadline Information:**

Applications are typically due in March and September. For additional application and deadline information visit the foundation's web site or contact the foundation.

**Geographic Focus:** Alaska, Idaho, Montana, Oregon, and Washington

### **Contact Information:**

**Contact:** Martha Kongsgaard, Vice President

**Address:** 1932 First Avenue, Suite 602  
Seattle, Washington 98101

**Phone:** (206) 448-1874

**E-Mail:** kgf@kongsgaard-goldman.org

**URL:** www.kongsgaard-goldman.org

## **MEYER MEMORIAL TRUST**

### **Foundation Interests:**

Interests of the foundation include aging, the arts, education, child development, children and youth, community development, crime prevention, delinquency prevention, education, the environment, natural resources, family services, health care, health organizations, historic preservation, historical societies, housing and shelter, the humanities, museums, and the performing arts.

### **Types of Support:**

Building and renovation, capital campaigns, equipment, general and operating support, matching and challenge support, program development, program-related investments and loans, research, seed money, and technical assistance.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

For application and deadline information visit the foundation's web site.

**Geographic Focus:** Oregon; and Clark County, Washington

### **Contact Information:**

**Contact:** Charles S. Rooks, Executive Director

**Address:** 1515 SW 5th Ave, Suite 500  
Portland, Oregon 97201

**Phone:** (503) 228-5512

**E-Mail:** mmt@mmt.org

**URL:** www.mmt.org

## **M.J. MURDOCK CHARITABLE TRUST**

### **Foundation Interests:**

Interests of the M.J. Murdock Charitable Trust include the arts, education, family services, museums, and the physical and earth sciences.

### **Types of Support:**

Building and renovation, equipment, matching and challenge support, program development, research, and seed money.

### **Recent Giving Record:**

In 1999 the trust awarded \$55,000 for the purchase of Lewis and Clark Glade Creek Campsites in Idaho.

### **Application and Deadline Information:**

For application and deadline information contact the foundation.

**Geographic Focus:** Alaska, Idaho, Montana, Oregon and Washington. Aid for community development projects in the Portland, Oregon and Vancouver, Washington area only.

### **Contact Information:**

**Contact:** Dr. John Van Zytveld, Senior Program Director

**Address:** P.O. Box 1618  
Vancouver, WA 98668

**Phone:** (503) 285-4086

## **NORTHWEST NATURAL GAS COMPANY CONTRIBUTIONS PROGRAM**

### **Foundation Interests:**

The Northwest Natural Gas Company Contributions Program supports organizations that are making a difference in the lives of the people in western Oregon and southwest Washington. Interests of the foundation include affordable housing, the quality of education, and the environment.

### **Types of Support:**

Financial and in-kind support.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

Applications are accepted on a rolling basis. To be considered for a contribution, applicants must provide a clear statement of what is being requested from the foundation and a thorough explanation of how the contribution will be used.

**Geographic Focus:** Western Oregon and southwestern Washington

### **Contact Information:**

**Contact:** George Richardson

**Address:** 220 NW Second Ave  
Portland, OR 97209

**Phone:** (503) 226-4211, ext. 3518

## **A TERRITORY RESOURCE**

### **Foundation Interests:**

A Territory Resource supports organizations that are committed to creating an environmentally sound, equitable, and just society.

### **Types of Support:**

The foundation awards \$5,000 one-year grants, multi-year grants to organizations who have previously received A.T.R. funds, and support in the form of technical assistance (\$250 to \$2,500) for organizational development activities.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

The deadline for basic, one-year grants is February 1. Applications for technical assistance grants are due February 1, April 30, June 1, June 30, July 1, November 1, November 30, and December 31. For application guidelines, visit the foundation's web site.

**Geographic Focus:** Idaho, Montana, Oregon, Washington, and Wyoming

#### **Contact Information:**

**Contact:** Andrean Alexander, Grants  
and Program Manager

**Address:** 603 Stewart Street, Suite 1007  
Seattle, Washington 98101

**Phone:** (206) 624-4081

**E-Mail:** atrgrants@aol.com

**URL:** www.atrfoundation.org

## **THE UNION PACIFIC FOUNDATION**

### **Foundation Interests:**

Interests of the Union Pacific Foundation include the arts, natural resources, the disabled, family services, the environment, higher education, historical preservation, historical societies, libraries and library services, medical care, rehabilitation, the performing arts, and youth development.

### **Types of Support:**

Building and renovation, capital campaigns, continuing support, equipment, general and operating support, matching and challenge support, and program development.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

For application and deadline information contact the foundation. Organizations submitting applications to the Union Pacific Foundation must include a mission statement in their application.

### **Geographic Focus:**

The Union Pacific Foundation concentrates its support in communities where the company has significant operations. Union Pacific has company operations in Arkansas, Arizona, California, Colorado, Iowa, Idaho, Illinois, Kansas, Louisiana, Minnesota, Missouri, Montana, Nebraska, New Mexico, Nevada, Oklahoma, Oregon, Texas, Utah, Washington, Wisconsin, and Wyoming.

#### **Contact Information:**

**Contact:** Ms. Darlynn Herweg, Director.

**Address:** 1416 Dodge Street, Room 802  
Omaha, NE 68179

**Phone:** (402) 271-5600

## **THE VIRGINIA ENVIRONMENTAL ENDOWMENT**

### **Foundation Interests:**

Interests of the Virginia Environmental Endowment include the environment and natural resources.

### **Types of Support:**

Conferences and seminars, continuing support, equipment, general and operating support, matching and challenge support, program development, program-related investments and loans, publication support, seed money, and technical assistance.

### **Recent Giving Record:**

In 1998 the foundation awarded \$10,000 for the Appalachian Grassland Project.

### **Application and Deadline Information:**

For application and deadline information contact the foundation.

**Geographic Focus:** Kentucky, Ohio, Virginia, and West Virginia.

### **Contact Information:**

**Contact:** Gerald P. McCarthy, Executive Director

**Address:** 3 James Center

1051 E. Cary Street, Suite 1400

Richmond, VA 23218-0790

**Phone:** (804) 644-5000

# STATE GOVERNMENT PROGRAMS AND STATE-SPECIFIC FOUNDATIONS

# IDAHO

*“...the pleasure that I now felt in having triumphed over the rocky Mountains and descending once more to a level and fertile country where there was every rational hope of finding comfortable subsistence for myself and party can be more readily conceived than expressed, nor was the flattering prospect of the final success of the expedition less pleasing.”*

*~Meriwether Lewis, September 21, 1805  
Near Hungry Creek in Idaho  
The Journals of Lewis and Clark*

## URBAN COMMUNITY FOREST MANAGEMENT PROGRAM

**Agency:** Idaho Department of Lands

**Program Description:**

The Urban Community Forest Management Program provides technical and financial assistance to communities developing an urban or community forestry program.

**Types of Support:** Grants.

**Eligibility:** Local governments.

**Application and Deadline Information:**

Contact the Department for application and deadline information.

**Contact Information:**

**Contact:** Bill Love, Bureau Chief  
**Address:** Idaho Department of Lands  
Bureau of Forestry Assistance  
3780 Industrial Ave  
Coeur d'Alene, ID 83814  
**Phone:** (208) 769-1525  
**E-mail:** [blove@cda.idl.state.id.us](mailto:blove@cda.idl.state.id.us) .

## WATERWAYS IMPROVEMENT FUND

**Agency:** Idaho State Parks and Recreation Department

**Program Description:**

The Waterways Improvement Fund is designed to promote boating safety, improve waterways for boating purposes, build and improve public parking lots for boaters, provide public boat ramps and moorings, mark waterways, and provide search and rescue services to boaters.

**Types of Support:** Financial Assistance (unspecified).

**Eligibility:**

Public agencies and Tribes providing not-for-profit public boating services or facilities. All facilities must be open to the public and no charge for use may be imposed without the approval of the Idaho Park and Recreation Board.

**Application and Deadline Information:**

Applications are due on the last Friday in January. Contact the Department for additional application and deadline information.

**Contact Information:**

**Contact:** Boating and Facilities Coordinator

**Address:** Idaho Department of Parks and Recreation  
PO Box 83720  
Boise, Idaho 83720-0065.

**Phone:** (208) 334-4199

**URL:** [www.idahoparks.org/about/grants\\_waterimprovement.html](http://www.idahoparks.org/about/grants_waterimprovement.html)

# ILLINOIS

*“That night, the party landed on the point at which the Ohio and Mississippi River flowed together. For the following week, Lewis and Clark made measurments and conducted celestial observations. With his measuring chain and circumferentor, or surveying compass Clark determined by triangulation that the width of the Ohio at the point just before junction was 1,274 yards, that of the Mississippi was 1,435 yards, and of the combined rivers 2,002 yards.”*

*~Stephen Ambrose , Undaunted Courage  
Describing the activities of the Corps at Fort Massac on  
November 13, 1803, in present day Illinois*



## **ECOSYSTEM PARTNERSHIPS**

**Agency:** Illinois Department of Natural Resources

**Program Description:**

Ecosystem Partnerships, administered as part of the Ecosystems Program, support the maintenance and enhancement of ecological and economic conditions in key watersheds.

**Types of Support:** Financial and Technical Support.

**Eligibility:**

Contact the Department for detailed eligibility information.

**Application and Deadline Information:**

Applications are due February 16. Contact the Department for additional application information.

**Contact Information:**

**Contact:** Division of Grant Administration

**Address:** Lincoln Tower Plaza

524 South Second Street

Springfield, Illinois 62701-1787

**Phone:** (217) 782-7481.

## **ILLINOIS ARTS COUNCIL**

**Agency:** Illinois Arts Council

**Program Description:**

The Illinois Arts Council provides general operating support and/or support for specific projects of high artistic merit to nonprofit organizations in the areas of arts-in-education, dance, ethnic and folk arts, literature, local arts agencies, media arts, multi-disciplinary arts, music, presenters development, theater, and visual arts.

**Types of Support:** Operating Support and Project Grants.

**Eligibility:**

Eligibility is limited to nonprofit organizations that have been in operation for at least one year.

**Application and Deadline Information:**

Contact the Council for application and deadline information.

**Contact Information:**

**Contact:** Elid Fernandez, Deputy Director

**Address:** 100 W Randolph, Suite 10-500  
Chicago, IL 60601

**Phone:** (312) 814-6990

**URL:** [www.state.il.us/agency/iac](http://www.state.il.us/agency/iac)

## **LOCAL TOURISM AND CONVENTION BUREAU PROGRAM**

**Agency:** Bureau of Tourism

**Program Description:**

The Local Tourism and Convention Bureau Program is intended to increase the number of business and tourism visitors to and within the State of Illinois.

**Types of Support:** Financial Assistance.

Financial assistance is limited to 50% of the total project costs, and is administered as a 1 to 1 match with nongovernmental funds.

**Eligibility:**

Local tourism and convention bureaus established under the General Not-for-profit Corporation Act or as a unit of local government prior to January 1, 1985 are eligible to apply.

**Application and Deadline Information:**

Contact the Bureau for application and deadline information.

**Contact Information:**

**Contact:** Illinois Bureau of Tourism

**Address:** 620 West Adam Street  
Springfield, IL 62701

**Phone:** (217) 785-6355

## **OPEN SPACE LANDS ACQUISITION AND DEVELOPMENT (OSLAD) PROGRAM**

**Agency:** Illinois Department of Natural Resources

**Program Description:**

The Open Space Lands Acquisition and Development Program provides funding for the acquisition and/or development of land for public parks and open spaces. Eligible projects may vary in size from small neighborhood parks, or tot lots, to large community and county parks and nature areas.

**Types of Support:**

Grants are limited to 50% of total project costs. Grants up to \$400,000 are available for acquisition projects. Support for development or renovation projects is limited to \$200,000.

**Eligibility:**

Local government agencies.

**Application and Deadline Information:**

Applications are due July 1. Contact the department for additional application information.

**Contact Information:**

**Contact:** Division of Grant Administration

**Address:** Lincoln Tower Plaza  
524 South Second Street  
Springfield, Illinois 62701-1878

**Phone:** (217) 782-7481

## **TOURISM ATTRACTION DEVELOPMENT GRANT AND LOAN PROGRAM**

**Agency:** Bureau of Tourism

### **Program Description:**

The Tourism Attraction Development Grant and Loan Program is intended to increase travel and overnight stays in Illinois. This program provides financial assistance for the development or improvement of tourism attractions.

### **Types of Support:** Financial Assistance.

Grants and loans are limited to 50% of the total project costs. Maximum financial assistance is \$100,000. Funds provided by the Bureau of Tourism must be matched with nongovernmental funds.

### **Eligibility:**

Counties, local governments, and nonprofit local promotion groups.

### **Application and Deadline Information:**

Applications must be received by August 1 for awards made on October 1. Applications received after August 1, and prior to March 1, will be considered for the second award period on May 1, if funds are still available.

#### **Contact Information:**

**Contact:** Illinois Bureau of Tourism

**Address:** 620 West Adam Street  
Springfield, IL 62701

**Phone:** (217) 524-2998

## **TOURISM MARKETING PARTNERSHIP PROGRAM**

**Agency:** Bureau of Tourism

### **Program Description:**

The Bureau of Tourism provides grants for the promotion and marketing of tourism attractions and events. The Tourism Marketing Program is intended to generate increased hotel/motel occupancy and travel into and throughout the State of Illinois. Projects eligible for funding include: placement of radio, television, newspaper and magazine advertising; printing of brochures; development of Internet web sites to promote tourism events or destinations; and marketing research.

### **Types of Support:** Financial Assistance.

Financial assistance is limited to 60% of the total project costs. Eligible projects must have a minimum total cost of \$3,000.

### **Eligibility:**

Counties, local governments, and local promotion groups. Applications involving multi-community, county-wide and/or regional tourism promotional projects will receive priority.

### **Application and Deadline Information:**

Awards are made on July 1, November 1, and April 1 of each State Fiscal Year. Applications must be postmarked or received on or before the application deadline dates of May 1, September 1, and February 1 (60 days prior to the award dates).

#### **Contact Information:**

**Contact:** Illinois Bureau of Tourism

**Address:** 620 West Adam Street  
Springfield, IL 62701

**Phone:** (217) 557-2409

## **TOURISM PRIVATE SECTOR GRANT PROGRAM**

**Agency:** Bureau of Tourism

**Program Description:**

The Tourism Private Sector Grant Program is intended to attract and host new regional, national, or international events, such as conventions, trade shows, or major sporting activities, in the State of Illinois.

**Types of Support:** Grants.

Grants are limited to 50% of the total project costs and must be matched by funds from nongovernmental sources. Minimum project costs must total \$50,000.

**Eligibility:**

Illinois for-profit entities, counties, local governments, and nonprofit local promotion groups.

**Application and Deadline Information:**

Applications must be received by April 15 in order to be considered for awards made in the current fiscal year. Applications received after April 15 will be held and considered during the following fiscal year.

**Contact Information:**

**Contact:** Bureau of Tourism

**Address:** 620 West Adam Street  
Springfield, IL 62701

**Phone:** (217) 785-6355

# INDIANA

*“From the long and uninterrupted friendship and confidence which has subsisted between us I feel no hesitation in making to you the following communication. . . . . My plan is to descend the Ohio in a keeled boat thence up the Mississippi to the mouth of the Missouri, and up that river as far as it’s navigation is practicable with a keeled boat, there to prepare canoes of bark or raw-hides, and proceed to it’s source, and if practicable pass over the waters of the Columbia or Origan River and by descending it reach the Western Ocean. “*

*~June 19th 1803 Lewis’s invitation to Clark in Clarksville, Indiana  
The Journals of Lewis and Clark*

## **HOMETOWN INDIANA GRANT PROGRAM**

**Agency:** Division of Outdoor Recreation, Division of  
Historic Preservation

### **Program Description:**

The Hometown Indiana Grant Program is administered through both the Division of Outdoor Recreation and the Division of Historic Preservation. The program supports projects in three categories: recreation, historic preservation, and forestry. Funds provided by the Division of Outdoor Recreation support land acquisition and the development of recreation sites and facilities. Funds administered by the Division of Historic Preservation may be used for projects related to the preservation of historic sites and buildings listed on the State Register.

### **Types of Assistance:** Matching Grants.

Grants are limited to 50% of the total project costs.

**Eligibility:** Local governments.

### **Application and Deadline Information:**

Contact the Department for application and deadline information.

#### **Contact Information:**

**Contact:** Division of Outdoor Recreation

**Address:** 402 West Washington Street, Room W-247  
Indianapolis, Indiana 46204

**Phone:** (317) 232-4070

**or**

**Contact:** Division of Historic Preservation  
& Archaeology

**Phone:** (317) 232-1646

## **HOOSIER RIVERWATCH GRANTS**

**Agency:** Indiana Department of Natural Resources

### **Program Description:**

Hoosier Riverwatch Grants are awarded to schools, nonprofit organizations, and local governments to establish volunteer water quality monitoring programs. Grants may also be used to support river stewardship programs.

### **Eligibility:**

Schools, nonprofit organizations, and local governments.

### **Application and Deadline Information:**

Applications are due on April 1. Contact the department for additional application information.

#### **Contact Information:**

**Contact:** Lynn Hartman, Hoosier Riverwatch  
Coordinator

**Address:** IDNR - Division of Soil and Water  
Conservation  
402 West Washington Street W265  
Indianapolis, Indiana 46204-2739

**Phone:** (317) 541-0617

**E-Mail:** [hoosierriverwatch@ameritech.net](mailto:hoosierriverwatch@ameritech.net)

**URL:** [www.state.in.us/dnr/soilcons/riverwatch/  
index.htm](http://www.state.in.us/dnr/soilcons/riverwatch/index.htm)

# IOWA

*“... . . . . Appears to be a verry proper place for a Tradeing establishment & fortification The soil of the Bluff well adapted for Brick, Great deal of timber above in the two points — many other advantages of a small nature. and I am told Sentral to Several nations viz. One Days march from the Ottoe Town, one Day & a half from the great Days from the Loups villages, & convenient to the Countrey thro: which Bands of Soux hunt. Perhaps no other Situation is as well calculated for a tradeing establishment. The air is pure and helthy so far as we can judge.”*

*-William Clark, August 3rd Friday 1804, in present day Iowa  
The Journals of Lewis and Clark*

## CITY PARKS AND OPEN SPACE

**Agency:** Iowa Department of Natural Resources

**Program Description:**

The City Parks and Open Space Program provides financial assistance to cities of all sizes for the promotion of urban open space.

**Types of Support:** Financial Assistance.

**Eligibility:** Local governments.

**Application and Deadline Information:**

Applications are due by August 15. Contact the Department for additional application information.

**Contact Information:**

**Contact:** Kevin Szcodronski

**Address:** Iowa Department of Natural Resources  
Wallace State Office Building  
Des Moines, Iowa 50319

**Phone:** (515) 281-8674

**E-Mail:** Kevin.Szcodronski@dnr.state.ia.us.

## **CONSERVATION EDUCATION**

**Agency:** Iowa Department of Education

**Program Description:**

The Conservation Education Program provides assistance to teachers and naturalists for continuing conservation education and the preparation of conservation education materials. The program supports conferences or workshops addressing new educational materials for the classroom and the development of statewide curriculum.

**Types of Support:** Financial Assistance.

**Eligibility:** Teachers and naturalists.

**Application and Deadline Information:**

Applications are due by May 15 and November 1. Contact the Department or visit the Department's web site for additional application information.

**Contact Information:**

**Contact:** Duane Toomsen

**Address:** Grimes State Office Building  
Des Moines, Iowa 50319

**Phone:** (515) 281-3146

**URL:** [www.state.ia.us/government/dnr/organiza/reap/programs.htm](http://www.state.ia.us/government/dnr/organiza/reap/programs.htm)

## **CO-OP ADVERTISING**

**Agency:** Division of Tourism, Department of Economic Development

**Program Description:**

The Co-Op Advertising Program offers advertising in selected publications at up to 50 % below the standard rate. Support is typically provided for 1/6 page, full-color advertisements. Total costs per advertisement range from \$175 to \$5,800.

**Types of Support:** Reduced Advertising Costs.

**Eligibility:** Any Iowa tourism product.

**Application and Deadline Information:**

The deadline to reserve space in an eligible publication is November 1. Visit the Department's web site for additional application information.

**Contact Information:**

**Contact:** Mike Murwin, Promotions Manager

**Address:** Division of Tourism  
Department of Economic Development  
200 East Grand Avenue  
Des Moines, IA 50309

**Phone:** (515) 242-4739 or (888) 472-6035

**E-Mail:** [mike.murwin@ided.state.ia.us](mailto:mike.murwin@ided.state.ia.us)

**URL:** [www.traveliowa.com](http://www.traveliowa.com)

## **COUNTY CONSERVATION**

**Agency:** Department of Natural Resources

**Program Description:**

The County Conservation Program provides financial support to counties for land easements or acquisition, capital improvements, stabilization and protection of resources, repairing and upgrading facilities, environmental education, and conservation equipment.

**Types of Support:** Financial Assistance.

**Eligibility:** Counties.

**Application and Deadline Information:**

Applications are due by August 15. Contact the Department for additional application information.

**Contact Information:**

**Contact:** Kevin Szcodronski

**Address:** Iowa Department of Natural Resources,  
Wallace State Office Building  
Des Moines, Iowa 50319

**Phone:** (515) 281-8674

**E-Mail:** Kevin.Szcodronski@dnr.state.ia.us.

## **GRANTS FOR OUT OF STATE**

**Agency:** Division of Tourism, Department of Economic Development

**Program Description:**

Grants for Out of State are issued for any Iowa tourism product advertised outside the State of Iowa. Assistance is limited to 50% of the total advertising costs.

**Types of Support:** Grants.

Grants range from \$500 to \$5,000.

**Eligibility:** There are no restrictions on eligibility.

**Application and Deadline Information:**

In order to be eligible, all advertising must be circulated prior to June 30. Visit the Department's web site for additional application information.

**Contact Information:**

**Contact:** Mike Murwin, Promotions Manager

**Address:** Division of Tourism  
Department of Economic Development  
200 East Grand Avenue  
Des Moines, IA 50309

**Phone:** (515) 242-4739 or (888) 472-6035

**E-Mail:** mike.murwin@ided.state.ia.us

**URL:** www.traveliowa.com



## **HISTORIC SITE PRESERVATION GRANT PROGRAM**

**Agency:** State Historical Society of Iowa

### **Program Description:**

The Historic Site Preservation Grant Program provides financial assistance for the acquisition, rehabilitation, and development of historical sites associated with the history and heritage of Iowa. Projects funded through this program must promote an understanding of the human experience in Iowa. Eligible projects are limited to those undertaken on sites listed in the National Register of Historic Places, eligible for the National Register of Historic Places, or facilities in which Iowa's history is interpreted.

### **Types of Support:** Grants.

Grants administered through this program are limited to 50% of the total project costs. Applications requesting less than \$40,000 or more than \$100,000 will not be considered.

### **Eligibility:**

Local governments, State agencies, Tribes, and nonprofit organizations.

### **Application and Deadline Information:**

Applications are due on September 14. Contact the Society for additional application information.

#### **Contact Information:**

**Contact:** Cynthia D. Nieb, Grant Programs Manager

**Address:** State Historical Society of Iowa

600 East Locust

Des Moines, IA 50319-0290

**Phone:** (515) 281-8754

**E-Mail:** [cnieb@max.state.ia.us](mailto:cnieb@max.state.ia.us)

## **HISTORIC RESOURCE DEVELOPMENT PROGRAM**

**Agency:** Iowa Department of Natural Resources

### **Program Description:**

The Historic Resource Development Program supports projects in three categories: historic preservation, libraries and archives, and museums.

### **Types of Support:** Financial Assistance.

### **Eligibility:**

Individuals, businesses, nonprofit organizations, and certified agencies of local governments.

### **Application and Deadline Information:**

Applications are due by January 15. Contact the Department for additional application and deadline information.

#### **Contact Information:**

**Contact:** Lavon Wickett

**Address:** State Historical Society  
Iowa Department of Cultural Affairs  
600 East Locust  
Des Moines, Iowa 50319

**Phone:** (515) 242-6194

## **IOWA COMMUNITY CULTURAL GRANTS**

**Agency:** Iowa Department of Cultural Affairs

**Program Description:**

Iowa Community Cultural Grants assist community-based nonprofit organizations to enhance the arts, culture, historical preservation efforts, and tourism in their communities.

**Types of Support:** Financial Assistance.

**Eligibility:**

City governments, nonprofit organizations, and tax exempt organizations. County governments are not eligible for assistance through this program.

**Application and Deadline Information:**

Applications are due by August 15. Contact the Department for additional application information.

**Contact Information:**

**Contact:** Julie Bailey, Community Development Coordinator

**Phone:** (515)281-4018

**E-Mail:** jbailey@max.state.ia.us.

## **IOWA RECREATION INFRASTRUCTURE GRANT PROGRAM**

**Agency:** Iowa Department of Natural Resources

**Program Description:**

The Iowa Recreation Infrastructure Grant Program provides support for the restoration or construction of trails and vertical infrastructure associated with recreational complexes and facilities.

**Types of Support:** Grants.

Grants administered through this program are limited to 1/3 of the total project costs. Local sponsors must provide the remaining funds, half of which may be in the form of soft-match. Grants range from \$2,500 to \$100,000. Support provided by the program is dependent upon annual appropriations from the Iowa legislature.

**Eligibility:**

Local governments and public or private organizations. Special consideration is given to applications submitted by public-private partnerships. Private entities making an application for grant funds must apply through an eligible public entity.

**Application and Deadline Information:**

Applications are due September 1. Contact the Department for additional application information.

**Contact Information:**

**Contact:** Arnie Sohn, Chief

**Address:** Program Administration Bureau  
Parks, Recreation and Preserves Division  
Iowa Department of Natural Resources  
Des Moines, IA 50319

**Phone:** (515) 281-5814

**E-Mail:** Arnie.Sohn@dnr.state.ia.us

## **OPEN SPACE ACQUISITION AND DEVELOPMENT**

**Agency:** Iowa Department of Natural Resources

**Program Description:**

The Open Space Acquisition and Development Program provides opportunities for private conservation organizations to assist the Department of Natural Resources in meeting its open space goals. The program is intended to add land to the public domain. Funds administered through this program are divided equally between projects involving land acquisition and projects involving facility development.

**Types of Support:** Cost Share Funds.

**Eligibility:** Private land owners.

**Application and Deadline Information:**

Applications are due by August 15. Contact the Department for additional application information.

**Contact Information:**

**Contract:** Kevin Szcodronski

**Address:** Iowa Department of Natural Resources  
Wallace State Office Building  
Des Moines, Iowa 50319

**Phone:** (515) 281-8674

**E-Mail:** Kevin.Szcodronski@dnr.state.ia.us

## **RESOURCE ENHANCEMENT AND PROTECTION (REAP)**

**Agency:** Iowa Department of Natural Resources, State Historical Society of Iowa

**Program Description:**

The Resource Enhancement and Protection Program is administered by both the Department of Natural Resources and the State Historical Society of Iowa. The program provides grants to preserve, conserve, interpret and enhance the historical resources of the state. The program provides support for projects involving land acquisition and facility development, and toward those that will enhance the historical resources of the state. Funds may be used for restoration, the purchase of historic sites, interpretation, educational programs, and the conservation of historical materials. Sport complexes, swimming pools, tennis courts, playgrounds, and equipment are not eligible projects under this program.

**Types of Support:** Financial Assistance.

**Eligibility:**

Individuals, nonprofit and for-profit organizations, local governments, and Tribes.

**Application and Deadline Information:**

Applications are due by January 15. Contact the Department for additional application information.

**Contact Information:**

**Contact:** Cynthia Nieb, Grants Program Manager

**Address:** State Historical Society of Iowa  
600 East Locust  
Des Moines, Iowa 50319

**Phone:** (515) 281-8754

**E-Mail:** cnieb@max.state.ia.us.

## **ROADSIDE VEGETATION**

**Agency:** The Department of Transportation

**Program Description:**

The Roadside Vegetation Program provides funds for the management of roadside vegetation and the enhancement of community gateways. Whenever possible, the emphasis of this program is on the introduction of native species into right-of-ways.

**Types of Support:** Financial Assistance.

**Eligibility:** Counties and local governments.

**Application and Deadline Information:**

Applications are accepted on June 30 and December 31. Contact the Department for additional application information.

**Contact Information:**

**Contact:** Steve Holland

**Address:** Iowa Department of Transportation

800 Lincoln Way

Ames, Iowa 50010

**Phone:** (515) 239-1768

## **SOIL AND WATER ENHANCEMENT**

**Agency:** Iowa Department of Natural Resources

**Program Description:**

The Soil and Water Enhancement Program assists public or private landowners in soil and water conservation, enhancement projects, and related practices by providing financial support for the soil and water conservation districts of Iowa.

**Types of Support:** Financial Assistance.

**Eligibility:** Conservation Districts.

**Application and Deadline Information:**

Applications are due by May 15. For additional application information, contact the Department.

**Contact Information:**

**Contact:** Jim Gillespie or Bill McGill

**Address:** Division of Soil Conservation

Department of Agriculture and Land

Stewardship

Wallace State Office Building

Des Moines, Iowa 50319

**Phone:** (515) 281-7043

## **COMMUNITY FOUNDATION OF WATERLOO AND NORTHEAST IOWA**

### **Foundation Interests:**

Interests of the Community Foundation of Waterloo and Northeast Iowa include the arts, child development, children and youth, education, family services, general charitable giving, human services, libraries and library science, minorities, and recreation.

### **Types of Support:**

Continuing support, emergency funds, equipment, exchange programs, matching and challenge support, professorships, support for publications, research, and seed money.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

Contact the foundation for application and deadline information.

### **Geographic Focus:** Waterloo and northeast Iowa

#### **Contact Information:**

**Contact:** Mary Ann Burk, Executive Director

**Address:** P.O. Box 1176  
Waterloo, IA 50704

**Phone:** (319) 291-1202

## KANSAS

*“ Some hard Showers of rain this morning prevented our Setting out untill 7 oClock, at half past Seven, the atmosp. Became Suddenly darkened by a black dismal looking Cloud, at the time we were in a Situation (not to be bettered,) near the upper point of the Sand Island, on which we lay, and the opposite Shore, the bank was falling in and lined with snags as far as we could See down, in this Situation the Storm wich passd. over an open Plain from the N.E. Struck the the boat on the Starbd. quarter, and would have thrown her up on the Sand Island dashed to pices in an Instant, had not the party leaped out on the Leward Side and kept her off with the assistance on the ancker & Cable, untill the Storm was over, . . . . .”*

*~ William Clark, July 14th Saturday 1804  
The Journals of Lewis and Clark*

## **MULTIPURPOSE SMALL LAKES PROGRAM**

**Agency:** State Conservation Commission

**Program Description:**

The Multipurpose Small Lakes Program provides financial assistance for the construction or renovation of dams used for flood control, water supply, or recreational purposes.

**Types of Support:** Financial Assistance.

**Eligibility:** Public entities.

**Application and Deadline Information:**

Applications must be approved by June 30 in order to qualify for funding in the current fiscal year. Applications received after June 30th will be considered during the following fiscal year.

**Contact Information:**

**Address:** 109 SW 9th Street  
Mills building, Suite 500  
Topeka, Kansas 66612  
**Phone:** (785) 296-3600

## **RIPARIAN AND WETLAND PROTECTION PROGRAM**

**Agency:** State Conservation Commission

**Program Description:**

The Riparian and Wetland Protection Program addresses the conservation and management of riparian areas (banks of streams or rivers) and wetlands. Funded projects involve alternative livestock water supplies, wetland enhancement, riparian fencing, tree plantings, and soil bioengineering for streambank stabilization.

**Types of Support:** Financial Assistance.

**Eligibility:**

Public and private organizations and local governments.

**Application and Deadline Information:**

Applications must be approved by June 30 in order to qualify for funding in the current year. Applications received after June 30th will be considered during the next fiscal year.

**Contact Information:**

**Address:** 109 SW 9th Street  
Mills building, Suite 500  
Topeka, Kansas 66612  
**Phone:** (785) 296-3600

## **STATE AID TO CONSERVATION DISTRICTS**

**Agency:** State Conservation Commission

**Program Description:**

The State Aid to Conservation Districts Program provides State funds as a match for county assistance for the operation of county conservation districts in Kansas.

**Types of Support:** Financial Assistance.

Grants administered through this program are limited to \$10,000. All grants require a 1 to 1 match in funds from the county.

**Eligibility:** Conservation districts.

**Application and Deadline Information:**

Applications must be approved by June 30 in order to qualify for funding in the current year. Applications received after June 30 will be considered during the following fiscal year.

**Contact Information:**

**Address:** 109 SW 9th Street  
Mills building, Suite 500  
Topeka, Kansas 66612

**Phone:** (785) 296-3600

## **WATERSHED PLANNING ASSISTANCE PROGRAM**

**Agency:** State Conservation Commission

**Program Description:**

The Watershed Planning Assistance Program provides financial assistance for engineering services and environmental assessments for the development of general plans and other flood control and rehabilitation projects in watershed districts.

**Types of Support:** Financial Assistance.

**Eligibility:** Watershed districts.

**Application and Deadline Information:**

Applications must be approved by June 30th in order to qualify for funding in the current fiscal year. Applications received after June 30th will be considered during the following fiscal year.

**Contact Information:**

**Address:** 109 SW 9th Street  
Mills building, Suite 500  
Topeka, Kansas 66612

**Phone:** (785) 296-3600

## **WATER RESOURCES COST-SHARE PROGRAM**

**Agency:** State Conservation Commission

**Program Description:**

The Water Resources Cost-Share Program provides financial assistance to public or private landowners for the establishment of enduring water conservation practices. The program is intended to protect and improve the quality and quantity of Kansas water resources.

**Types of Support:** Financial Assistance.

**Eligibility:** Private or public landowners.

**Application and Deadline Information:**

Applications must be approved by June 30 in order to qualify for funds in the current year. Applications received after June 30 will be considered during the following fiscal year.

**Contact Information:**

**Address:** 109 SW 9th Street  
Mills building, Suite 500  
Topeka, Kansas 66612  
**Phone:** (785) 296-3600

## **WATER RIGHTS PURCHASE PROGRAM**

**Agency:** State Conservation Commission

**Program Description:**

The Water Rights Purchase Program provides financial assistance to local governments and nonprofit organizations for the purchase of water rights to restore base flows in designated streams and/or slow or reverse the decline of groundwater levels in specific aquifers.

**Types of Support:** Financial Assistance.

**Eligibility:** Local governments and nonprofit organizations.

**Application and Deadline Information:**

Applications must be approved by June 30 in order to qualify for funds in the current fiscal year. Applications received after June 30 will be considered during the following fiscal year.

**Contact Information:**

**Address:** 109 SW 9th Street  
Mills building, Suite 500  
Topeka, Kansas 66612  
**Phone:** (785) 296-3600



**LOUIS W. & DOLPHA BAEHR**  
**FOUNDATION**

**Foundation Interests:**

The foundation supports a variety of projects and programs in eastern Kansas.

**Types of Support:**

Building and renovation, endowments, equipment, general and operating support, matching and challenge support, program development, research, and seed money.

**Recent Giving Record:**

In 1997 the foundation awarded \$6,900 to the Kansas State Historical Society.

**Application and Deadline Information:**

Contact the foundation for application and deadline information

**Geographic Focus:** Eastern Kansas

**Contact Information:**

**Contact:** Carl F. Gump, Chairman

**Address:** c/o TEAMBANK, NA, Box 369  
Paola, KS 66071

# KENTUCKY

*"Lewis reported on his visit to Big Bone Lick, Kentucky, some twenty miles southwest of Cincinnati. Earlier in the year, Dr. William Goforth had discovered there the bones of a mammoth. Evidently Jefferson had urged Lewis to visit the site. Lewis did, and sent in a mammoth report on the mammoth, including 2,004 words to describe 'a tusk of an immense size,' along with some specimens of bones."*

*~Stephen Ambrose, Undaunted Courage*

## **HERITAGE LAND CONSERVATION FUND**

**Agency:** Department of Natural Resources

**Program Description:**

The Heritage Land Conservation Fund provides support for unique natural areas. Examples of such areas may include the habitats of rare and endangered species, areas for migratory birds, areas that perform important natural functions which may be subject to alteration or loss, and areas to be preserved in their natural state for public use, outdoor recreation and/or education.

**Types of Support:** Financial Assistance.

**Eligibility:** Counties, local governments, and State agencies.

**Application and Deadline Information:**

Applications will be considered on January 10, April 17, July 17, and October 16.

**Contact Information:**

**Contact:** Department of Natural Resources  
Commissioner's Office  
663 Teton Trail  
Frankfort, KY 40601  
**Phone:** (502) 564-2184

## **KENTUCKY TOURISM DEVELOPMENT ACT**

**Agency:** Kentucky Tourism Cabinet

**Program Description:**

The Kentucky Tourism Development Act provides an opportunity for developers of approved new or expanded tourism projects to recover up to 25 percent of their costs. In order to be eligible, projects must have a minimum investment of \$1 million. Through this program, the Kentucky Revenue Cabinet returns the State sales tax paid by visitors to the attraction on admission tickets, food, gift sales, and lodging to project developers.

**Types of Support:** Financial Assistance.

**Eligibility:**

Cultural or historic sites, recreation or entertainment facilities, and Kentucky craft and product centers that are tied to a tourism attraction.

**Application and Deadline Information:**

Applications for this program are open. Contact the Tourism Development Cabinet for additional application information.

**Contact Information:**

**Contact:** Ann R. Latta  
**Address:** Secretary of the Kentucky Tourism  
Development Cabinet  
24th floor, Capitol Plaza Tower  
Frankfort, Kentucky 40601  
**Phone:** (502) 564-4270

# MISSOURI

## **HISTORIC PRESERVATION** **REVOLVING FUND**

**Agency:** Missouri Historic Preservation Program

**Project Description:**

The Historic Preservation Revolving Fund provides loans for the acquisition and protection of endangered historic properties.

**Types of Support:** Loans.

**Eligibility:**

Nonprofit organizations, government agencies, schools, individuals, and businesses may apply. Properties must be eligible for the National Register of Historic Places.

**Application and Deadline Information:**

Contact the Historic Preservation Program for application and deadline information.

**Contact Information:**

**Contact:** Historic Preservation Program

**Address:** Department of Natural Resources

Division of State Parks and Historic  
Preservation

P.O. Box 176

Jefferson City, MO 65102

**Phone:** (573) 751-5373

*"Took an early breakfast with Colo. Hunt and Set out descended to the Mississippi and down that river to St. Louis at which place we arrived about 12 o'clock. We suffered the party to fire off their pieces as a Salute to the Town. We were met by all the village and received a hearty welcome from its inhabitants &c. "*

*~William Clark, September 23, 1806*  
The Journals of Lewis and Clark

## **LANDMARK LOCAL PARKS PROGRAM**

**Agency:** Missouri Department of Natural Resources

**Project Description:**

The Landmark Local Parks Program provides grants to cities and counties for public recreation facilities and the acquisition of land for outdoor public recreation use.

**Types of Support:** Grants.

All funds administered through this program are awarded as matching grants. New projects require a 50% match in funds from outside sources, however, renovation projects often require less.

**Application and Deadline Information:**

Applications are due by June 30. Contact the Historic Preservation Program for additional application information.

**Contact Information:**

**Contact:** Project and Grant Management Section

**Address:** Department of Natural Resources

Division of State Parks

P.O. Box 176

Jefferson City, MO 65102

**Phone:** (573) 751-8560

## **LEWIS AND CLARK SIGNAGE PROJECT**

**Agency:** Missouri Department of Natural Resources

**Project Description:**

The State Lewis and Clark Signage Project is designed to sign the Katy Trail that runs along the route of Lewis and Clark. Through this project the Department will establish a sign format and sign descriptions.

**Types of Support:** Financial Assistance.

**Eligibility:** Individuals and local governments.

**Application and Deadline Information:**

Visit the Department's web site or contact the Department for application information.

**Contact Information:**

**Contact:** Jim Denny

**Address:** Department of Natural Resources

Division of State Parks

PO Box 176

Jefferson City, Missouri 65102

**Phone:** (573) 751-8566

**E-Mail:** nrdeenj@mail.dnr

**URL:** [www.mostateparks.com/](http://www.mostateparks.com/)

## **LOCAL HERITAGE PROGRAM**

**Agency:** Missouri Humanities Council

**Project Description:**

The Local Heritage Program provides grants to support interpretive humanities programs for adults.

**Types of Support:** Grants.

**Eligibility:**

Eligible programs include the development of self-guided walking or driving tours, the design or installation of interpretive exhibits at museums, historic houses, and historic districts.

**Application and Deadline Information:**

Contact the Council for application and deadline information.

**Contact Information:**

**Contact:** Michael Bouman

**Address:** Missouri Humanities Council

543 Hanley Industrial Court, Suite 201

St. Louis, MO 63144

**Phone:** (314) 621-7705

**URL:** [www.mohumanities.org](http://www.mohumanities.org)

## **BOEING-MCDONNELL FOUNDATION**

**Foundation Interests:**

Interests of the Boeing-McDonnell Foundation include higher education, communities, aerospace and aviation organizations, engineering, the environment, and public, civic, and cultural affairs.

**Types of Support:**

Annual campaigns, building and renovation, capital campaigns, continuing support, employee matching gifts, employee-related scholarships, general and operating support, in-kind gifts, and program development.

**Recent Giving Record:**

In 1996 the foundation awarded \$10,000 to the National Center for American Indians.

**Application and Deadline Information:**

Contact the foundation for application and deadline information.

**Geographic Focus:** The metropolitan St. Louis, Missouri area.

**Contact Information:**

**Contact:** Antoinette M. Bailey, President

**Address:** P.O. Box 516

Mail Code S100-1510

St. Louis, MO 63166

## **HELEN S. BOYLAN FOUNDATION**

### **Foundation Interests:**

Interests of the Helen S. Boylan Foundation include community development, public libraries, and recreation.

### **Types of Support:**

Building, and renovation, and land acquisition.

### **Recent Giving Record:**

In 1997 the foundation awarded \$10,000 to Missouri Mansion Preservation, and \$12,500 to the Lafayette House.

### **Application and Deadline Information:**

Contact the foundation for application and deadline information.

### **Geographic Focus:** Missouri

#### **Contact Information:**

**Contact:** James R. Spradling, President

**Address:** 320 Grant Street

P.O. Box 731

Carthage, MO 64836

## **ALLEN P. & JOSEPHINE B. GREEN FOUNDATION**

### **Foundation Interests:**

Interests of the Allen P. & Josephine B. Green Foundation include animal welfare, the arts, child development, education, children and youth, crime and violence prevention, delinquency prevention, the economically disadvantaged, the environment, natural resources, historic preservation, historical societies, history, and archaeology.

### **Types of Support:**

Building and renovation, capital campaigns, conferences and seminars, emergency funds, endowments, equipment, matching and challenge support, program development, scholarship funds, and seed money.

### **Recent Giving Record:**

Grants awarded by the foundation range from \$375 to \$25,000.

### **Application and Deadline Information:**

Contact the foundation for application and deadline information.

### **Geographic Focus:**

Missouri, with special emphasis on the Mexico area.

#### **Contact Information:**

**Contact:** Walter G. Staley, Jr., Secretary and Treasurer

**Address:** 222 S. Jefferson, Rm. 108

P.O. Box 523

Mexico, MO 65265

**Phone:** (573) 581-5568

## **GATEWAY FOUNDATION**

### **Foundation Interests:**

The Gateway Foundation supports cultural and artistic activities that will improve the quality of life in the St. Louis metropolitan area. Priority will be given to projects involving the acquisition, creation, or improvement of physical, durable items or structures.

### **Types of Support:**

Building and renovation, equipment, land acquisition, matching and challenge support, program development, seed money, and technical assistance. Requests for operating expenses are not typically considered.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

Contact the foundation for application and deadline information.

### **Geographic Focus:** St. Louis Metropolitan Area

#### **Contact Information:**

**Contact:** C. Perry Bascom, Director

**Address:** 720 Olive, Suite 1977

St. Louis, MO 63101

**Phone:** (314) 241-3337

# MONTANA

*" . . . . . Capt. C. & myself stroled out to the top of the hights in the fork of these rivers from whence we had an extensive and most enchanting view; the country in every direction around us was one vast plain in which unnumerable herds of Buffalow were seen attended by their shepperds the wolves; the solatary antelope which more had their young were distibued over it's face; some heards of elk were also seen; the verdure perfectly cloathed the ground, to the South we saw a range of lofty mountains . . . these were partially covered with snow."*

*~ Merriwether Lewis, June 3, 1803, in present day Montana  
The Journals of Lewis and Clark*

## **EDUCATION MINI-GRANTS**

**Agency:** Department of Natural Resources and Conservation

**Program Description:**

Education Mini-Grants are awarded to teachers and school projects that focus on water, weeds, or other natural resources. The program provides financial assistance to purchase equipment for classrooms, or for teacher training.

**Types of Support:** Project Grants.  
Grants are limited to \$500.

**Eligibility:**  
Schools, teachers, and conservation districts.

**Application and Deadline Information:**  
Applications are accepted on a rolling basis.

**Contact Information**

**Contact:** Frank Mastandrea  
**Address:** Department of Natural Resources and  
Conservation  
1625 Eleventh Avenue  
P. O. Box 201601  
Helena, Montana 59620-1601  
**Phone:** (406) 444-2070  
**Fax:** (406) 444-2684

## **PRIVATE WATER DEVELOPMENT LOANS**

**Agency:** Montana Department of Natural Resources and  
Conservation

**Project Description:**

Private Water Development Loans are provided to projects addressing water, forestry, resource education, waste management, and renewable resources. Projects must enhance the common well-being of Montanans through the conservation, management, development, or protection of a targeted renewable resource.

**Types of Support:** Grants.  
Financial assistance is limited to \$100,000.

**Eligibility:** Local governments.

**Application and Deadline Information:**  
Applications are due on May 15, and are accepted during even-numbered years.

**Contact Information:**

**Contact:** Michael Downey  
**Address:** Department of Natural Resources and  
Conservation  
1625 Eleventh Avenue  
P. O. Box 201601  
Helena, Montana 59620-1601  
**Phone:** (406) 444-2074  
**Fax:** (406) 444-2684



## **RANGE IMPROVEMENT LOANS**

**Agency:** Department of Natural Resources and Conservation

**Program Description:**

Range Improvement Loans are provided for fencing, seeding, stockwater development, and other range improvement practices.

**Types of Support:** Loans.

Loans are limited to \$50,000 and are provided at a rate of 3% for 10 years.

**Eligibility:**

Private landowners are eligible for this program.

**Application and Deadline Information:**

Applications are accepted on a rolling basis.

**Contact Information**

**Contact:** Larry Bloxsom

**Address:** Department of Natural Resources and  
Conservation

1625 Eleventh Avenue

P. O. Box 201601

Helena, Montana 59620-1601

**Phone:** (406) 444-2070

**Fax:** (406) 444-2684

## **RECLAMATION AND DEVELOPMENT GRANTS**

**Agency:** Montana Department of Natural Resources and  
Conservation

**Program Description:**

The Reclamation and Development Grants Program supports projects that reclaim lands damaged by mining activities. Funds administered through this program may be used for reclamation, mitigation, and research related to mining and exploration; the identification and repair of hazardous waste sites; or research to assess existing or potential environmental damage.

**Types of Support:** Grants.

Financial assistance is limited to \$300,000.

**Eligibility:** Local governments.

**Application and Deadline Information:**

Applications are due on May 15th, and are accepted during even-numbered years.

**Contact Information**

**Contact:** Greg Mills

**Address:** Department of Natural Resources and  
Conservation

1625 Eleventh Avenue,

P. O. Box 201601

Helena, Montana 59620-1601

**Phone:** (406) 444-2074

**Fax:** (406) 444-2684

## **RENEWABLE RESOURCE GRANTS**

**Agency:** Department of Natural Resources and Conservation

**Project Description:**

Renewable Resource Grants support projects involving water, forestry, resource education, waste management, and other renewable resources. Projects must enhance the common well-being of Montanans through the conservation, management, development, or protection of a targeted renewable resource.

**Types of Support:** Grants.

Financial assistance is limited to \$100,000.

**Eligibility:** Local governments.

**Application and Deadline Information:**

Applications are due on May 15, and are accepted during even-numbered years.

**Contact Information:**

**Contact:** Michael Downey

**Address:** Department of Natural Resources and  
Conservation  
1625 Eleventh Avenue  
P. O. Box 201601  
Helena, Montana 59620-1601

**Phone:** (406) 444-2074

**Fax:** (406) 444-2684

## **RENEWABLE RESOURCE LOANS**

**Agency:** Department of Natural Resources and Conservation

**Project Description:**

The Renewable Resource Loans funds projects that conserve, manage, develop or protect renewable resources. Drinking water, wastewater, water storage and management, solid waste, and other public facility projects are eligible for assistance through this program.

**Types of Support:** Loans.

Renewable Resources Loans are limited to \$100,000.

**Eligibility:**

State agencies and local governments.

**Application and Deadline Information:**

Applications are due on May 15, and are accepted during even-numbered years.

**Contact Information:**

**Contact:** Bob Fischer

**Address:** Department of Natural Resources and  
Conservation  
1625 Eleventh Avenue  
P. O. Box 201601  
Helena, Montana 59620-1601

**Phone:** (406) 444-2070

**Fax:** (406) 444-2684

## **RENEWABLE RESOURCE PROJECT PLANNING GRANTS**

**Agency:** Department of Natural Resources and Conservation

### **Program Description:**

Renewable Resource Project Planning Grants are provided to public entities for up to 50% of the costs associated with preliminary engineering, research, and resource assessment studies. The program is designed to fund near-term project planning efforts, and does not support general planning activities.

### **Types of Support:** Project Grants.

Grants are limited to \$10,000 or 50% of the cost of the project, whichever is less.

**Eligibility:** Local governments.

### **Application and Deadline Information:**

Applications are accepted on a rolling basis.

#### **Contact Information**

**Contact:** Bob Fischer or Michael Downey

**Address:** Department of Natural Resources and  
Conservation  
1625 Eleventh Avenue  
P. O. Box 201601  
Helena, Montana 59620-1601

**Phone:** (406) 444-2070

**Fax:** (406)444-2684

## **RIPARIAN AND WETLANDS EDUCATIONAL GRANT PROGRAM**

**Agency:** Department of Natural Resources and Conservation

### **Program Description:**

The Riparian and Wetland Education Grant Program provides funding for educational activities that promote the protection of riparian areas and wetlands. Funds may be used for watershed tours, workshops on management practices such as grazing or animal waste, and riparian or wetland-related watershed planning.

### **Types of Support:** Grants.

Grants are limited to \$1,000.

### **Eligibility:**

Conservation Districts

### **Application and Deadline Information:**

In order to be eligible for financial assistance, projects must be completed by June 30.

#### **Contact Information:**

**Contact:** David Martin

**Address:** Department of Natural Resources and  
Conservation  
1625 Eleventh Avenue  
P.O. Box 201601  
Helena, Montana 59620-1601

**Phone:** (406) 444-2070

**Fax:** (406) 444-2684

## **WATERSHED PLANNING ASSISTANCE**

**Agency:** Department of Natural Resources and Conservation

**Project Description:**

Watershed Planning Assistance is provided to projects involved in watershed planning activities such as facilitator services, developing a watershed plan, baseline data collection, or planning educational activities. Financial assistance is not intended for site-specific design and construction projects, or to support permanent staff.

**Types of Support:** Project Grants.  
Grants are limited to \$10,000.

**Eligibility:**

Watershed groups sponsored by Conservation Districts.

**Application and Deadline Information:**

Applications are accepted on a rolling basis.

**Contact Information**

**Contact:** Warren Kellogg

**Address:** Department of Natural Resources and  
Conservation  
1625 Eleventh Avenue  
P. O. Box 201601  
Helena, Montana 59620-1601

**Phone:** (406) 444-2070

**Fax:** (406) 444-2684

## **WATERSHED POLLUTION CONTROL STATE REVOLVING FUND LOANS**

**Agency:** Department of Natural Resources and Conservation

**Program Description:**

Water Pollution Control State Revolving Fund Loans are awarded for wastewater treatment, nonpoint source pollution prevention, and landfill development.

**Types of Support:** Loans.

Loan amounts vary by year and with applicant characteristics.

**Eligibility:**

State agencies and local governments.

**Application and Deadline Information:**

Applications are accepted on a rolling basis.

**Contact Information:**

**Contact:** Anna Miller

**Address:** Department of Natural Resources and  
Conservation  
1625 Eleventh Avenue  
P. O. Box 201601  
Helena, Montana 59620-1601

**Phone:** (406) 444-2070

**Fax:** (406) 444-2684

## **MONTANA COMMUNITY FOUNDATION**

### **Foundation Interests:**

Interests of the Montana Community Foundation include the arts, economic and community development, education, the environment, natural resources, and human services.

### **Types of Support:**

Financial assistance (unspecified).

### **Recent Giving Record:**

The Montana Community Foundation has awarded over \$150,000 to nonprofit and community organizations in Montana.

### **Application and Deadline Information:**

Consult the Foundation's website for application and deadline information.

### **Geographic Focus:** Montana

#### **Contact Information:**

**Contact:** Sidney Armstrong, Executive Director

**Address:** 101 N. Last Chance Gulch, Suite 211  
Helena, MT 59601

**Phone:** (406) 443-8313

**E-mail:** mtcf@mt.net

**URL:** <http://www.mtcf.org>

## **NEBRASKA**

*"...at 9 oClock Set out and proceeded on 9 miles passed two Islands  
& incamped on the Starbd. Side at a Mr. Pipers Landing opposet an  
Island, the Boat run on Logs three times to day, owing her being too  
heavily loaded a Sturn, a fair after noon, I saw a number of Goslings to  
day on the Shore, the water excessively rapid...."*

*~ William Clark, May 15th, 1804  
Along the Platt River in present day Nebraska  
The Journals of Lewis and Clark*

## **BASIC SUPPORT FOR NEBRASKA ARTS ORGANIZATIONS**

**Agency:** Nebraska Art Council

### **Program Description:**

The Basic Support For Nebraska Arts Organizations Program provides annual operating support to eligible community, volunteer, and discipline-based arts organizations. The program provides financial assistance to organizations, such as local arts agencies, art museums, orchestras or other music groups, dance or theater companies, film or literary societies, or art centers, that dedicate at least 51% of their budget to producing or sponsoring arts events.

**Types of Support:** Financial Assistance.

### **Eligibility:**

Any nonprofit Nebraska organization that has been incorporated for at least 3 years.

### **Application and Deadline Information:**

Applications are due on March 1.

#### **Contact Information:**

**Contact:** The Nebraska Arts Council

**Address:** Joslyn Carriage house

3839 Davenport Street

Omaha, Nebraska 68131

**Phone:** (402) 595-2122

## **MULTICULTURAL AWARENESS PROGRAM**

**Agency:** Nebraska Arts Council

### **Program Description:**

The Multicultural Awareness Program provides grants to support projects and new arts programming that feature the work of people of color.

### **Types of Support:**

Grants.

### **Eligibility:**

Local governments and nonprofit organizations. Native American groups are encouraged to apply.

### **Application and Deadline Information:**

Applications are due by March 1 and October 1.

#### **Contact Information:**

**Contact:** Nebraska Arts Council

**Address:** Joslyn Carriage House

3839 Davenport Street

Omaha, Nebraska 68131

**Phone:** (402) 595-2122

## **NATURAL RESOURCES ENHANCEMENT FUND**

**Agency:** Nebraska Natural Resource Commission

**Program Description:**

The Natural Resources Enhancement Fund supports water quality projects undertaken by natural resource districts.

**Types of Support:** Grants.

Grants require a minimum 25% match for all state funds provided.

**Eligibility:** Natural Resource Districts.

**Application and Deadline Information:**

Applications are accepted on a rolling basis. Grants awarded twice each year.

**Contact Information:**

**Contact:** The Nebraska Natural Resource Commission

**Address:** 301 Centennial Mall South  
Lincoln, Nebraska 68502

**Phone:** (402) 471-2081

## **NEBRASKA TOURING AND EXHIBITS SPONSOR GRANTS**

**Agency:** Nebraska Arts Council

**Program Description:**

Sponsor Grants are provided to sponsors of performances or exhibits for events involving artists in the NAC directory.

**Types of Support:** Grants.

**Eligibility:**

Any nonprofit Nebraska organization that has been incorporated for at least 3 years.

**Application and Deadline Information:**

Applications are accepted during the fiscal year (July 1 to June 30) for events that occur during the following fiscal year.

**Contact Information:**

**Contact:** The Nebraska Arts Council

**Address:** Joselyn Carriage House  
3839 Davenport Street  
Omaha, Nebraska 68131

**Phone:** (402) 595-2122

## **TRIBAL DEVELOPMENT PROGRAM**

**Agency:** The Tribal Development and Relations Division,  
Nebraska Department of Economic Development

**Program Description:**

The Tribal Development Program provides assistance to Tribes in identifying opportunities and resources for development. The Division also assists and partners with State agency representatives and Tribal governments to coordinate the Tribal Development Summit.

**Types of Support:** Technical Assistance.

**Eligibility:** Tribes and nonprofit organizations.

**Application and Deadline Information:**

Applications are accepted on a rolling basis.

**Contact Information:**

**Contact:** Greg Cecil

**Address:** Nebraska Department of Economic  
Development  
Community and Rural Development Division  
P.O. Box 94666  
Lincoln, Nebraska 68509  
**Phone:** (402) 471-2280

## **ETHEL S. ABBOTT CHARITABLE FOUNDATION**

**Foundation Interests:**

Interests of the Ethel S. Abbott Charitable Foundation include the arts, health organizations, historical activities, human services, and recreation.

**Types of Support:**

Financial Assistance (unspecified).

**Recent Giving Record:**

In 1996 the foundation awarded \$50,000 to the Folsom Children's Zoo and Botanical garden.

**Application and Deadline Information:**

Contact the Foundation for application and deadline information.

**Geographic Focus:** Nebraska

**Contact Information:**

**Contact:** Del Lienemann, Senior President  
**Address:** P.O. Box 81407  
Lincoln, NE 68501-1407  
**Phone:** (402) 435-4369



## **HOLLIS AND HELEN BARIGHT FOUNDATION**

### **Foundation Interests:**

Interests of the Hollis and Hellen Baright Foundation include education, health care, public affairs, recreation, and parks and playgrounds.

### **Types of Support:**

Building and renovation. The Foundation does not provide operating support.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

Application forms are not required. Submit grant proposals directly to the Foundation.

**Geographic Focus:** Nebraska, primarily Omaha.

### **Contact Information:**

**Contact:** Thomas V. Van Robays

**Address:** 6015 NW Radial Hwy  
Omaha, NE 68104

## **HAZEL R. KEENE TRUST**

### **Foundation Interests:**

Interests of the Hazel R. Keene Trust include the arts, children and youth, community development, the disabled, education, the environment, natural resources, federated giving programs, historical activities, and recreation.

### **Types of Support:**

Building and renovation, capital campaigns, curriculum development, endowments, general and operating support, matching and challenge support, publication, seed money.

### **Recent Giving Record:**

Grants provided by the Foundation range from \$500 to \$65,000.

### **Application and Deadline Information:**

Contact the Foundation for application and deadline information.

**Geographic Focus:** Fremont and Dodge County.

### **Contact Information:**

**Contact:** Joe Twidwell

**Address:** Fremont National Bank & Trust Co.,  
Trust Depart  
P.O. Box 169  
Fremont, NE 68025  
**Phone:** (402) 721-1050

## **WOODS CHARITABLE FUND, INC.**

### **Foundation Interests:**

The Woods Charitable Fund awards grants to nonprofit organizations working to build a stronger community. The Foundation is particularly interested in projects and programs that benefit children, young people, and families; and in projects involving community development and housing, education, and the arts and humanities.

### **Types of Support:**

Consulting services, continuing support, general and operating support, matching and challenge support, program development, research, seed money, and technical assistance.

### **Recent Giving Record:**

Not available.

### **Application and Deadline Information:**

For application and deadline information, visit the Foundation's web site.

### **Geographic Focus:** Lincoln, Nebraska

#### **Contact Information:**

**Contact:** Pam Baker, Executive Director

**Address:** 1440 M. St.

P.O. Box 81309

Lincoln, NE 68501

**Phone:** (402) 432-5971

**E-mail:** pbaker@woodscharitable.org

**URL:** www.woodscharitable.org

## **NORTH DAKOTA**

*"We this day moved into our huts which are now completed. This place which we call Fort Mandan, is situated in a point of low ground, on the north side of the Missouri, covered with tall and heavy cottonwood. The works consist of two rows of huts or sheds, forming an angle where they joined each other; each row contains four rooms, of 14 square feet and seven feet high, with plank ceiling and the roof slanting so as to form a loft above the rooms, the highest part of which is 18 feet from the ground: the backs of the huts formed a wall of that height, and opposite the angle of the place of the wall was supplied by picketing: in the area were two rooms for stores and provisions. The latitude by observation is 47° 21' 47", and the computed distance from the mouth of the Missouri is sixteen hundred miles."*

*~ Nicholas Biddle,*

*Transcribing Clark's Journal Entry from November 20, 1804*

*The Journals of Lewis and Clark*

In lieu of providing descriptions for individual programs, the state of North Dakota recommends that individuals, nonprofit organizations, and local governments with potential Bicentennial projects contact the appropriate state agency. Contact information for North Dakota state agencies and arts and humanities councils are provided below.

**(North Dakota Cont'd)**

**North Dakota Council on the Arts**

Daphne Ghorbani  
418 East Broadway  
Bismarck, North Dakota 58501-4086  
(701) 328-3954

**North Dakota Humanities Council**

Everett Albers  
2900 East Broadway Avenue  
Bismarck, North Dakota 58501  
(701) 255-3360

**North Dakota Rural Development Council**

Cornelius Grant  
1883 East Bismarck Expressway  
Bismarck, North Dakota 58504  
(701) 328-5313

**Division of Community Service**

Dina Butcher  
14th floor State Capitol Building  
Bismarck, North Dakota 58505-0170  
(701) 328-2094

**North Dakota Department of Economic Development**

Kevin Cramer  
1883 East Bismarck Expressway  
Bismarck, North Dakota 58504  
(701) 328-5305

**Lewis and Clark Regional Development Council**

Paul Rechlin  
400 East Broadway Suite 418  
Bismarck, North Dakota 58501  
(701) 255-4591

**Bismarck - Mandan Development Association**

Russ Staiger  
P.O. Box 2615  
Bismarck, North Dakota 58502  
(701) 222-5530

# OHIO

*"...small well built thriving place has several respectable families residing in it, five yers since it was a wilderness."*

*~Meriwether Lewis, Septemeber 6, 1803  
Commenting on Stewbenville, Ohio  
The Journals of Lewis and Clark*

## **AGRICULTURAL POLLUTION ABATEMENT CONTROL PROGRAM**

**Agency:** Department of Natural Resources, Division of  
Soil and Water

**Program Description:**

The Agricultural Pollution Abatement Cost Share Program provides eligible landowners with up to 75% of the costs of projects undertaken to solve agricultural sediment or livestock waste pollution problems.

**Types of Support:** Financial Assistance.

**Eligibility:** Landowners, working in concert with thier local  
Soil and Water Conservation Districts.

**Application and Deadline Information:**

Applications are accepted on a rolling basis.

**Contact Information:**

**Contact:** Kevin Elder

**Address:** Department of Natural Resources

Division of Soil and Water

1939 Fountain Square Court, Building E-2

Columbus, Ohio 43224-1336

**Phone:** (614) 265-6617

## **CONSERVATION WORKS OF IMPROVEMENT**

**Agency:** Department of Natural Resources, Division of  
Soil and Water

**Program Description:**

The Conservation Works of Improvement Program provides matching grants for natural resource protection projects.

**Types of Support:** Grants.

Financial assistance administered through this program is limited to 50% of the total project costs.

**Eligibility:**

Landowners, local governments, and nonprofit organizations, working in concert with local Soil and Water Conservation Districts.

**Application and Deadline Information:**

Applications are accepted on a rolling basis.

**Contact Information:**

**Contact:** Kevin Elder

**Address:** Department of Natural Resources  
Division of Soil and Water  
1939 Fountain Square Court, Building E2  
Columbus, Ohio 43224-1336

**Phone:** (614) 265-6617

## **COOPERATIVE PUBLIC BOATING FACILITY PROJECTS**

**Agency:** Department of Natural Resources, Division of  
Watercraft

**Program Description:**

The Cooperative Public Boating Facility Projects Program provides financial assistance for the construction or improvement of public facilities used for recreational boating. Funds may be used for ramps, docks, parking, or other infrastructure directly related to recreational boating.

**Types of Support:** Financial Assistance.

Financial assistance is limited to 75% of the total project costs.

**Eligibility:** State agencies and local governments.

**Application and Deadline Information:**

Applications are due by April 1.

**Contact Information:**

**Contact:** Julie McQuade

**Address:** Department of Natural Resources  
Division of Watercraft  
1939 Fountain Square Court, Building A2  
Columbus, Ohio 43224-1336

**Phone:** (614) 265-6443

## **EDUCATION GRANTS FOR NONPOINT SOURCE POLLUTION PREVENTION**

**Agency:** Department of Natural Resources, Division of  
Soil and Water

**Program Description:**

Education Grants for Nonpoint Source Pollution Prevention are provided to nonpoint source pollution prevention projects, or for the establishment of educational programs dealing with pollution prevention.

**Types of Support:** Grants.

**Eligibility:**

Eligibility is limited to partnerships involving local governments, nonprofit organizations, or individuals, and local conservation districts.

**Contact Information:**

**Contact:** Kevin Elder

**Address:** Department of Natural Resources

Division of Soil and Water

1939 Fountain Square Court, Building E2

Columbus, Ohio 43224-1336

**Phone:** (614) 265-6617

## **FOCUS GRANTS**

**Agency:** Division of Recycling and Litter Prevention,  
Ohio Department of Natural Resources

**Program Description:**

Focus Grants support the implementation of waste-reduction, recycling, and litter prevention programs.

**Types of Support:** Grants.

**Eligibility:** Local governments and solid waste districts.

**Application and Deadline Information:**

Applications are available beginning in October, and are due by December 31.

**Contact Information:**

**Contact:** Grants Programs

**Address:** Ohio Department of Natural Resources

Division of Recycling & Litter Prevention,

1889 Fountain Square Court, Building F-2

Columbus, Ohio 43224-1331

**Phone:** (614) 265-6986

**Fax:** (614) 262-9387

## **GREENWORKS**

**Agency:** Department of Natural Resources, Division of Forestry

**Program Description:**

Greenworks supports community action projects through the National Project Learning Tree Program. In order to be eligible, projects must be environmental in nature.

**Types of Support:** Financial Assistance.

**Eligibility:**

Projects must be linked to local civic group participation (Lions, Rotary, Jaycees, etc.). Applicants should submit grant requests through the State Project Learning Tree Office.

**Application and Deadline Information:**

Contact the Department for application and deadline information.

**Contact Information:**

**Contact:** Caroline Alston, National Project Learning Tree Office

**Address:** The Division of Forestry  
Project Learning Tree Office  
1855 Fountain Square Court,  
Building H-1  
Columbus, Ohio 43224-1327

**Phone:** (614) 465-6694

**Fax:** (614) 447-9231

## **MARINE PATROL ASSISTANCE GRANTS**

**Agency:** Department of Natural Resources, Division of Watercraft

**Program Description:**

Marine Patrol Assistance Grants provide support for projects, programs, and activities undertaken to enforce Ohio boating statutes.

**Types of Support:**

Financial assistance is limited to 50% of the total project costs. Maximum financial assistance is \$25,000.

**Eligibility:**

Political subdivisions, conservation districts, and state departments with law enforcement officers working on waters open to the general public.

**Application and Deadline Information:**

Applications are due by November 30.

**Contact Information**

**Contact:** Mike Westrick, LE/SAR Section

**Address:** Department of Natural Resources

Division of Watercraft

4335 Fountain Square Court, Building A2

Columbus, Ohio 43324

**Phone:** (614) 265-6501

## **NATUREWORKS**

**Agency:** Division of Real Estate & Land Management,  
Ohio Department of Natural Resources

### **Program Description:**

The Natureworks program provides competitive, matching grants to government agencies in Ohio counties and municipalities. Funds administered through this program are intended to cover 75% of the costs associated with the development, acquisition, or rehabilitation of public parks and recreation areas. All projects supported through this program must be completed in less than two-and-one-half years.

**Types of Support:** Grants.

### **Eligibility:**

Local governments and political subdivisions of the State, with the exception of school districts and agricultural societies.

### **Application and Deadline Information:**

Applications are due by July 1.

#### **Contact Information**

**Contact:** Mike Cook

**Address:** Department of Natural Resources  
Real Estate & Land Management  
Division of Real Estate & Land Management  
1952 Belcher Drive  
Building C-2 & C-4,  
Columbus, Ohio 43224-1386

**Phone:** (614) 265-6405

## **NATUREWORKS: WETLANDS RESERVE PROGRAM**

**Agency:** Ohio Department of Natural Resources, Division of  
Soil and Water

### **Program Description:**

The Natureworks: Wetlands Reserve Program provides support for the improvement, conservation, or restoration of farmed wetlands, wetland pastures, streamside wetlands, and associated riparian areas. Funds administered through this program may be used for conservation projects, or for the purchase of easements on wetlands properties.

**Types of Support:** Grants.

**Eligibility:** Private landowners.

### **Application and Deadline Information:**

Applications are accepted on a rolling basis.

#### **Contact Information:**

**Contact:** Jill Evans

**Address:** Department of Natural Resources  
Division of Soil and Water  
1939 Fountain Square Court, Building E2  
Columbus, Ohio 43224

**Phone:** (614) 265-6637



## **NONPOINT SOURCE WATERSHED GRANTS**

**Agency:** Ohio Department of Natural Resources, Division of  
Soil and Water

**Program Description:**

Nonpoint Source Watershed Grants are awarded to  
applicants practicing nonpoint source pollution con-  
trol.

**Types of Support:** Grants.

**Eligibility:**

Financial assistance is administered to Soil and Water  
Conservation Districts. Watershed groups and private  
individuals may partner with local conservation  
districts.

**Application and Deadline Information:**

Contact the Department for application and deadline  
information.

**Contact Information:**

**Contact:** Jill Evans

**Address:** Department of Natural Resources  
Division of Soil and Water  
1939 Fountain Square Court, Building E2  
Columbus, Ohio 43224

**Phone:** (614) 265-6637

## **OHIO ENVIRONMENTAL EDUCATION FUND**

**Agency:** Ohio Environmental Protection Agency

**Program Description:**

The Ohio Environmental Education Fund supports  
projects promoting environmental education in the  
state of Ohio.

**Types of Support:** Grants.

Grants are limited to \$50,000.

**Eligibility:**

There are no restrictions on applicant eligibility.

**Application and Deadline Information:**

Application are due on July 15 and January 15.

**Contact Information:**

**Contact:** Environmental Protection Agency

**Address:** 122 Saffront Street  
Columbus, Ohio 43215

**Phone:** (614) 644-2873

## **OUTDOOR SKILLS “STEP OUTSIDE”**

### **SMALL GRANTS**

**Agency:** Ohio Department of Natural Resources, Division of Wildlife

**Program Description:**

Outdoor Skills “Step Outside” Grants are awarded to projects providing fishing education or hands-on training in the shooting sports. Eligible activities may include family fishing days, shooting days, trapping skill days, National Fishing Week activities, Free Fishing days, and fishing, hunting, or shooting instruction events for youth and adults.

**Types of Support:** Grants.

Grants are limited to \$500 per event, with an annual two-event limit per organization. Grants are intended to help organizations offset the costs of one-day, hands-on instruction events.

**Eligibility:** Organizations and youth groups.

**Application and Deadline Information:**

Applications are accepted on a rolling basis.  
Applications may require up to 60 days for approval.

**Contact Information**

**Contact:** Dave Wilson

**Address:** Department of Natural Resources  
Division of Wildlife  
1840 Belcher Drive, Building G  
Columbus, Ohio 43224

**Phone:** (614) 265-6322

## **WETLAND RESTORATION**

**Agency:** Ohio Department of Natural Resources,  
Division of Soil and Water.

**Program Description:**

Wetland Restoration Grants are awarded to individuals and organizations for projects on private lands. Funds administered through this program may be used to support the construction of low-level dikes designed to enhance hydrology.

**Types of Support:** Grants.

Financial assistance administered through this program is awarded on a matching basis. Assistance is limited to 50% of the total projects costs. Maximum financial assistance is \$500 per acre of restored wetland. Funds are contingent on the establishment of a ten-year maintenance program.

**Eligibility:** Landowners.

**Application and Deadline Information:**

Applications are accepted on a rolling basis.

**Contact Information**

**Contact:** Luke Miller

**Address:** Department of Natural Resources  
Division of Soil and Water  
1939 Fountain Square Court, Building E2  
Columbus, Ohio 43224

**Phone:** (614) 265-6907

## **WILDLIFE DIVERSITY**

**Agency:** Ohio Department of Natural Resources

**Program Description:**

The Wildlife Diversity Program provides funding for projects involving native wildlife conservation or recreation. Eligible activities may include research, surveys (biological or sociological), management, preservation, law enforcement, education, and land acquisition.

**Types of Support:** Grants.

Financial assistance is limited to \$5,000 per year.

**Eligibility:**

Private or public landowners. Eligible projects will benefit the public.

**Application and Deadline Information:**

Applications are accepted between October 1 and December 1 of each year.

**Contact Information:**

**Contact:** Kendra Wecker

**Address:** Department of Natural Resources  
Division of Wildlife  
1840 Belcher Road, Building G  
Columbus, Ohio 43224

**Phone:** (614) 265-7043

## **WILDLIFE SPECIALISTS**

**Agency:** Ohio Department of Natural Resources, Department of Wildlife

**Program Description:**

Wildlife Specialist Grants provide financial assistance to Soil and Water Conservation Districts to support new wildlife specialist personnel.

**Types of Support:** Grants.

**Eligibility:**

Soil and Water Conservation Districts.

**Application and Deadline Information:**

Applications are accepted on a rolling basis.

**Contact Information:**

**Contact:** Luke Miller

**Address:** Department of Natural Resources  
Division of Wildlife  
1840 Belcher Road, Building G  
Columbus, Ohio 43224

**Phone:** (614) 265-7043

## **THE GEORGE GUND FOUNDATION**

### **Foundation Interests:**

Interests of the George Gund Foundation include education, economic revitalization, job creation, neighborhood development, human services, and housing for minority and low-income populations.

### **Types of Support:**

Conferences and seminars, continuing support, emergency funds, general and operating support, internship funds, land acquisition, matching and challenge support, program development, program-related investments and loans, publication support, research, scholarship funds, and seed money.

### **Recent Giving Record:**

In 1998 the Foundation awarded \$20,000 to 7th Generation, for Native American development projects.

### **Application and Deadline Information:**

Proposal deadlines are typically Dec 30, March 30, June 30, and September 30. For additional application and deadline information visit the Foundation's web site.

**Geographic Focus:** Ohio, primarily in northeastern Ohio and the greater Cleveland area.

### **Contact Information:**

**Contact:** David Bergholz, Executive Director

**Address:** 1845 Guildhall Bldg.

45 Prospect Ave W.

Cleveland, OH 44115

**Phone:** (216) 241-3114

**URL:** [www.gundfdn.org](http://www.gundfdn.org)

## **THE MARTHA HOLDEN JENNINGS FOUNDATION**

### **Foundation Interests:**

The Martha Holden Jennings Foundation works to enhance the development and capabilities of young people by supporting quality teaching in secular elementary and secondary schools. The Foundation provides support in recognition of outstanding teaching, to deserving students, for curriculum development projects and school evaluation studies, as well as for educational television programs.

### **Types of Support:**

Conferences and seminars, continuing support, matching and challenge support, program development, and seed money.

### **Recent Giving Record:**

In 1997 the Foundation awarded \$20,000 to the Beck Center for the Cultural Arts

### **Application and Deadline Information:**

Applications are considered on the 20th of each month. For additional information, contact the Foundation.

**Geographic Focus:** Ohio

### **Contact Information:**

**Contact:** Dr. Daniel M. Kalish, Executive Director

**Address:** 710 Halle Bldg.

1228 Euclid Ave.

Cleveland, OH 44115

**Phone:** (216) 589-5700

**URL:** [fdncenter.org/grantmaker/jennings](http://fdncenter.org/grantmaker/jennings)

# OREGON

*"... from this point I beheld the grandest and most pleasing prospects which my eyes ever surveyed, in my fount a boundless ocean;... the Seas rageing with emence wave and brakeing with great force from the rocks of Cape Disappointment as far as I could See to the N.W. ... the nitches and points of high land which forms this corse for a long ways aded to the inoumerable rocks of emence Sise out at a great distance from the Shore and against which the Seas brak with great force gives this Coast a most romantic appearance."*

*~William Clark, January 6, 1806*

*Upon viewing the Pacific Ocean from the coast of Oregon  
The Journals of Lewis and Clark*

## THE OREGON COMMUNITY FOUNDATION

### **Foundation Interests:**

The Oregon Community Foundation works to meet the educational, cultural, medical, social, and civic needs of Oregon residents.

### **Types of Support:**

Building and renovation, equipment, general and operating support, matching and challenge support, program development, scholarship funds, seed money, and technical assistance.

### **Recent Giving Record:**

In 1997 the Foundation awarded \$35,000 to the Wallowa Band Nez Perce Trial Interpretive Center.

### **Application and Deadline Information:**

Proposals are accepted during the months of February and July each year. The deadline is that last day of the month.

### **Geographic Focus:** Oregon

#### **Contact Information:**

**Contact:** Gregory A. Chaille, President

**Address:** 621 SW Morrison, Suite 725  
Portland, Oregon 97205

**Phone:** (503) 227-6846

# PENNSYLVANIA

*“ The enterprise &c. is Such as I have long anticipated and am much pleased with, and as my situation in life will admit of my absence the length of time necessary to accomplish such an undertaking I will chearfully join you in an ‘official Charrector’ as mentioned in your letter, and partake of the dangers, difficulties, and fatigues, and I anticipate the honors & rewards of the result of such an enterprise . . . This is an undertaking fraught with many difeculties, but My friend I do assure you that no man lives with whome I would perfur to undertake Such a Trip &c. as yourself. “*

*~William Clark, July 29th, 1803 in his letter of acceptance to Lewis,  
Written from Pittsburg, Pennsylvania.  
The Journals of Lewis and Clark*

## COMMUNITY GRANTS

**Agency:** Department of Conservation and Natural Resources

**Program Description:**

The Community Grants Program assists municipalities in the rehabilitation and development of parks and recreation facilities. The program provides financial assistance for land acquisition, as well as technical assistance.

**Types of Support:**

Financial and technical assistance. Grants require a 50% match in funds.

**Eligibility:** Local governments

**Contact Information:**

**Contact :** Central Office Grants Center

**Address:** Department of Conservation and Natural Resources

Bureau of Recreation and Conservation

6th Floor, Rachel Carson State Office Building

P.O. Box 8475

Harrisburg, PA 17105-8475

**Phone:** (717) 783-2656

## **GENERAL OPERATING SUPPORT FOR MUSEUMS**

**Agency:** Pennsylvania Historical and Museum Commission

**Program Description:**

General Operating Support Grants for Museums are provided to museums with operating budgets over \$100,000.

**Types of Support:** Financial Assistance.

**Eligibility:**

Nonprofit organizations and local governments.

**Contact Information:**

**Contact:** Pennsylvania Historical and Museum  
Commission

**Address:** P.O. Box 1026  
Harrisburg, PA 17108-1026

**Phone:** 1-800-201-3231

## **GENERAL OPERATING SUPPORT FOR OFFICIAL COUNTY HISTORICAL SOCIETIES**

**Agency:** Pennsylvania Historical and Museum Commission

**Program Description:**

General Operating Support Grants for Official County Historical Societies provide financial assistance to historical societies that have been certified by their local governments.

**Types of Support:**

Grants are noncompetitive, and require a 50% match in funds.

**Application and Deadline Information:**

Applications are due by April 1st.

**Eligibility:**

Nonprofit organizations and local governments.

**Contact Information:**

**Contact:** Pennsylvania Historical and Museum  
Commission

**Address:** P.O. Box 1026  
Harrisburg, PA 17108-1026

**Phone:** 1-800-201-3231

## **HERITAGE PARKS GRANTS**

**Agency:** Department of Conservation and Natural Resources

**Program Description:**

The Heritage Park Grant Program promotes public-private partnerships undertaken to preserve and enhance the natural, cultural, historic, and recreational resources of Pennsylvania. Eligible projects may include feasibility studies, construction, development action plans, and special studies.

**Types of Support:** Grants.

This program requires a 25-50% match in funds from local sources.

**Eligibility:** Local governments and nonprofit organizations.

**Contact Information:**

**Contact:** Central Office Grants Center

**Address:** Department of Conservation and Natural Resources  
Bureau of Recreation and Conservation  
6th Floor, Rachel Carson State Office Building  
P.O. Box 8475  
Harrisburg, PA 17105-8475

**Phone:** (717) 783-2656

## **HERITAGE PRESERVATION GRANTS**

**Agency:** Pennsylvania Historical and Museum Commission

**Program Description:**

Heritage Preservation Grants provide support for cultural resource surveys, National Register nominations, planning and development assistance, education and interpretive programs, and archeology projects.

**Types of Support:** Grants

**Application and Deadline Information:**

Applications are due by December 1st.

**Eligibility:** Nonprofit organizations and local governments.

**Contact Information:**

**Contact:** Pennsylvania Historical and Museum Commission

**Address:** P.O. Box 1026  
Harrisburg, PA 17108-1026

**Phone:** 1-800-201-3231



## **KEYSTONE HISTORICAL PRESERVATION PROGRAM**

**Agency:** Pennsylvania Historical and Museum Commission

**Program Description:**

The Keystone Historical Preservation Program provides financial assistance for capitol improvements to historic properties listed in, or eligible for, the National Register of Historical Places.

**Types of Support:** Grants.

Grants are limited to \$100,000 and require a 50% match in funds.

**Eligibility:**

Nonprofit organizations and local governments.

**Application and Deadline Information:**

Applications are due by May 1st.

**Contact Information:**

**Contact:** Pennsylvania Historical and Museum Commission

**Address:** P.O. Box 1026  
Harrisburg, PA 17108-1026

**Phone:** 1-800-201-3231

## **LAND TRUST GRANTS**

**Agency:** Department of Conservation and Natural Resources

**Program Description:**

The Land Trust Grants Program provides financial assistance for projects on threatened open space. Eligible projects may involve land acquisition or planning activities.

**Types of Support:** Grant.

Grant assistance is limited to 50% of the total project costs and must be matched with local funds.

**Eligibility:**

Nonprofit land trusts and conservancies.

**Contact Information**

**Contact:** Regional DCNR office

**Address:** Central Office Grants Center  
Department of Conservation and Natural Resources  
Bureau of Recreation and Conservation  
6th Floor Rachel Carson State Office Building  
P.O. Box 8475  
Harrisburg, PA 17105-8475  
**Phone:** (717) 783-2656

## **LOCAL HISTORY GRANTS**

**Agency:** Pennsylvania Historical and Museum Commission

**Program Description:**

The Local History Grants Program supports public programs, research and writing projects, and educational activities dealing with local history.

**Types of Support:** Grants.

**Eligibility:** Nonprofit organizations and local governments.

**Application and Deadline:**

Applications are due by December 1st .

**Contact Information:**

**Contact:** Pennsylvania Historical and Museum Commission

**Address:** P.O. Box 1026  
Harrisburg, PA 17108-1026

**Phone:** 1-800-201-3231

## **MUSEUM PROJECT GRANTS**

**Agency:** Pennsylvania Historical and Museum Commission

**Program Description:**

Museum Projects Grants provide financial support for institutional development activities, collections management, and educational and interpretive programs.

**Types of Support:** Grants.

**Eligibility:** Nonprofit organizations and local governments.

**Application and Deadline Information:**

Applications are due by April 1st.

**Contact Information:**

**Contact:** Pennsylvania Historical and Museum Commission

**Address:** P.O. Box 1026  
Harrisburg, PA 17108-1026

**Phone:** 1-800-201-3231

## **PENNSYLVANIA HISTORY AND MUSEUM GRANT PROGRAM**

**Agency:** Pennsylvania Historical and Museum Commission

**Program Description:**

The Pennsylvania History and Museum Grant Program is supports a wide variety of museum and historical preservation projects.

**Types of Support:** Financial Assistance.

**Eligibility:** Nonprofit organizations and local governments.

**Application and Deadline Information:**

Applications are due by December 1st .

**Contact Information:**

**Contact:** Pennsylvania Historical and Museum  
Commission

**Address:** P.O. Box 1026  
Harrisburg, PA 17108-1026

**Phone:** 1-800-201-3231

## **RIVER CONSERVATION GRANTS**

**Agency:** Department of Conservation and Natural Resources

**Program Description:**

The River Conservation Grant Program is designed to help conserve and enhance river resources. The program provides planning grants for the identification of significant natural and cultural resources, and implementation grants for the execution of river conservation plans and projects.

**Types of Support:** Grants.

Grants require a 50% match in funds.

**Eligibility:**

Municipalities, counties, municipal and intermunicipal authorities, and river support groups. Nonprofit groups may apply for financial assistance only when working on behalf of a local government.

**Contact Information:**

**Contact:** Central Office Grants Center

**Address:** Department of Conservation and Natural  
Resources  
Bureau of Recreation and Conservation  
6th Floor, Rachel Carson State Office Building  
P.O. Box 8475  
Harrisburg, PA 17105-8475

**Phone:** (717) 783-2656

## **STATEWIDE ORGANIZATION GRANTS**

**Agency:** Pennsylvania Historical and Museum Commission

**Program Description:**

Statewide Organization Grants are provided to organizations working at the state level to benefit museums, cultural centers, and historic preservation groups.

**Types of Support:** Grants.

**Eligibility:** Nonprofit organizations and local governments

**Application and Deadline Information:**

Applications are due by December 1st.

**Contact Information:**

**Contact:** Pennsylvania Historical and Museum  
Commission

**Address:** P.O. Box 1026  
Harrisburg, PA 17108-1026

**Phone:** 1-800-201-3231

## **THE ROCKWELL FOUNDATION**

**Foundation Interests:**

Interests of the Rockwell Foundation include the arts, the biological sciences, education, engineering and technology, the environment, natural resources, historic preservation and historical societies, and museums.

**Types of Support:**

Annual campaigns, building and renovation, capital campaigns, continuing support, endowments, equipment, general support, matching and challenge support, and seed money.

**Recent Giving Record:**

Grants administered by the Foundation range from \$2,000 to \$25,000.

**Application and Deadline Information:**

Contact the foundation for application and deadline information.

**Geographic Focus:** Pennsylvania

**Contact Information:**

**Contact:** John D. Culbertson, VP, PNC Bank, N.A.

**Address:** c/o PNC Bank, N.A.

Mail stop P2-PTPP-25-1

2 PNC Plaza, 620 Liberty Ave

Pittsburgh, PA 15222-2719

**Phone:** (412) 762-3390

# SOUTH DAKOTA

*" . . . this senery already rich pleasing and beautiful was still farther  
hightened by immence herds of Buffaloe deer Elk and Antelopes which  
we saw in every direction feeding on the hills and plains. I do not think  
I exagerate when I estimate the number of Buffaloe which could be  
compreed [comprehended] at one view to amount to 3,000. "*

*~Meriwether Lewis, September 17, 1804*

*In present day South Dakota  
The Journals of Lewis and Clark*

## CLEAN WATER STATE REVOLVING FUND

**Agency:** Department of Environmental and Natural  
Resources

**Program Description:**

The Clean Water State Revolving Fund (SRF)  
Program was established to provide low interest loans  
for drinking water projects. Projects must be added to  
the State Water Plan prior to receiving financial  
assistance through this program.

**Types of Support:** Low-interest Loans.

Loans are offered at rates of 4.5% for 10 years, 4.75%  
for 15 years, and 5% for 20 years.

**Eligibility:** Government entities or nonprofit organizations.

**Deadline:** Applications are accepted on a rolling basis.

**Contact Information:**

**Contact:** David Templeton, Director

**Address:** Department of Environmental and Natural  
Resources

Joe Foss Building

523 East Capitol

Pierre, SD 57501

**Phone:** (605) 773-3151

**URL:** [www.state.sd.us.denr](http://www.state.sd.us.denr)

## **CONSOLIDATED WATER FACILITIES CON- STRUCTION PROGRAM**

**Agency:** Department of Environmental and Natural Resources

### **Program Description:**

The Consolidated Water Facilities Construction Program provides grants and low-interest loans for projects on the State Water Facilities Plan. Eligible projects may include the enhancement or development of drinking water systems, wastewater systems, storm water systems, groundwater protection plans, and projects to restore lakes and streams. Projects must meet minimum water and wastewater rates or obtain a department waiver to qualify for grant funding.

**Types of Support:** Low-interest Loans.

### **Eligibility:**

Special purpose governmental entities, state agencies, counties, municipalities, federally recognized Tribes, and non-profit corporations and cooperatives.

### **Deadline:**

Applications must be postmarked or received by the first of February, May, August, or November. Applicants must supply an engineering report, including detailed cost estimates, with the application.

### **Contact Information:**

**Contact:** David Templeton, Director

**Address:** Department of Environmental and Natural Resources  
Joe Foss Building  
523 East Capitol  
Pierre, SD 57501

**Phone:** 605) 773-4216

**URL:** [www.state.sd.us.denr](http://www.state.sd.us.denr)

## **LEWIS AND CLARK BICENTENNIAL RESOURCE GUIDE**

**Agency:** South Dakota Department of Tourism

### **Program Description:**

The South Dakota Department of Tourism publishes the *Lewis and Clark Bicentennial Resource Guide*, a statewide information source for communities, groups, and individuals interested in participating in the approaching bicentennial. The guide offers suggestions and information on how to develop events and festivals, including information on fundraising.

### **Contact Information:**

**Contact:** The South Dakota Department of Tourism

**Address:** 711 East Wells Avenue

Pierre, South Dakota 57501-3369

**Phone:** (605) 773-3301

## **SOUTH DAKOTA ARTS COUNCIL**

**Agency:** The South Dakota Arts Council

**Program Description:**

The South Dakota Arts Council provides limited project grant support for nonprofit arts and humanities organizations. The Council does not award funds for general operating expenses.

**Types of Support:** Financial Assistance.

**Deadline:**

Applications are due by March 1st. For additional application and deadline information, contact the Council.

**Contact Information:**

**Contact:** South Dakota Arts Council

**Address:** 800 Governors Drive  
Pierre, South Dakota 57501-2294

**Phone:** (605) 773-3131

## **SOUTH DAKOTA COMMUNITY FOUNDATION**

**Foundation Interests:**

Interests of the South Dakota Community Foundation include the arts, community development, the economically disadvantaged, federated giving programs, human services, Native Americans, public affairs, citizen participation, youth development, and citizenship.

**Types of Support:**

Financial Assistance (unspecified).

**Recent Giving Record:**

In 1996 the Foundation awarded \$25,000 to the South Dakota Rural Development Committee.

**Application and Deadline Information:**

Applications are typically due February 1 and September 1. For additional application and deadline information contact the Foundation.

**Geographic Focus:** South Dakota

**Contact Information:**

**Contact:** Bernard W. Christenson, Executive Director

**Address:** 207 E. Capitol  
P.O. Box 296  
Pierre, SD 57501-0296

**Phone:** (605) 224-1025

# TENNESSEE

*“On November 11, 1803 the party arrived in Fort Massac, ... .  
There Lewis expected to find eight soldiers who had volunteered from the  
army camp at South West Post, Tennessee, but they hadn’t been seen.  
Lewis immediately hired George Drouillard, a locally renowned woods-  
man, to go to Tennessee, pick up the missing soldiers, and bring them  
on to the winter quarters. . . .”*

*~Stephen Ambrose, Undaunted Courage*

## **PARKS AND RECREATION TECHNICAL ASSISTANCE PROGRAM**

**Agency:** Department of Environmental Conservation

**Program Description:**

The Parks and Recreation Technical Assistance Program is designed to enhance the quality and diversity of recreation systems in the State of Tennessee.

**Types of Support:** Technical Assistance.

**Eligibility:** Local governments.

**Deadline:** Applications are accepted on a rolling basis.

**Contact Information:**

**Contact:** Alice Burke

**Address:** Recreation Resource Division

10th Floor, L&C Tower

401 Church Street

Nashville, Tennessee 37243

**Phone:** (615) 532-0765



## **TENNESSEE RECREATION INITIATIVE PROGRAM**

**Agency:** Department of Environmental Conservation

**Program Description:**

The Tennessee Recreation Initiatives Program provides financial assistance to Tennessee cities and counties lacking professional parks and recreation directors and comprehensive recreation delivery systems.

**Types of Assistance:** Grants.

Grants administered through this program are awarded over the course of three years, and require a match in funds from other sources. Financial assistance administered through this program is limited to \$50,000.

**Eligibility:** Local governments.

**Deadlines:** Applications are accepted on a rolling basis.

**Contact Information:**

**Contact:** Mike Tummons

**Address:** Recreation Resource Division

10th Floor, L&C Tower

401 Church Street

Nashville, Tennessee 37243

**Phone:** (615) 532-0538

# VIRGINIA

*“The object of your mission is to explore the Missouri River, & such principal stream of it, as, by it’s course and communication with the waters of the Pacific Ocean, whether the Columbia, Oregon, Colorado, or any other river may offer the most direct & practicable water communication across this continent for the purposes of commerce.”*

*“Beginning at the mouth of the Missouri, you will take careful observations of latitude and longitude, at all reasonable points on the river & especially at the mouths of the rivers, at rapids, at islands, & other places & objects distinguished by such natural marks & characters of a durable kind.”*

*~Jefferson’s instructions to Lewis from Monticello, June 1803  
The Journals of Lewis and Clark*

## **COOPERATIVE ADVERTISING FUND PROGRAM**

**Agency:** Virginia Tourism Corporation

**Program Description:**

The Cooperative Advertising Fund Program is designed to stimulate the creation of tourism marketing initiatives throughout the State. The program supports only those marketing efforts undertaken by partnerships constituted by three or more participants.

**Types of Support:** Financial Assistance.

**Eligibility:**

Local and regional tourism destinations, marketing organizations, museums, state and local attractions, businesses, chambers of commerce, and economic development organizations.

**Deadline:**

Applications are due by January 5. However, in order to be considered for funding, applicants must submit a letter of intent prior to August 30.

**Contact Information:**

**Contact:** Ralph H. Earnhardt

**Address:** Cooperative Marketing Fund and Matching  
Funds Administrator  
Virginia Tourism Corporation  
901 East Byrd Street, 19th Floor West  
Richmond, Virginia 23219-4048

**Phone:** (804) 371-0048

**E-Mail:** rearnhardt@vedp.state.va.us

**URL:** www.vatc.org

## **MATCHING FUND PROGRAM**

**Agency:** Virginia Tourism Corporation

**Program Description:**

The Matching Fund Program provides financial assistance to tourism attractions and destinations in the state of Virginia. The program is intended to stimulate the creation of tourism marketing initiatives throughout the state.

**Types of Support:** Matching Grants.

Financial assistance administered through this program requires a 50% match in funds from other sources. Total financial assistance is limited to \$5,000.

**Eligibility:**

Local and regional tourism destinations, marketing organizations, museums, attractions, chambers of commerce, and economic development organizations.

**Deadline:** Applications are due by February 5.

**Contact Information:**

**Contact:** Ralph H. Earnhardt

**Address:** Cooperative Marketing Fund and Matching  
Funds Administrator  
Virginia Tourism Corporation  
901 East Byrd Street, 19th Floor West  
Richmond, Virginia 23219-4048

**Phone:** (804) 371-0048

**E-Mail:** rearnhardt@vedp.state.va.us

**URL:** www.vatc.org

## **STATE GRANTS**

**Agency:** Virginia Department of Historic Resources

**Program Description:**

The Virginia Department of Historic Resources provides State Grants for historic preservation projects and programs. All funds administered through this program are awarded as matching grants.

**Types of Sport:** Matching Grants.

**Eligibility:** Local governments and nonprofit organizations.

**Deadline:**

Applications are due by January 15. Contact the Department for additional application and deadline information.

**Contact Information:**

**Contact:** Ann Andrus

**Address:** 19 B Bollingbrook Street  
Petersburg, VA 23802

**Phone:** (804) 863-1622

**URL:** <http://state.vipnet.org/dnr/finast.htm>

# WASHINGTON

*".. .. at the distance of four miles further the road took us to the distant fountain of the waters of the Mighty Missouri in search of which we have spent so many toilsome days and wristless nights .. . two miles below McNeal had exultingly stood with a foot on each of this little rivulet and thanked his god that he had lived to bestride the might & heretofore deemed endless Missouri. After refreshing ourselves we proceeded on to the top of the dividing ridge from which I discovered immense ranges of high mountains still to the West of us with their tops partially covered with snow. I now descended the mountain about 3/4 of a mile . . . to a handsome bold running Creek of cold Clear water. here I first tasted the water of the great Columbia river."*

*- Merriwether Lewis, Monday 12 August 1805  
The Journals of Lewis and Clark*

## **CENTENNIAL CLEAN WATER FUND**

**Agency:** Department of Ecology

**Program Description:**

The Centennial Clean Water Fund provides grants and low-interest loans to construct wastewater treatment facilities and for activities designed to reduce nonpoint sources of water pollution.

**Types of Support:** Low interest loans

**Eligibility:** Local governments, Tribes, nonprofits, and special purpose districts.

**Contact Information:**

**Contact:** Tim Hillard

**Address:** P.O. Box 47600  
Olympia, Washington 98504

**Phone:** (360) 407-6429

**URL:** [www.wa.gov/ecology/fap.html](http://www.wa.gov/ecology/fap.html)

## **"MAGIC APPLE" TEACHER GRANT PROGRAM**

**Agency:** Washington State Department of Ecology.

**Program Description:**

The Washington State Department of Ecology awards "Magic Apple" grants to teachers who promote environmental consciousness and stewardship of clean water.

**Types of Support:** Financial Assistance.

**Eligibility:** Teachers.

**Deadline:** Applications due by March 1 of each fiscal year.

**Contact Information:**

**Contact:** Annie Phillips

**Address:** P.O. Box 47600  
Olympia, WA 98504

**Phone:** (360)407- 6408

**E-mail:** [aphi461@ecy.wa.gov](mailto:aphi461@ecy.wa.gov)

# WEST VIRGINIA

*“ a pretty considerable Village of fifty houses.” Lewis dined that evening with Dr. William Patterson, son of the Robert Patterson of Philadelphia who had been one of Lewis’s teachers. “ He expressed a great desire to go with me,”*

*~Stephen Ambrose, Undaunted Courage  
Detailing Lewis’ visit on September 7th, 1803  
to Wheeling, West Virginia*

## **ECONOMIC INFRASTRUCTURE BOND FUND**

**Agency:** West Virginia Community Development Office

**Program Description:**

This Economic Infrastructure Bond Fund supports projects and programs that promote economic growth and development. Eligible projects may involve land or facility acquisition, new facility construction, utility installation, improvement or expansion of existing community facilities, and the purchase of machinery or equipment.

**Types of Support:** Financial Assistance.

**Eligibility:**

Government agencies, partnerships, corporations, local governments, associations, and limited liability companies.

**Deadline:** Applications are accepted on a rolling basis.

**Contact Information:**

**Contact:** West Virginia Infrastructure and Jobs  
Development Council

**Address:** 980 One Valley Square  
Charlestown, West Virginia 25301

**Phone:** (304) 558-4607

**Fax:** (304) 558-4609

## **GOVERNOR'S COMMUNITY PARTNERSHIP GRANT PROGRAM**

**Agency:** West Virginia Development Office

**Program Description:**

The Governor's Community Partnership Grant provides financial assistance to community development projects when other sources of support are unavailable. The program supports only those projects that will benefit the public.

**Types of Support:** Financial Assistance (unspecified).

**Eligibility:** Local governments.

**Deadline:** Applications are accepted each fiscal year after July 1.

**Contact Information:**

**Contact:** Debbie Legg

**Address:** State Capitol Complex, Building 6  
Room B 553  
Charlestown, WV 25305

**Phone:** (304) 558-4010

**URL:** [www.wvdo.org/community/partner.htm](http://www.wvdo.org/community/partner.htm)

## **MAIN STREET WEST VIRGINIA**

**Agency:** West Virginia Development Office

**Program Description:**

The Main Street West Virginia Program provides technical assistance to local governments on issues of community and economic development. The program focuses on community organization, design, and promotion; as well as economic reconstruction.

**Types of Support:** Technical Assistance.

**Eligibility:** Local Governments.

**Contact Information:**

**Contacts:** Monica Miller, State Coordinator

**Address:** State Capitol Complex, Building 6  
Room B 553  
Charlestown, WV 25305

**Phone:** (304) 558-2001

**Fax:** (304) 558-2246.

# GLOSSARY

## **Glossary of Federal Definitions**

*From the Catalog of Federal Domestic Assistance*

### **Advisory Services and Counseling:**

Programs that provide Federal specialists to consult, advise, or counsel communities or individuals. This may involve the use of conferences, workshops, or personal contacts, and published information in a secondary capacity.

### **Direct Loans:**

Financial assistance provided through the lending of Federal monies for a specific period of time, with a reasonable expectation of repayment. Such loans may or may not require the payment of interest.

### **Direct Payments for Specified Use:**

Financial assistance from the Federal government provided directly to individuals, private firms, and other private institutions to encourage or subsidize a particular activity by conditioning the receipt of the assistance on a particular performance by the recipient. This does not include solicited contracts for the procurement of goods and services for the Federal government.

### **Direct Payments with Unrestricted Use:**

Financial assistance from the Federal government provided directly to beneficiaries who satisfy Federal eligibility requirements with no restrictions being imposed on the recipient as to how the money is spent. Included are payments under retirement, pension, and compensation programs.

### **Dissemination of Technical Information:**

Programs which provide for the publication and distribution of information or data of a specialized technical nature frequently through clearinghouses or libraries. This does not include conventional public information services designed for general public consumption.

**Formula Grants:**

Allocations of money to States or their subdivisions in accordance with a distribution formula prescribed by law or administrative regulation, for activities of a continuing nature not confined to a specific project.

**Guaranteed/Insured Loans:**

Programs in which the Federal government makes an arrangement to indemnify a lender against part or all of any defaults by those responsible for repayment of loans.

**Investigation of Complaints:**

Federal administrative agency activities that are initiated in response to requests, either formal or informal, to examine or investigate claims of violations of Federal statutes, policy, or procedure. The origination of such claims must come from outside the Federal government.

**Project Grants:**

The funding, for fixed or known periods, of specific projects or the delivery of specific services or products without liability for damages for failure to perform. Project grants include fellowships, scholarships, research grants, training grants, traineeships, experimental and demonstration grants, evaluation grants, planning grants, technical assistance grants, survey grants, construction grants, and unsolicited contractual agreements.

**Provision of Specialized Services:**

Programs which provide Federal personnel to directly perform certain tasks for the benefit of communities or individuals. These services may be performed in conjunction with nonfederal personnel, but they involve more than consultation, advice, or counseling.

**Sale, Exchange, or Donation of Property and Goods:**

Programs which provide for the sale, exchange, or donation of Federal real property, personal property, commodities, and other goods including land, buildings, equipment, food and drugs. This does not include the loan of, use of, or access to Federal facilities or property.

**Training:**

Programs that provide instructional activities conducted directly by a Federal agency for individuals not employed by the Federal government.

**Use of Property, Facilities, and Equipment:**

Programs which provide for the loan of, use of, or access to Federal facilities or property wherein the Federally owned facilities or property do not remain in the possession of the recipient of the assistance.



# APPENDICES

## APPENDIX A

### Internet Addresses for Federal Agencies

**Department of Agriculture:** [www.usda.gov](http://www.usda.gov)  
Cooperative State Research Education and Extension  
Service: [www.reeusda.gov](http://www.reeusda.gov)  
Farm Service Agency: [www.fsa.usda.gov](http://www.fsa.usda.gov)  
Forest Service: [www.fs.fed.gov](http://www.fs.fed.gov)  
National Agriculture Statistics Service:  
[www.usda.gov/nass](http://www.usda.gov/nass)  
National Resources Conservation Service:  
[www.nrcs.usda.gov](http://www.nrcs.usda.gov)  
Rural Development: [www.rurdev.usda.gov](http://www.rurdev.usda.gov)  
Rural Business Cooperative Service:  
[www.rurdev.usda.gov/rbs/index.hmt](http://www.rurdev.usda.gov/rbs/index.hmt)

**Department of the Army:** [www.army.mil](http://www.army.mil)  
U.S. Army Corps of Engineers: [www.usace.army.mil](http://www.usace.army.mil)

**Department of Commerce:** [www.doc.gov](http://www.doc.gov)  
Economic Development Administration:  
[www.doc.gov/eda](http://www.doc.gov/eda)  
Minority Business Development Agency:  
[www.mbda.gov](http://www.mbda.gov)

**Department of Education:** [www.ed.gov](http://www.ed.gov)

**Department of Energy:** [www.doe.gov](http://www.doe.gov)

**Department of Health and Human Services:**  
[www.os.dhhs.gov](http://www.os.dhhs.gov)  
Administration for Children and Families:  
[www.acf.dhhs.gov](http://www.acf.dhhs.gov)

**Department of Housing and Urban Development:**  
[www.hud.gov](http://www.hud.gov)  
Office of Public and Indian Housing:  
[www.hud.gov/pih/pih.html](http://www.hud.gov/pih/pih.html)

**Department of the Interior:** [www.doi.gov](http://www.doi.gov)

Bureau of Indian Affairs:

[www.doi.gov/bureau-indian-affairs.html](http://www.doi.gov/bureau-indian-affairs.html)

Bureau of Land Management: [www.blm.gov](http://www.blm.gov)

Bureau of Reclamation: [www.usbr.gov](http://www.usbr.gov)

(Federal Agency Homepages Cont'd)

Fish and Wildlife Service: [www.fws.gov](http://www.fws.gov)

National Park Service: [www.nps.gov](http://www.nps.gov)

U.S. Geological Survey: [www.usgs.gov](http://www.usgs.gov)

**Department of Transportation:** [www.dot.gov](http://www.dot.gov)

Coast Guard: [www.uscg.mil](http://www.uscg.mil)

Federal Aviation Administration: [www.faa.gov](http://www.faa.gov)

Federal Highway Administration: [www.fhwa.dot.gov](http://www.fhwa.dot.gov)

Federal Railroad Administration: [www.fra.dot.gov](http://www.fra.dot.gov)

Federal Transit Administration: [www.fta.dot.gov](http://www.fta.dot.gov)

National Highway Traffic Administration:

[www.nhta.dot.gov](http://www.nhta.dot.gov)

**Environmental Protection Agency:** [www.epa.gov](http://www.epa.gov)

**National Archives and Records Administration:**

[www.nara.gov](http://www.nara.gov)

**National Foundation on the Arts and the Humanities:**

Institute of Museum and Library Services:

[www.imls.fed.us](http://www.imls.fed.us)

National Endowment on the Arts:

<http://arts.endow.gov>

National Endowment on the Humanities:

[www.hen.fed.us](http://www.hen.fed.us)

**Small Business Administration:** [www.sbaonline.sba.gov](http://www.sbaonline.sba.gov)

**The Administration for Children and Families:  
Regional Contacts**

**Region III**

Delaware, District of Columbia, Maryland,  
Pennsylvania, Virginia, and West Virginia

David Lett

150 South Independence Mall West, Suite 864

Public Ledger Building

Philadelphia, PA 19104

(215) 861-4000

Fax: (215) 861-4070

**Region IV**

Alabama, Florida, Georgia, Kentucky, Mississippi,  
North Carolina, South Carolina, and Tennessee

Ken Jackson

ACF Atlanta Federal Center

61 Forsyth Street SW

Suite 4M60

Atlanta, Georgia 30303

**Region V**

Illinois, Indiana, Michigan, Minnesota, Ohio and  
Wisconsin

Joyce Thomas

233 North Michigan Ave, Suite 400

Chicago, Illinois 60601

(312) 353-4237

**Region VII**

Iowa, Kansas, Missouri, and Nebraska

Linda Lewis  
Federal Office Building  
601 E 12th Street, Room 276  
Kansas City, Missouri 64106  
(816) 426-3981  
Fax: (816) 426-2888

**Region VIII**

Colorado, Montana, North Dakota, South Dakota,  
Utah, and Wyoming

Beverly Turnbo  
Federal Office Building  
1961 Stout Street, Suite 924  
Denver, Colorado 80294  
(303) 844-2622  
Fax: (303) 844-2313

**Region X**

Alaska, Idaho, Oregon, and Washington

Stephen Henigson  
Blanchard Plaza  
2201 6th Ave, Room 600  
Seattle, Washington 98121  
(206) 615-2547

**Bureau of Indian Affairs: Area Offices**

(Contact the Nearest Office)

**National Headquarters**

Deputy Commissioner of Indian Affairs  
1849 C Street NW, MS-4140 MIB  
Washington, DC 20240  
(202) 208-5116

**Alaska**

P.O. Box 25520  
Juneau, AK 99802-5520  
(907) 586-7177

**Arizona**

Two Arizona Center, 12th Floor  
400 North 5th Street  
Phoenix, AZ 85004  
(602) 379-6600

**California**

Federal Office Building  
2800 Cottage Way, Room W-2550  
Sacramento, CA 95825-1846  
(916) 979-2600

**Montana**

316 North 26th Street  
Billings, MT 59101-1397  
(406) 247-7943

**North and South Dakota**

115 4th Avenue SE  
Aberdeen, SD 57401-4382  
(605) 226-7343

**Minnesota**

331 South 2nd Avenue  
Minneapolis, MN 55401-2241  
(612) 373-1000, Ext. 1020

**Navajo Area Office**

P.O. Box 1060  
Gallup, NM 87305  
(505) 863-8314

**New Mexico**

615 1st Street  
P.O. Box 26567  
Albuquerque, NM 87125-6567  
(505) 766-3754

**Oklahoma**

Anadarko Area Office  
P.O. Box 368  
Anadarko, OK 73005-0368  
(405) 247-6673, Ext. 11

Muskogee Area Office  
101 North 5th Street  
Muskogee, OK 74401-6206  
(918) 687-2297

**Oregon and Washington:**

911 NE 11th Avenue  
Portland, OR 97232-4169  
(503) 231-6702

**Virginia, New York, and Pennsylvania**

3701 North Fairfax Drive  
Suite 260  
Arlington, VA 22203  
(703) 235-3006

**Bureau of Land Management: State Office Information  
Assesment Centers**

**Eastern States Office**

States East of the Mississippi River, and Iowa, Minnesota,  
Missouri, Arkansas, and Louisiana

Linda Brooks  
7450 Boston Blvd.  
Springfield, VA 22153  
(703)440-1600  
Fax: (703)440-1609

**Idaho**

Diane Hartman  
1387 South Vinnell Way  
Boise, ID 83709  
(208) 373-3890  
Fax: (208) 373-3899

**Kansas, New Mexico, Oklahoma, and Texas**

Marcella Montoya  
P. O. Box 27115  
Santa Fe, NM 87502-0115  
(505) 438-7471  
Fax: (505) 438-7582

**Montana, North Dakota, and South Dakota:**

Terri Bakken  
5001 Southgate  
P.O. Box 36800  
Billings, MT 59107-6800  
(406) 896-5069  
Fax: (406) 896-5020

## **APPENDIX E**

### **Nebraska and Wyoming**

Susan Bennett  
5353 Yellowstone Road  
P. O. Box 1828  
Cheyenne, WY 82003  
(307) 775-6129

### **Oregon and Washington**

Pierre Mathies  
P.O. Box 2965  
Portland, OR 97208-2965  
(503) 952-6001  
Fax: (503) 952-6422

### **U.S. Coast Guard: State Contacts**

#### **Idaho**

Jim Poulsen  
(208)334-4180 ext 235  
Fax: (208) 334-3741  
E-mail: jpoulsen@idpr.state.id.us

#### **Illinois**

Thomas Wakolbinger, Chief  
(217)782-6431  
Fax: (217) 785-8405  
E-mail: twakolbinger@dnrmail.state.il.us

#### **Indiana**

Major Samuel E. Purvis  
(317) 232-4010  
Fax: (317) 232-8035  
E-mail: spurvis@dnr.state.in.us

#### **Iowa**

Randy Edwards, Assistant Chief  
Bureau of Law Enforcement  
(515)281-6154  
Fax: (515)281-6794  
E-mail: redward1@max.state.ia.us

#### **Kansas**

Cheri Swayne  
(785)296-2281  
Fax: (785)296-6953  
E-mail: hatcaptain@wp.state.ks.us

**Kentucky**

Major Charles Browning  
(502)564-3176  
Fax: (502)564-3178  
E-mail: CharlesW.Browning@mail.state.ky.us

**Missouri**

Colonel Larry Whitten, Commissioner  
(573)751-3333  
Fax: (573)636-8428  
E-mail: lwhitten@mswp.state.mo.us

**Montana**

Jean Sewell  
(406)444-2414  
Fax: 406-444-4952  
E-mail: jsewell@state.mt.us

**Nebraska**

Herb Angell  
(402)471-5579  
Fax: (402)471-5528  
E-mail: hangell@ngpsun.ngpc.state.ne.us

**North Dakota**

Wilmer Pich  
Boat & Water Safety Coordinator  
(701)328-6327  
Fax: (701)328-6352  
E-mail: wpich@state.nd.us

**Ohio**

Jeff Hoedt, Chief  
(614)265-6476  
Fax: 614-267-8883  
E-mail: jeffrey.hoedt@dnr.state.oh.us

**Oregon**

Paul Donheffner, Director  
(503) 373-1405 Ext. 244  
Fax: (503)378-4597  
E-mail: paul.donheffner@state.or.us

**Pennsylvania**

John F. Simmons, Director  
(717)657-4538  
Fax: (717)657-4549  
E-mail: jsimmons@fish.state.pa.us

**South Dakota**

Bill Shattuck  
Boating Safety Program Specialist  
(605)773-4506  
Fax: 605-773-6245  
E-mail: bill.shattuck@state.sd.us

**Tennessee**

Ed Carter, Chief  
(615)781-6682  
Fax: (615)781-5268  
E-mail: ecarter@mail.state.tn.us

**Virginia**

Charles A. Sledd  
Phone: (804)367-6481  
Fax: (804)367-0405  
E-mail: csledd@dgif.state.va.us

**Washington**

James E. Horan  
(360)902-8580  
Fax: (360)753-1594  
E-mail: jamesh@parks.wa.gov

**West Virginia**

Lt. Colonel William B. Daniel  
Deputy Chief, Law Enforcement Section  
(304)558-2783  
Fax: 304-558-1170  
E-mail: wdaniel@dnr.state.wv.us

**U.S. Coast Guard District Bridge Administrators**  
(Contact the Nearest Office)

**1st District**

Gary Kassof  
First Coast Guard District  
Battery Park Building, 3rd Floor  
New York, NY 10004  
(212) 668-7165  
Fax: (212) 668-7967

**5th District**

Ann Deaton  
Fifth Coast Guard District  
Federal Building, 4th Floor  
431 Crawford Street  
Portsmouth, VA 23704  
(757) 398-6557  
Fax: (757) 398-6334

**7th District**

Greg Shapley  
Seventh Coast Guard District  
Brickwell Plaza  
909 SE 1st Avenue, Room 406  
Miami, Florida 33130  
(305) 536-4521  
Fax: (305) 530-7655

**8th District**

Roger Wiebusch  
Eighth Coast Guard District  
1222 Spruce Street, Room 2107F  
St. Louis, Missouri 63103  
(314) 539-3900 Ext. 384  
Fax: (314) 539-3755

**9th District**

Bob Bloom  
Ninth Coast Guard District  
1240 East 9th Street Room 1313  
Cleveland, Ohio 44199  
(216) 902-6085  
Fax: 216-902-6088

**11th District**

Wayne Till  
Eleventh Coast Guard District  
Building 50-6  
Alameda, California 94501  
(510) 437-3514  
Fax: 510-437-5836

**13th District**

John Mikesell  
Thirteenth Coast Guard District  
Jackson Federal Building  
915 Second Avenue, Room 3510  
Seattle, Washington 98174

**17th District**

Jim Helfinstein  
U.S. Federal Building, Room 645  
Juneau, Alaska 99802  
(907) 463-2268  
Fax: 907-463-2273

**APPENDIX G**

**Corporation for National and Community Service:  
State Program Directors**

**Iowa**

Joel Weinstein  
Federal Building, Room 917  
210 Walnut Street  
Des Moines, Iowa 50309  
(515) 284-4816  
Fax: (515) 284-6640

**Idaho**

V. Kent Griffiths  
403 North 8th Street, Room 344  
Boise, Idaho 83702  
(208) 334-1707  
Fax: (208) 334-1421

**Illinois**

Timothy Krieger  
77 West Jackson Boulevard, Suite 442  
Chicago, Illinois 60604  
(312) 353-3622  
Fax: (312) 353-5343

**Indiana**

Thomas Haskett  
46 East Ohio Street, Room 457  
Indianapolis, Indiana 46204  
(317) 226-6724  
Fax: (317) 226-5437

**Kansas**

James Byrnes  
444 SE Quincy, Room 260  
Topeka, Kansas 66683  
(785) 295-2540  
Fax: 785-295-2596



**Kentucky**

Betsy Wells  
600 Martin L. King Place, Room 372 D  
Louisville, Kentucky 40202  
(502) 582-6384  
Fax: 502-582-6386

**Missouri**

John McDonald  
801 Walnut Street, Suite 504  
Kansas City, Missouri 64106  
(816) 374-6300  
Fax: 816-374-3605

**Montana**

John Allen  
208 North Montana Avenue, Room 206  
Helena, Montana 64106  
(406) 449-5404  
Fax: 406-449-5412

**North and South Dakota**

John Pohlman  
225 South Pierre Street, Room 225  
Pierre, South Dakota 57501  
(605) 224-5996  
Fax: (605) 244-9201

**Ohio**

Paul Schrader  
51 North High Street, Suite 451  
Columbus, Ohio 43215  
(614) 469-7441  
Fax: 614-469-2125

**Oregon**

Robin Sutherland  
2010 Lloyd Center  
Portland, Oregon 97232 (Cont'd)

**Oregon Cont'd**

(503) 231-2103  
Fax: (503) 231-2106

**Pennsylvania**

Jorina Ahmed  
900 Market Street, Suite 229  
Philadelphia, PA 19107  
(215) 597-2806  
Fax: (215) 597-2807

**Tennessee**

Jerry Herman  
265 Cumberland Bend Drive  
Nashville, TN 37228  
(615) 736-5561  
Fax: 615-736-7937

**Virginia and District of Columbia**

Thomas Harmon  
400 North 8th Street, Suite 446  
PO Box 10066  
Richmond, Virginia 23240  
(804) 771-2197  
Fax: 804-771-2157

**Washington**

John Miller  
915 Second Avenue, Suite 3190  
Seattle, Washington 98174  
(206) 220-7745  
Fax: (206) 553-4415

**West Virginia**

Judith Russell  
10 Hale Street, Suite 203  
Charleston, West Virginia 25301  
Phone: (304) 347-5246  
Fax: (304) 347-5464

## **APPENDIX H**

(Economic Development Administration Cont'd)

### **Economic Development Administration: Regional Offices**

#### **Headquarters Office**

Chester J. Straub  
U.S. Department of Commerce  
14th and Constitution Ave NW  
Room 7804  
Washington, D.C. 20230  
(202) 482-5081  
Fax: (202) 273-4781  
E-Mail: Cstaub@doc.gov

#### **Atlanta Region**

Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, and Tennessee

William J. Day Jr, Regional Director  
401 West Peachtree Street NW  
Suite 1820  
Atlanta, Georgia 30308  
(404) 730-3002  
Fax: (404) 730-3025  
E-Mail: WDay1@doc.gov

#### **Chicago Region**

Illinois, Indiana, Michigan, Minnesota, Ohio, and Wisconsin

C. Robert Sawyer, Regional Director  
111 North Canal Street  
Suite 855  
Chicago, Illinois 60606  
(312) 353-8143  
Fax: (312) 353-8575  
E-Mail: RSawyer@doc.gov

#### **Denver Region**

Colorado, Iowa, Kansas, Missouri, Montana, Nebraska, North Dakota, Utah, and Wyoming

Anthony J. Preite, Regional Director  
1244 Speer Boulevard, Room 670  
Denver, Colorado 80204  
(303) 844-4714  
Fax: (303) 844-3968  
E-Mail: APreite@doc.gov

#### **Philadelphia Region**

Connecticut, Delaware, District of Columbia, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, Virginia, and West Virginia.

Paul M. Raetsch, Regional Director  
Curtis Center, Suite 140 South  
Independence Square West  
Philadelphia, PA 19016  
(215) 597-4603  
Fax: (215) 597-1367  
E-Mail: PRaetsch@doc.gov

#### **Seattle Region**

Alaska, California, Hawaii, Idaho, Nevada, Oregon, and Washington

A. Leonard Smith, Regional Director  
Jackson Federal Building  
915 Second Ave, Suite 1856  
Seattle, Washington 98174  
(206) 220-7660  
Fax: (206) 220-7669  
E-Mail: LSmith@doc.gov

## **APPENDIX I**

(Environmental Protection Agency Cont'd)

### **Environmental Protection Agency: Regional Offices**

#### **Region 3**

Delaware, Maryland, Pennsylvania, Virginia, and the District of Columbia

Regional Administrator  
1650 Arch Street  
Philadelphia, PA 19103-2029  
(215) 814-2900

#### **Region 4**

Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, and Tennessee

Atlanta Federal Center  
61 Forsyth Street SW  
Atlanta, GA 30303-3104  
(404) 562-9900  
Fax: (404) 562-8174

#### **Region 5**

Illinois, Indiana, Michigan, Minnesota, Ohio, and Wisconsin

77 West Jackson Blvd.  
Chicago, Illinois 60604  
(312) 353-2000 or 1-800-621-8431

#### **Region 7**

Iowa, Kansas, Missouri, and Nebraska  
726 Minnesota Avenue  
Grants Administration Branch  
Kansas City, KS 66101  
(913) 551-7000

#### **Region 8**

Colorado, Montana, North Dakota, South Dakota, Utah, and Wyoming

999-18th Street, Suite 500  
Denver, Colorado 80202-2466  
(303) 312-6312 or 1-800-227-8917 (Region 8 States Only)

Montana Operations Office  
Federal Building  
301 South Park, Drawer 10096  
Helena, MT 59626-0096  
(406) 441-1123

#### **Region 10**

Alaska, Idaho, Oregon, and Washington  
1200 6th Avenue  
Seattle, WA 98101  
(206)553-1200 or 1-800-424-4EPA (Within 4-state region)

## **APPENDIX J**

(Farm Service Agency Cont'd)

### **Farm Service Agency: State Offices**

#### **Idaho**

Richard R. Rush, State Executive Director  
9173 West Barnes Street, Suite B  
Boise ID, 83709-1555  
(208) 378-5650  
Fax: (208) 378-5678

#### **Illinois**

P. O. Box 19273  
3500 West Wabash  
Springfield, Illinois 62794  
(217) 241-6600  
Fax: (217) 241-6619

#### **Indiana**

5981 Lakeside Boulevard  
Indianapolis, Indiana 46278  
(317) 290-3030  
Fax: (317) 290-3045  
TDD: (317) 290-3343

#### **Iowa**

Robert Soukup, State Executive Director  
10500 Buena Vista Ct.  
Des Moines, IA 50322  
(515) 254-1540

#### **Kansas**

3600 Anderson Ave.  
Manhattan, Kansas 66503-2511  
(785) 539-3531  
Fax: (785) 537-9659

#### **Kentucky**

Hampton Henton Jr, State Executive Director  
771 Corporate Drive  
Suite 100  
Lexington, KY 40503-5478  
(606) 224-7601

#### **Missouri**

Bradley Epperson, State Executive Director  
Parkade Center  
Suite 225  
601 Business Loop 70 W  
Columbia, MO 65203  
(573) 876-0926

#### **Montana**

Bruce Nelson, State Executive Director  
10 East Bacock  
5th Floor, Room 557  
Bozeman, MT 59715  
(406) 587-6872

#### **Nebraska**

Mark Bowen, State Executive Director  
7131 A Street  
Lincoln , NE 68510  
(402) 437-5581

#### **North Dakota**

1025 28th Street SW  
P.O. Box 3046  
Fargo, ND 58108  
(701) 239-5224  
Fax: (701) 239-5696

**Ohio**

Steven Maurer, State Executive Director  
Room 540, Federal Building  
200 North High Street  
Columbus, OH 43215  
(614) 255-2441

**Oregon**

Jack L. Sainsbury, State Executive Director  
7620 SW Mohawk  
Tualatin, Oregon 97062  
(503) 692-6830  
Fax: (503) 692-8139

**Pennsylvania**

Suite 320  
One Credit Union Place  
Harrisburg, PA 17110-2994  
(717) 782-4547

**South Dakota**

Kathy Lindquist, Public Affairs Specialist  
200 Fourth Street SW  
Federal Building  
Huron, SD 57350  
(605) 352-1163  
Fax: (605) 352-1195  
E-Mail: kathy\_lindquist@wdc.usda.gov

**Tennessee**

Dave McDole, State Executive Director  
U.S. Courthouse, Room 579  
801 Broadway  
Nashville, TN 37203-3816  
(615) 736-5555

**Virginia**

Donald A. Davis, State Executive Director  
1606 Santa Rosa Road  
Culpeper Building, Suite 138  
Richmond, VA 23229  
(804) 287-1500

**Washington**

Larry R. Albin, State Executive Director  
316 West Boone Avenue, Suite 568  
Rock Pointe Tower  
Spokane WA, 99201-2350  
(509) 323-3000  
Fax: (509) 323-3074

**West Virginia**

Billy B. Burke, State Executive Director  
75 High Street  
Morgantown, WV 25605  
(304) 291-4351

## **APPENDIX K**

(Federal Aviation Administration Cont'd)

### **Federal Aviation Administration: Regional Offices**

#### **Eastern Region**

Delaware, Maryland, New Jersey, New York, Pennsylvania, Virginia, and West Virginia

Robert B. Mendez, Division Manager  
FAA  
Fitzgerald Federal Building 111  
John F. Kennedy International Airport  
Jamaica, New York 11430  
(718) 553-3330  
Fax: (718) 995-5615

#### **Great Lakes Region**

Illinois, Indiana, Michigan, Wisconsin, Minnesota, Ohio, North Dakota, and South Dakota

Federal Aviation Administration  
2300 East Devon Avenue  
Des Plaines, Illinois 60018  
(847) 294-7272  
Fax: (847) 294-7036

#### **Central Region**

Iowa, Kansas, Missouri, and Nebraska

George A. Hendon  
FAA  
901 Locust  
Kansas City, MO 64106-2641  
(816) 329-2600  
Fax: (816) 329-2610

#### **Northwest Region**

Alaska, Colorado, Idaho, Montana, Oregon, Utah, Washington, and Wyoming

Federal Aviation Administration  
1601 Lind Avenue SW, Suite 315  
Renton, Washington 98055-4056  
(425) 227-2600  
Fax: (425) 227-1600  
URL: [www.nw.faa.gov/airports/anm600.htm](http://www.nw.faa.gov/airports/anm600.htm)

#### **Southern Region**

Alabama, Florida, Georgia, Kentucky, Mississippi, North Carolina, South Carolina, Tennessee, Puerto Rico, and the Virgin Islands

Stephen Brill  
P.O. Box 20636  
Atlanta, GA 30320-0631  
(404) 305-6700  
Fax: (404) 305-6730  
Email: [9.aso600@faa.gov](mailto:9.aso600@faa.gov)

## **APPENDIX L**

### **Federal Highway Administration: Federal Lands Highway Program Contacts**

For information on the Federal Lands Highway Program,  
contact one of the offices below.

#### **Federal Lands Highway Program**

HFL-1 Room 6311  
400 7TH ST SW  
Washington, DC 20590  
(202) 366-9494  
Fax: (202) 366-7495  
Website: <http://www.fhwa.dot.gov/flh/index.htm>

#### **Eastern Federal Lands Highway Division**

Loudoun Tech Center  
21400 Ridgetop Circle  
Sterling VA 20166-6511  
(703) 404-6201  
Fax: (703) 404-6217  
Website: <http://www.efl.fhwa.dot.gov>  
E-mail address: [EFL.FHWA@fhwa.dot.gov](mailto:EFL.FHWA@fhwa.dot.gov)

#### **Central Federal Lands Highway Division**

555 Zang Street  
Lakewood CO 80228-1010  
(303) 716-2000  
Fax: (303) 969-6499  
Website: <http://www.cflhd.gov>  
E-mail address: [CFL.FHWA@fhwa.dot.gov](mailto:CFL.FHWA@fhwa.dot.gov)

#### **Western Federal Lands Highway Division**

610 East Fifth Street  
Vancouver WA 98661-3893  
(360) 696-7700  
Fax: (360) 696-7846  
Website: <http://www.wfl.fhwa.dot.gov>  
E-mail address: [WFL.FHWA@fhwa.dot.gov](mailto:WFL.FHWA@fhwa.dot.gov)

## **APPENDIX M**

### **National Highway Traffic Safety Administration: Governor's Highway Safety Representatives**

#### **Idaho**

Dwight Bower, Director  
Department of Transportation  
3311 West State Street  
Boise, Idaho 83707  
(208) 334-8807

#### **Illinois**

Roger Sweet, Director  
Department of Transportation  
PO Box 19245  
3215 Executive Park Drive  
Springfield, IL 62749  
(217) 782-9159

#### **Indiana**

Bobby J. Small, Executive Assistant  
Governor's Office  
Room 206, State House  
Indianapolis, IN 46204  
(317) 232-2588

#### **Iowa**

Penny Westfall, Commissioner  
Department of Public Safety  
Wallace State Office Building  
502 East Ninth Street  
Des Moines, Iowa 50319  
(515) 281-5104

#### **Kansas**

Dean Carlson, Secretary  
Department of Transportation  
Docking Street Building, 7th Floor  
Topeka, Kansas 66612

**Kentucky**

Robert F. Stevens  
Acting Commissioner  
Kentucky State Police HQ  
919 Versailles Road  
Frankfort, Kentucky 40601  
(502) 695-6300

**Nebraska**

Beverly Neth, Director  
Department of Motor Vehicles  
PO Box 94789  
301 Centennial Mall South  
Lincoln, Nebraska 68509  
(402) 471-3900

**Missouri**

Gary B. Kemker, Director  
Department of Public Safety  
Truman Building, Room 870  
PO Box 749  
Jefferson City, Missouri 65102  
(573) 751-5432

**Montana**

Albert E. Goke  
Traffic Safety Chief  
Department of transportation  
PO Box 201001  
2701 Prospect Ave RM 109  
Helena, Montana 59620  
Phone (406) 444-3423

**North Dakota**

Marshall W. Moore, Director  
Department of Transportation  
608 East Boulevard Avenue  
Bismark, North Dakota 58505  
(701) 328-2581

**Ohio**

Maureen O'Connor, Director  
Department of Public Safety  
PO Box 182081  
970 West Broad Street  
Columbus, Ohio 43218  
(614) 466-3383

**Oregon**

Troy Costeles, Manager  
Transportation Safety Section  
555 13th Street N.E.  
Salem, Oregon 97310  
(503) 986-4189

**Pennsylvania**

Micheal Ryan  
Deputy Secretary  
Highway Safety Administration  
555 Walnut Street, 9th Floor  
Harrisburg, Pennsylvania 17105  
(717) 787-5491

**South Dakota**

David Volk, Secretary  
Department of Commerce & Regulation  
118 West Capitol  
Pierre, South Dakota 57501  
(605) 773-3178

**Tennessee**

J. Bruce Saltsman, Commissioner  
Department of Transportation  
James K. Polk State Office Building  
505 Deaderick Street, Suite 700  
Nashville, Tennessee 37243  
(615) 741-2848



**Virginia**

Mr. Richard D. Holcomb  
Commissioner, Department of Motor Vehicles  
PO Box 27412  
2300 West Broad Street  
Richmond, Virginia 23269  
(804) 367-6602

**Washington**

John Moffat, Director  
Traffic Safety Commission  
1000 South Cherry Street,  
MS/PD-11  
Olympia, Washington 98504  
(360) 753-6197

**West Virginia**

Joe Miller, Commissioner  
Director of Motor Vehicles  
1800 Kanawha Boulevard  
East Building 3, Room 113  
Charleston, West Virginia 25317

**APPENDIX N**

**Federal Highway Administration:  
State Contacts for the Recreational Trails Program**

For further information on the Recreational Trails Program, go  
to [www.fhwa.dot.gov/environment/rectrail.htm](http://www.fhwa.dot.gov/environment/rectrail.htm)

**Idaho**

Jeff Cook  
Dept of Parks and Recreation  
(208) 334-4180 ext 230

**Illinois**

Richard (Dick) Westfall  
Department of Natural Resources  
(217) 782-3715

**Indiana**

Bob Bronson  
Dept of Natural Resources  
(317) 232-4070

**Iowa**

Nancy Burns  
Dept of Transportation  
(515) 239-1621

**Kansas**

Jerry Hover  
Dept of Wildlife and Parks  
(316) 672-5911

**Kentucky**

Buddy Renaker  
Dept of Local Government  
(502) 573-2382

**Missouri**

Dept of Fish, Wildlife, and Parks  
(406) 444-4585

(Recreational Trails Program Cont'd)

**Nebraska**

Steve Burdic  
Missouri State Parks  
(573) 751-8560

**Montana**

Bob Walker  
Larry Voecks  
Game and Parks Commission  
(402) 370-3374

**North Dakota**

Randy Harmon  
Parks & Recreation Dept  
(701) 328-5369

**Ohio**

William Daehler  
Dept of Natural Resources  
(614) 265-6395

**Oregon**

Sean Loughran  
Parks & Recreation  
(503) 378-6378 x 246

**Pennsylvania**

Vanyla Tierney  
Dept of Conservation and Natural Resources  
(717) 783-2654

**South Dakota**

Dept of Game, Fish, & Parks  
(605) 773-3930

**Tennessee**

Alison Brayton  
Dept of Environment and Conservation  
(615) 532-0755

(Recreational Trails Program Cont'd)

**Virginia**

Jerry Cassidy  
Dept of Conservation and Recreation  
(804) 786-3218

**Washington**

Greg Lovelady  
Interagency Committee for Outdoor Recreation  
(360) 902-3008

**West Virginia**

Bill Robinson  
Dept of Transportation  
(304) 558-3165

**RTP National contact**

Christopher B Douwes  
Federal Highway Administration  
(202) 366-5013  
Fax: (202) 366-3409

## **APPENDIX O**

(National Scenic Byways Program Cont'd)

### **Federal Highway Administration: State Contacts for the National Scenic Byways Program**

For further information on the National Scenic Byways  
Program, go to [www.byways.org](http://www.byways.org)

#### **Idaho**

Garry Young  
(208) 334-8214  
Fax: (208) 334-4432

#### **Illinois**

Todd Hill  
(217) 782-0378  
Fax: (217) 785-8140

#### **Indiana**

Michael O'Loughlin  
(317) 232-5653  
Fax: (317) 232-1499

#### **Iowa**

Margaret Roetman  
(515) 239-1792  
Fax: (515) 239-1982

#### **Kansas**

Richard Ross  
(785) 296-0853  
Fax: (785) 296-8399

#### **Kentucky**

Cindy Griffin  
(502) 564-7183, ext 4423  
Fax: (502) 564-2865

#### **Missouri**

Marci L Horton  
(573) 751-6774  
Fax: (573) 751-3642

#### **Montana**

Dick Turner  
(406) 444-7289  
Fax: (406) 444-7671

#### **Nebraska**

R James Pearson  
(402) 479-4881  
Fax: (402) 479-4325

#### **North Dakota**

Randy Harmon  
Parks & Recreation Dept  
(701) 328-5369  
Fax: (701) 328-5363

#### **Ohio**

Linda Piar  
(614) 728-8062  
Fax: (614) 466-0822

#### **Oregon**

Pat Moran  
(503) 986-4261  
Fax: (503) 986-4174

#### **Pennsylvania**

Barbara Mason-Haines  
(717) 772-0782  
Fax: (717) 787-5247

**South Dakota**

Craig McIntyre  
(605) 773-3155  
Fax: (605) 773-4870

**Tennessee**

Noel L Evans  
(615) 741-5789  
Fax: (615) 532-8451

**Virginia**

Phillip Baker  
(804) 371-6820  
Fax: (804) 371-6827

**Washington**

Judy Lorenzo  
(360) 705-7274  
Fax: (360) 705-6839

**West Virginia**

Kim Ferguson  
(304) 558-3165  
Fax: (304) 558-3783

**National Scenic Byways**

Clearinghouse  
[www.byways.org](http://www.byways.org)  
800-4BYWAYS (800-429-9297)  
(202) 628-7718  
Fax: (202) 783-4798

**State Department of Transportation Offices:  
Contacts for Programs Administered by the  
Federal Highway Administration**

For detailed information on State Department of  
Transportation Contacts, go to  
[www.fhwa.dot.gov/keyfield/hwy.htm](http://www.fhwa.dot.gov/keyfield/hwy.htm)

**Idaho**

(208) 334-8000

**Illinois**

(217) 782-2632

**Indiana**

(317) 232-5526

**Iowa**

(515) 239-1101

**Kansas**

(785) 296-3461

**Kentucky**

(502) 564-4890

**Missouri**

(573) 751-2551

**Nebraska**

(402) 471-4567

**North Dakota**

(701) 328-2500

**Ohio**

(614) 466-2335

**Oregon**

(503) 986-3200

**Pennsylvania**

(717) 787-5574

**South Dakota**

(605) 224-3265

**Tennessee**

(615) 741-3011

**Virginia**

(804) 786-2702

**Washington**

(360) 705-7000

**West Virginia**

(304) 558-0444

**APPENDIX Q**

**Federal Highway Administration:  
State Contacts for the  
Transportation Enhancements Program**

For further information on Transportation Enhancements,  
go to [www.fhwa.gov/environment/te.htm](http://www.fhwa.gov/environment/te.htm) or  
[www.enhancements.org](http://www.enhancements.org)

**Idaho**

Pat Raino  
(208) 334-8263

**Illinois**

Steve Ponder  
(217) 785-8695

**Indiana**

Mike Helton  
(317) 232-5224

**Iowa**

Nancy Burns  
(515) 239-1621

**Kansas**

Mike Stock  
(785) 296-7916

**Kentucky**

Janet Clements  
(502) 564-7686

**Missouri**

Mark Anderson  
(573) 526-3502

**Montana**

Mike Davis  
(406) 444-4383

**Nebraska**

R James Pearson  
(402) 479-4881

**North Dakota**

Bennett R Kubischta  
(701) 328-3555

**Ohio**

Linda Piar  
(614) 728-8062

**Oregon**

Pat Rogers  
(503) 986-3528

**Pennsylvania**

Dan Accurti  
(717) 783-2258

**South Dakota**

Bob Williams  
(605) 773-3576

**Tennessee**

Mary Holland  
(615) 741-5312

**Virginia**

Bob Cassada, Bob Terrell, Wade Chenault,  
(804) 786-2919 / 2872 / 2264 or (800) 444-7832

**Washington**

Stephanie Tax  
(360) 705-7389

**West Virginia**

Harold Simmons  
(304) 558-3165

**APPENDIX R**

**Federal Transit Administration:  
Regional Contacts**

For further information on FTA programs, go to  
[www.fta.gov/library/policy/programs/toc.htm](http://www.fta.gov/library/policy/programs/toc.htm)

**Region 1: Boston**

Richard H. Doyle  
Regional Administrator  
(617) 484-2065

**Region 2: New York**

Letitia A. Thompson  
Regional Administrator  
(212) 668-2170

**Region 3: Philadelphia**

Sheldon A. Kinbar  
Regional Administrator  
(215) 656-7100

**Region 4: Atlanta**

Susan E. Schruth  
Regional Administrator  
(404) 582-3500

**Region 5: Chicago**

Joel P. Ettinger  
Regional Administrator  
(312) 353-2789

**Region 6: Dallas/Ft. Worth**

Lee O. Waddleton  
Regional Administrator  
(817) 978-0550

## **APPENDIX S**

**Region 7:** Kansas City  
Mokhlee Ahmad  
(816) 523-0204

**Region 8:** Denver  
Louis F. Mraz  
Regional Administrator  
(303) 844-3242

**Region 9:** San Francisco  
Leslie T. Rogers  
Regional Administrator  
(415) 744-3133

**Region 9:** Los Angeles  
Erv Polka  
Team Leader  
(213) 202-3950

**Region 10:** Seattle  
Helen M. Knoll  
Regional Administrator  
(206) 220-7954

### **United States Fish and Wildlife Service: Regional Offices**

**Region 1**  
Washington, Oregon, California, Nevada, Idaho, and Hawaii

Anne Badgley, Regional Director  
(503) 231-6118  
Fax: (503) 872-2716

**Region 2**  
New Mexico, Arizona, Oklahoma, and Texas

Nancy Kaufma, Regional Director  
P.O. Box 1306  
Albuquerque, New Mexico 87013  
(505) 248-6282  
Fax: (505) 248-6910

**Region 3**  
Minnesota, Indiana, Missouri, Michigan, Wisconsin, Ohio,  
Illinois, and Iowa

Bill Hartwig, Regional Director  
Federal Building, Fort Snelling  
Twin Cities, Minnesota 55111  
(612) 713-5301  
Fax: (612) 713-5284

**Region 4**  
Kentucky, Arkansas, Tennessee, North Carolina, South  
Carolina, Georgia, Alabama, Mississippi, Louisiana, and  
Florida

Sam Hamilton, Regional Director  
1875 Century Boulevard  
Atlanta, Georgia 30345  
(404) 679-4000

**Region 5**

Virginia, West Virginia, Maryland, Pennsylvania, New York,  
Delaware, New Jersey, Connecticut, Maine, Massachusetts,  
Vermont, and New Hampshire

Ron Lamberston, Regional Director  
300 Westgate Center Drive  
Hadley, Massachusetts 01035  
(413) 253-8300  
Fax: (413) 253-8308

**Region 6**

Colorado, Montana, Nebraska, Utah, Wyoming, Kansas,  
North Dakota, and South Dakota

Ralph Morgenweck, Regional Director  
P.O. Box 25486  
Denver, Colorado 80025  
(303) 236-7920  
Fax: (303) 236-8295

**United States Forest Service: Regional Offices**

**Region 1**

Montana, northern Idaho, North Dakota, and northwestern  
South Dakota

Dale Bosworth, Regional Forester  
Federal Building  
P.O. Box 7669  
Missoula, MT 5980  
(406) 329-3316  
Fax: (406) 329-3347  
E-Mail: mailroom/r1@fs.fed.us

**Region 2**

Colorado, Kansas, Nebraska, South Dakota, and eastern  
Wyoming

Lyle Laverty, Regional Forester  
P.O. Box 25127  
Lakewood, CO 80225  
(303) 275-5350

**Region 3**

Arizona and New Mexico

Eleanor S. Towns, J.D., Regional Forester  
Federal Building  
517 Gold Avenue, SW  
Albuquerque, NM 87102  
(505) 842-3292  
Fax: (505) 842-3800  
E-mail: rf/r3@fs.fed.us



**Region 4**

Southern Idaho, Nevada, Utah, and western Wyoming

Jack A. Blackwell  
Federal Building 324  
25th Street  
Ogden, UT 84401  
(801) 625-5605  
Fax: (801) 625-5127  
E-mail: mailroom/r4@fs.fed.us

**Region 5**

California and Hawaii  
G. Lynn Sprague, Regional Forester  
1323 Club Drive  
Vallejo, CA 94592  
(415) 705-2870  
E-mail: Mailroom/r5@fs.fed.us

**Region 6**

Washington and Oregon

Harv Forsgren, Regional Forester  
P.O. Box 3623  
Portland, OR 97208-3623  
(503) 808-2202  
Fax: (503) 808-2210  
Email: rf/r6pnw@fs.fed.us

**Region 8**

Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana,  
Mississippi, North Carolina, Oklahoma, Puerto Rico, South  
Carolina, Tennessee, Texas, Virgin Islands, and Virginia

Elizabeth Estill, Regional Forester  
1720 Peachtree Road NW  
Atlanta, GA 30309  
(404) 347-4177  
E-mail: mailroom/r8@fs.fed.us

**Region 9**

Connecticut, Delaware, Illinois, Indiana, Iowa, Maine, Mary-  
land, Massachusetts, Michigan, Minnesota, Missouri, New  
Hampshire, New Jersey, New York, Ohio, Pennsylvania,  
Rhode Island, Vermont, West Virginia, and Wisconsin

Robert T. Jacobs, Regional Forester  
310 W. Wisconsin Avenue, Rm 580  
Milwaukee, WI 53203  
(414) 297-3600

## **APPENDIX U**

(Housing and Urban Development Cont'd)

### **Department of Housing and Urban Development: Field Offices and Native American Programs Field Offices**

#### **Field Offices (Native American Program Field Offices Follow)**

##### **Mid Atlantic Field Offices**

Delaware, District of Columbia, Maryland, Pennsylvania,  
Virginia, and West Virginia

##### **Pennsylvania State Office**

Secretary's Representative  
The Wanamaker Building  
100 Penn Square East  
Philadelphia, PA 19107-3380  
(215) 656-0600  
Fax: (215) 656-3433

##### **Pittsburgh Area Office**

Pittsburgh Area Coordinator  
Sixth Floor  
339 Sixth Avenue  
Pittsburgh, PA 15222-2515  
(412) 644-6428  
Fax: (412) 644-6499

##### **Virginia State Office**

Virginia State Coordinator  
The 3600 Centre  
3600 West Broad Street  
Richmond, VA 23230-4920  
(804) 278-4539  
Fax: (804) 278-4603

##### **West Virginia State Office**

West Virginia State Coordinator  
Kanawha Valley Building  
405 Capitol Street, Suite 708  
Charleston, WV 25301-1795  
(304) 347-7000  
Fax: (304)-347-7050

##### **Southeast/Caribbean Field Offices**

Alabama, Florida, Georgia, Kentucky, Mississippi, North  
Carolina, South Carolina, Tennessee, Caribbean, Panama  
Canal Zone, Puerto Rico, and the Virgin Islands

##### **Kentucky State Office**

Kentucky State Coordinator  
601 West Broadway  
Post Office Box 1044  
Louisville, KY 40201-1044  
(502) 582-5251  
Fax: (502) 582-6074

##### **Tennessee State Office**

Tennessee State Coordinator  
251 Cumberland Bend Drive, Suite 200  
Nashville, TN 37228-1803  
(615) 736-5213  
Fax: (615) 736-2018

##### **Knoxville Area Office**

Knoxville Area Coordinator  
John J. Duncan Federal Building  
710 Locust Street, Third Floor  
Knoxville, TN 37902-2526  
(423) 545-4384  
Fax: (423) 545-4569

**Memphis Area Office**

Memphis Area Coordinator  
One Memphis Place  
200 Jefferson Avenue, Suite 1200  
Memphis, TN 38103-2335  
(901) 544-3367  
Fax: (901) 544-3697

**Midwest Field Offices**

Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin

**Illinois State Office**

Secretary's Representative  
Ralph H. Metcalfe Federal Building  
77 West Jackson Boulevard  
Chicago, IL 60604-3507  
(312) 353-5680  
Fax: (312) 353-0121

**Indiana State Office**

Indiana State Coordinator  
151 North Delaware Street  
Indianapolis, IN 46204-2526  
(317) 226-6303  
Fax: (317) 226-6317

**Ohio State Office**

Ohio State Coordinator  
200 North High Street  
Columbus, OH 43215-2499  
(614) 469-5737  
Fax: (614) 469-2432

**Cincinnati Area Office**

Cincinnati Area Coordinator  
525 Vine Street, 7th Floor  
Cincinnati, OH 45202-3188  
(513) 684-3451  
Fax: (513) 684-6224

**Cleveland Area Office**

Cleveland Area Coordinator  
Renaissance Building  
1350 Euclid Avenue, Suite 500  
Cleveland, OH 44115-1815  
(216) 522-4065  
Fax: (216) 522-2975

**Kansas/Missouri State Office**

Secretary's Representative  
Gateway Tower II  
400 State Avenue  
Kansas City, KS 66101-2406  
(913) 551-5462  
Fax: (913) 551-5416

**St. Louis Area Office**

St. Louis Area Coordinator  
Robert A. Young Federal Building  
1222 Spruce Street, Third Floor  
St. Louis, MO 63103-2836  
(314) 539-6583  
Fax: (314) 539-6575

**Nebraska State Office**

Nebraska State Coordinator  
Executive Tower Centre  
10909 Mill Valley Road  
Omaha, NE 68154-3955  
(402) 492-3100  
Fax: (402) 492-3150

**Rocky Mountains Field Offices**

Colorado, Montana, North Dakota, South Dakota, Utah, and Wyoming

**Colorado State Office**

Secretary's Representative  
First Interstate Tower North  
633 17th Street  
Denver, CO 80202-3607  
(303) 672-5440  
Fax: (303) 672-5061

**Montana State Office**

Montana State Coordinator  
Federal Office Building  
301 South Park, Room 340  
Drawer 10095  
Helena, MT 59626-0095  
(406) 441-1298  
Fax: (406) 441-1292

**North Dakota State Office**

North Dakota State Coordinator  
Federal Building  
653 2nd Avenue North, Room 366  
Fargo, ND 58108-2483  
(701) 239-5136  
Fax: (701) 239-5249

**South Dakota State Office**

South Dakota State Coordinator  
2400 West 49th Street, Suite I-201  
Sioux Falls, SD 57105-6558  
(605) 330-4223  
Fax: (605) 330-4465

**Northwest Field Offices**

Idaho, Oregon, Washington, and Alaska

**Idaho State Office**

Idaho State Coordinator  
Plaza IV  
800 Park Boulevard, Suite 220  
Boise, ID 83712-7743  
(208) 334-1990  
Fax: (208) 334-9648

**Oregon State Office**

Oregon State Coordinator  
400 Southwest Sixth Avenue, Suite 700  
Portland, OR 97204-1632  
(503) 326-2561  
Fax: (503) 326-3097

**Washington State Office**

Secretary's Representative  
Seattle Federal Office Building  
909 1st Avenue, Suite 200  
Seattle, WA 98104-1000  
(206) 220-5101  
Fax: (206) 220-5133

**Spokane Area Office**

Spokane Area Coordinator  
Farm Credit Bank Building  
Eighth Floor East  
West 601 First Avenue  
Spokane, WA 99204-0317  
(509) 353-2510  
Fax: (509) 353-2513

**Native American Programs Field Offices**

**Northwest Office**

Idaho, Oregon, and Washington

Administrator  
Seattle Federal Office Building  
909 First Avenue, Suite 200  
Seattle, WA 98104-1000  
(206) 220-5270  
Fax: (206) 220-5234

**Northern Plains Office**

Colorado, Montana, Nebraska, North Dakota, South Dakota,  
Utah, and Wyoming

Administrator  
First Interstate Tower North  
633 17th Street  
Denver, CO 80202-3607  
(303) 672-5462

Fax: (303) 672-5003

**Southern Plains Office**

Oklahoma, Kansas, Texas, and Louisiana

Administrator  
500 West Main Street, Suite 400  
Oklahoma City, OK 73102-2233  
(405) 553-7400  
Fax: (405) 231-4403

**Eastern/Woodlands Office**

All States east of the Mississippi River, and Iowa

Administrator  
77 W. Jackson Boulevard, 24 Floor  
Chicago, IL 60604-3507  
(312) 353-1282 or (800) 735-3239  
Fax: (312) 353-8936

## **APPENDIX V**

(Minority Business Development Agency Cont'd)

### **Minority Business Development Agency: Regional Offices** (Contact the Nearest Office)

#### **Atlanta, GA**

401 Peachtree Street, Suite 1715  
Atlanta, GA 30308-3516  
(404) 730-3300

#### **Miami, FL**

51 SW 1st Avenue, Suite 928  
Miami, FL 33130  
(305) 536-5054

#### **Chicago, IL**

55 East Monroe Street, Suite 1406  
Chicago, IL 60603-5792  
(312) 353-0182

#### **Dallas, TX**

1100 Commerce Street, Suite 7B23  
Dallas, TX 75242  
(214) 767-8001

#### **New York, NY**

26 Federal Plaza, Room 3720  
New York, NY 10278  
(212) 264-3262

#### **Boston, MA**

10 Causeway Street, Room 418  
Boston, MA 02222  
(617) 565-6850

#### **Philadelphia, PA**

600 Arch Street, Room 10128  
Philadelphia, PA 19106  
(215) 597-9236

#### **San Francisco, CA**

221 Main Street, Room 1280  
San Francisco, CA 94105  
(415) 744-3001

#### **Los Angeles, CA**

9660 Flair Dr.  
El Monte, CA 91731  
(626)453-8636  
Fax:(626)453-8640

## **APPENDIX W**

(National Agricultural Statistics Service Cont'd)

### **National Agriculture Statistics Service: State Offices**

#### **Idaho**

P.O. Box 1699  
Boise, ID 83701  
(208) 334-1507 or 1-800-691-9987  
E-Mail: [nass-id@nass.usda.gov](mailto:nass-id@nass.usda.gov)

#### **Illinois**

P.O. Box 19283  
Springfield, IL 62794-9283  
(217) 492-4295 or 1-800-622-9865  
E-Mail: [nass-il@nass.usda.gov](mailto:nass-il@nass.usda.gov)

#### **Indiana**

1148 AGAD Building  
Room 223, Purdue University  
West Lafayette, IN 47907-1148  
(765) 494-8371 or 1-800-363-0469  
E-Mail: [nass-in@nass.usda.gov](mailto:nass-in@nass.usda.gov)

#### **Iowa**

833 Federal Building  
210 Walnut Street  
Des Moines, IA 50309  
(515) 284-4340 or 1-800-772-0825  
E-Mail: [nass-ia@nass.usda.gov](mailto:nass-ia@nass.usda.gov)

#### **Kansas**

P.O. Box 3534  
Topeka, KS 66601  
(785) 233-2230 or 1-800-258-4564  
E-Mail: [nass-ks@nass.usda.gov](mailto:nass-ks@nass.usda.gov)

#### **Kentucky**

P.O. Box 1120  
Louisville, KY 40201  
(502) 582-5293 or 1-800-928-5277  
E-Mail: [nass-ky@nass.usda.gov](mailto:nass-ky@nass.usda.gov)

#### **Missouri**

P.O. Box L  
Columbia, MO 65205  
(573) 876-0950 or 1-800-551-1014  
E-Mail: [nass-mo@nass.usda.gov](mailto:nass-mo@nass.usda.gov)

#### **Montana**

301 S. Park Ave., Rm. 398  
Helena, MT 59626  
(406) 441-1240 or 1-800-835-2612  
E-Mail: [nass-mt@nass.usda.gov](mailto:nass-mt@nass.usda.gov)

#### **Nebraska**

P.O. Box 81069  
Lincoln, NE 68501  
(402) 437-5541 or 1-800-582-6443  
E-Mail: [nass-ne@nass.usda.gov](mailto:nass-ne@nass.usda.gov)

#### **North Dakota**

P.O. Box 3166  
Fargo, ND 58108  
(701) 239-5306 or 1-800-626-3134  
E-Mail: [nass-nd@nass.usda.gov](mailto:nass-nd@nass.usda.gov)

#### **Ohio**

P.O. Box 686  
Reynoldsburg, OH 43068-0686  
(614) 728-2100 or 1-800-858-8144  
E-Mail: [nass-oh@nass.usda.gov](mailto:nass-oh@nass.usda.gov)

**Oregon**

1735 Federal Bldg  
1220 SW 3rd Avenue  
Portland, OR 97204  
(503) 326-2131 or 1-800-338-2157  
E-Mail: [nass-or@nass.usda.gov](mailto:nass-or@nass.usda.gov)

**Pennsylvania**

Room G-19  
2301 N. Cameron St  
Harrisburg, PA 17110  
(717) 787-3904 or 1-800-498-1518  
E-Mail: [nass-pa@nass.usda.gov](mailto:nass-pa@nass.usda.gov)

**South Dakota**

P.O. Box 5068  
Sioux Falls, SD 57117  
(605) 330-4235 or 1-800-338-2557  
E-Mail: [nass-sd@nass.usda.gov](mailto:nass-sd@nass.usda.gov)

**Tennessee**

P.O. Box 41505  
Nashville, TN 37204-1505  
(615) 781-5300 or 1-800-626-0987  
E-Mail: [nass-tn@nass.usda.gov](mailto:nass-tn@nass.usda.gov)

**Virginia**

P.O. Box 1659  
Richmond, VA 23218  
(804) 771-2493 or 1-800-772-0670  
E-Mail: [nass-va@nass.usda.gov](mailto:nass-va@nass.usda.gov)

**Washington**

P.O. Box 609  
Olympia, WA 98507  
(360) 902-1940 or 1-800-435-5883  
E-Mail: [nass-wa@nass.usda.gov](mailto:nass-wa@nass.usda.gov)

**West Virginia**

1900 Kanawha Blvd E  
Charleston, WV 25305  
(304) 345-5958 or 1-800-535-7088  
E-Mail: [nass-wv@nass.usda.gov](mailto:nass-wv@nass.usda.gov)



## **APPENDIX X**

(National Park Service Cont'd)

### **National Park Service: Regional Offices**

#### **Intermountain Region**

Montana, Wyoming, Utah, and Colorado

Kevin Wade, Regional Director  
12795 West Alameda Parkway  
PO Box 25287  
Denver, Colorado 80225-0287  
(303) 969-2500

#### **Midwest Region**

North Dakota, South Dakota, Nebraska, Kansas, Wisconsin,  
Iowa, Missouri, Arkansas, Illinois, Indiana, and Ohio

William W. Schenk, Regional Director  
1709 Jackson Street  
Omaha, Nebraska 68102  
(402) 221-3431

#### **Mid Atlantic Region**

Pennsylvania, West Virginia, and Virginia

Marie Rust, Regional Director  
200 Chestnut Street  
Philadelphia, PA 19106  
(215) 597-7013

#### **Pacific West Region**

Washington, Oregon, and Idaho

Bill Waters, Deputy Regional Director  
909 First Avenue  
Seattle, Washington 98104-1060  
(206) 220-4012

#### **Southeast Region**

Kentucky, Tennessee, North Carolina, South Carolina,  
Georgia, Florida, Alabama, and Mississippi

Jerry Belson, Regional Director  
Atlanta Federal Center  
1924 Building  
100 Alabama Street SW  
Atlanta, Georgia 30303  
(404) 562-3100

## **APPENDIX Y**

### **National Park Service Challenge Cost-Share Program Regional Contacts**

#### **Intermountain Region**

Barbra Romero  
1220 St. Francis Drive  
Santa Fe, New Mexico  
(505) 988-6004

#### **Midwest Region**

Karen Anderson  
1709 Jackson Street  
Omaha, Nebraska 68102  
(402) 221-3353

#### **National Capitol Region**

Mr. Ramie Lynch  
1100 Ohio Drive  
Washington, D.C. 20242  
(202) 619-7055

#### **Northeast Region**

Janet Krasowski  
200 Chestnut Street  
Philadelphia, Pennsylvania 19106  
(215) 597-0102

#### **Pacific West Region**

Steve Gibbons  
909 First Avenue  
Seattle, Washington 98104  
(206) 220-4105

#### **Southeast Region**

Edwolyn Dooley-Higgins  
Atlanta Federal Center 1924 building  
100 Alabama Street  
S.W. Atlanta, Georgia 30303  
(404) 562-3175

## **APPENDIX Z**

### **National Park Service: State Contacts for the Land and Water Conservation Fund**

#### **Idaho**

Recreation Resources Bureau  
Department of Parks and Recreation  
East 9th Street and Grand Avenue  
Boise, ID 83720  
(208) 334-4199

#### **Illinois**

Office of Capital Development  
Department of Natural Resources  
Lincoln Tower Plaza, 524 South Second Street  
Springfield, IL 62701  
(217) 782-1807

#### **Indiana**

Division of Outdoor Recreation  
Department of Natural Resources  
402 West Washington  
Indianapolis, IN 46204  
(317) 232-4070

#### **Iowa**

Parks, Recreation and Preserves  
Department of Natural Resources  
E. 9th Street and Grand Avenue  
Des Moines, IA 50319  
(515) 281-5207

#### **Kansas**

Department of Wildlife and Parks  
Landon State Office Building  
900 S.W. Jackson Street, Room 502  
Topeka, KS 66612-1233  
(316) 672-2281

**Kentucky**

Department of Local Government  
1024 Capitol Center Drive  
Frankfort, KY 40601  
(502) 573-2382

**Missouri**

Division of State Parks  
Department of Natural Resources  
P.O. Box 176  
Jefferson City, MO 65102-0176  
(573) 751-8560

**Montana**

Parks Division  
Department of Fish, Wildlife and Parks  
P.O. Box 200701  
Helena, MT 59620  
(406) 444-3750

**Nebraska**

Federal Aid Administrator  
Nebraska Game and Parks Commission  
P.O. Box 30370  
Lincoln, NE 68503-0370  
(402) 471-5424

**Nevada**

Planning and Development Office  
1300 South Cherry Street  
Carson City, NV 89703-5202  
(702) 687-4384

**North Dakota**

Recreation and Grants Manager  
1835 Bismarck Expressway  
Bismarck, ND 58504  
(701) 328-5369

**Ohio**

Office of Real Estate and Land Management  
Department of Natural Resources  
1952 Belcher Drive, Building C-4  
Columbus, OH 43224-1387  
(614) 265-6395

**Oregon**

Policy and Planning Division  
Department of Parks and Recreation  
1115 Commercial Street N.E  
Salem, OR 97310-1002  
(503) 378-4168

**Pennsylvania**

Recreation and Conservation  
Dept. of Conservation and Natural Resources  
P.O. Box 8767  
Harrisburg, PA 17105  
(717) 783-2659

**South Dakota**

Division of Parks and Recreation  
Department of Game, Fish and Parks  
Foss Building, 523 East Capitol  
Pierre, SD 57501-3182  
(605) 773-3391

**Tennessee**

Department of Environment and Conservation  
Recreation Resource Division  
9th Floor, L&C Tower  
401 Church Street  
Nashville, TN 37243-0439  
(615) 532-0200

**Virginia**

Planning and Recreation Resources  
Department of Conservation and Recreation  
203 Governor Street, Suite 326  
Richmond, VA 23219  
(804) 786-5054

**Washington**

Project Services  
Interagency Committee for Outdoor Recreation  
P.O. Box 40917  
Olympia, WA 98504-0917  
(360) 902-3003

**West Virginia**

Community Development  
West Virginia Development Office  
Building 6, Room B-553  
Charleston, WV 25305-0311  
(304) 558-4010

**USDA Natural Resources Conservation Service :  
State Offices**

**Idaho**

Luana E. Kiger  
3244 Elder Street, Room 124  
Boise, ID 83705-4711  
(208) 378-5700

**Illinois**

William J. Gradle  
1902 Fox Drive  
Champaign, IL 61820-7335  
(217) 398-5267

**Indiana**

Robert L. Eddleman  
6013 Lakeside Boulevard  
Indianapolis, IN 46278-2933  
(317) 290-3200

**Iowa**

LeRoy Brown  
210 Walnut Street, Suite 693  
Federal Building  
Des Moines, IA 50309-2180  
(515) 284-6655

**Kansas**

Tomas M. Dominguez  
760 South Broadway  
Salina, KS 67401  
(913) 823-4565

**Kentucky**

David G. Sawyer  
771 Corporate Drive, Suite 110  
Lexington, KY 40503-5479  
(606) 224-7350

**Missouri**

Roger A. Hansen  
Parkade Center, Suite 250  
601 Business Loop, 70 West  
Columbia, MO 65203-2546  
(573) 876-0901

**Montana**

Shirley Gammon, Acting  
Federal Building, Room 443  
10 East Babcock Street  
Bozeman, MT 59715-4704  
(406) 587-6813

**Nebraska**

Stephen K. Chick  
Federal Building, Room 152  
100 Centennial Mall North  
Lincoln, NE 68508-3866  
(402) 437-5327

**North Dakota**

Scott Hoag, Jr.  
Federal Building  
P.O. Box 1458  
220 East Rosser Avenue & 3rd Street, Room 270  
Bismarck, ND 58502-1458  
(701) 250-4421

**Ohio**

Patricia K. Wolf  
Federal Building  
200 North High Street, Room 522  
Columbus, OH 43215-2478  
(614) 469-6962

**Oregon**

Robert J. Graham  
Federal Building, 16th Floor  
101 S.W. Main Street, Suite 1300  
Portland, OR 97204-3221  
(503) 414-3201

**Pennsylvania**

Janet L. Oertly  
One Credit Union Place, Suite 340  
Harrisburg, PA 17110-2993  
(717) 782-2202

**South Dakota**

Dean F. Fisher  
Federal Building  
200 4th Street, SW  
Huron, SD 57350-2475  
(605) 352-1200

**Tennessee**

James W. Ford  
801 Broadway  
675 U.S. Courthouse  
Nashville, TN 37203-3878  
(615) 736-5471

**Virginia**

M. Denise Doetzer  
Culpeper Building  
1606 Santa Rosa Road, Suite 209  
Richmond, VA 23229-5014  
(804) 287-1691

**Washington**

Lynn A. Brown  
USDA, Natural Resources Conservation Service  
W. 316 Boone Avenue, Suite 450  
Spokane, WA 99201-2348  
(509) 323-2900

**West Virginia**

William J. Hartman  
75 High Street  
Room 301  
Morgantown, WV 26505  
(304) 291-4153

**Rural Development: State Offices**

**Iowa**

Jeff Jobe  
USDA Rural Development  
873 Federal Building  
210 Walnut Street  
Des Moines, IA 50309  
(515) 284-5192  
Fax: (515) 284-4859  
E-Mail: [jjobe@urdev.usda.gov](mailto:jjobe@urdev.usda.gov)

Tom Miller  
USDA Rural Development  
603 East Platt  
Maquoketa, IA 52060  
(319) 652-6731  
Fax: (319) 652-4889  
E-Mail: [tmiller@urdev.usda.gov](mailto:tmiller@urdev.usda.gov)

Karla Peiffer  
USDA Rural Development  
873 Federal Building  
210 Walnut Street  
Des Moines, IA 50309  
(515) 284-4665  
Fax: (515) 284-4859  
E-Mail: [kpeiffer@urdev.usda.gov](mailto:kpeiffer@urdev.usda.gov)

**Idaho**

Terry Stigile  
USDA Rural Development  
9173 W Barnes Drive, Suite A1  
Boise, ID 83709-1555  
(208) 837-8562  
Fax: (208) 378-5643  
E-Mail: [tstigile@urdev.usda.gov](mailto:tstigile@urdev.usda.gov)

**Illinois and Indiana**

Michael Doherty  
USDA Rural Development  
402 N Kays Drive  
Normal, IL 61761  
(309) 454-2658  
Fax: (309) 452-6642  
E-Mail: mdoherty@urdev.usda.gov

**Kansas**

Galen Rapp  
USDA Rural Development  
1200 SW Executive Drive  
P.O. Box 4653  
Topeka, KS 66604  
(785) 271-2744  
Fax: (785) 271-2708  
E-Mail: grapp@urdev.usda.gov

**Kentucky**

Jeffrey Jones  
RBS Specialist  
USDA Rural Development  
771 Corporate Drive, Suite 200  
Lexington, KY 40503  
(606) 224-7436  
Fax: (606) 224-7425  
E-Mail: jjones@rdmail.rural.usda.gov

**Missouri**

Nathan Chitwood  
USDA Rural Development  
601 Bus Loop 70 West  
Parkade Center, Suite 235  
Columbia, MO 65203  
(573) 876-9320  
Fax: (573) 876-0984  
E-Mail: nchitwoo@rdmail.rural.usda.gov

**Montana**

Shelene Reno  
USDA Rural Development  
Box 850  
Bozeman, MT 59771  
(406) 585-2540  
Fax: (406) 585-2565  
E-Mail: pbsmreno@avicom.net

**North Dakota**

Dennis Rodin, Business & Co-op Development Specialist  
USDA Rural Development  
P.O. Box 1737  
Bismarck, ND 58502  
(701) 250-4791  
Fax: (701) 250-4670

**Nebraska**

Dianna Amandus  
USDA Rural Development  
8901 South 154 Street, Suite 2  
Omaha, NE 68138-3621  
(402) 896-0121  
Fax: (402) 891-0429  
E-Mail: damandus@urdev.usda.gov

Linda Mettscher  
USDA Rural Development  
P.O. Box 2009  
North Platte, NE 69103  
(308) 534-2360  
Fax: (402) 423-7614  
E-Mail: imettsch@urdev.usda.gov

(Rural Development Cont'd)

Delbert Virchow  
USDA Rural Development  
Federal Building, Room 152  
100 Centennial Mall North  
Lincoln, NE 68508  
(402) 423-9683  
Fax: (402) 423-7614  
E-Mail: [dvirchow@urdev.usda.gov](mailto:dvirchow@urdev.usda.gov)

**Ohio**

Bill Taylor  
USDA Rural Development  
200 N High Street, Suite 507  
Columbus, OH 43215  
(614) 469-5606  
Fax: (614) 469-5158  
E-Mail: [taylor.383@osu.edu](mailto:taylor.383@osu.edu)

**Oregon**

Robert Haase  
USDA Rural Development  
625 SE Salmon, Suite 5  
Redmond, OR 97756  
(541) 923-4358  
Fax: (541) 923-4713  
E-Mail: [rhaase@rural.usda.gov](mailto:rhaase@rural.usda.gov)

**Pennsylvania**

Gerald Ely  
USDA Rural Development  
RR # 3, Box 27 F  
Montrose, PA 18801  
(717) 278-2542 ext.111  
Fax: (717) 278-2648  
E-Mail: [gely@urdev.usda.gov](mailto:gely@urdev.usda.gov)

(Rural Development Cont'd)

Linda Hager  
USDA Rural Development  
One Credit Union Place, Suite 330  
Harrisburg, PA 17110-2996  
(717) 237-2289  
Fax: (717) 278-2648  
E-Mail: [lhager@rdmail.rural.usda.gov](mailto:lhager@rdmail.rural.usda.gov)

Linda Taylor  
USDA Rural Development  
R.R.#3, Box 27F  
Montrose, PA 18801  
(717) 278-3781  
Fax: (717) 278-2648  
E-Mail: [l.taylor@rdmail.rural.usda.gov](mailto:l.taylor@rdmail.rural.usda.gov)

**South Dakota**

Gary Korzan  
USDA Rural Development  
Federal Building, Room 210  
200 4th Street SW  
Huron, SD 57350  
(605) 352-1142  
Fax: (605) 352-1146  
E-Mail: [gkorzan@urdev.usda.gov](mailto:gkorzan@urdev.usda.gov)

**Tennessee**

Lee Lovelace  
USDA Rural Development  
3322 West End Avenue, Suite 300  
Nashville, TN 37203-1071  
(615) 783-1300  
Fax: (615) 783-1394



**Virginia**

Laurette Tucker  
USDA Rural Development  
Culpeper Building, Suite 238  
1606 Santa Rosa Road  
Richmond, VA 23229  
(804) 287-1594  
Fax: (804) 287-1786  
E-Mail: ltucker@urdev.usda.gov

Barbara Fulcher  
Culpeper Building, Suite 238  
1606 Santa Rosa Road  
Richmond, VA 23229  
(804) 287-1604  
E-Mail: bjfulcher@va.usda.gov

**Washington**

John Brugger  
USDA Rural Development  
1908 North Dale Lane  
Spokane, WA 99212  
(509) 924-7350  
Fax: (509) 924-7787  
Pager: (509) 249-4659  
E-Mail: jbrugger@rdasun2.rurdev.usda.gov

Randall Baird  
USDA Rural Development  
1606 Perry Street, Suite E  
Yakima, WA 98902-5769  
(509) 454-5743  
Fax: (509) 454-5682  
E-Mail: rbaird@rdasun2.rurdev.usda.gov

**West Virginia**

Federal Building  
75 High Street, Room 320  
P.O. Box 678  
Morgantown, WV 26505  
(304) 291-4791

## **APPENDIX AC**

(Small Business Administration Cont'd)

### **Small Business Administration: Regional Offices**

#### **Region I**

Connecticut, Maine, Massachusetts, New Hampshire,  
Rhode Island, and Vermont

10 Causeway Street, Suite 812  
Boston, MA 02222  
(617) 565-8415

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